

★ 2026 ★
LINCOLN
★ COUNTY ★
FAIR & RODEO



★ AUGUST 5TH - 8TH ★



THE NEVADA CLUB



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FAX 775-962-5715

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PIOCHE, NEVADA 89043



Board of County Commissioners Lincoln County, Nevada

P.O. Box 90 – Pioche, Nevada 89043

Telephone (775) 962-8077

Fax (775) 962-5180

COUNTY COMMISSIONERS DISTRICT ATTORNEY

Janine Woodworth, Chair

Mike Reese, Vice Chair

Keith Pearson

Diane Path

Lisa Poulsen

Franklin Katschke

COUNTY CLERK

Lisa C. Lloyd

Welcome to the 58th Annual Lincoln County Fair!

The Lincoln County Board of County Commissioners is pleased to welcome you to the 58th Annual Lincoln County Fair. We are proud of our county, our traditions, and the strong sense of community that makes this annual celebration possible.

The County Fair is a time to come together to recognize the hard work, talent, and dedication of our residents while celebrating the agricultural heritage and community spirit that define Lincoln County. Whether you are attending the exhibits, livestock shows, entertainment, competitions, or simply enjoying time with family and friends, there is something for everyone to enjoy.

We would like to extend our sincere appreciation to the Lincoln County Fair Committee, volunteers, sponsors, exhibitors, participants, and all those who contribute their time and effort to make the fair a success. Their dedication, planning, and countless volunteer hours help create an event that our community can be proud of year after year.

Thank you for joining us as we celebrate the 58th Annual Lincoln County Fair. We hope you enjoy all the fair has to offer and create lasting memories with family and friends.

We look forward to seeing you at the Fair!

Sincerely,

The Lincoln County Board of County Commissioners



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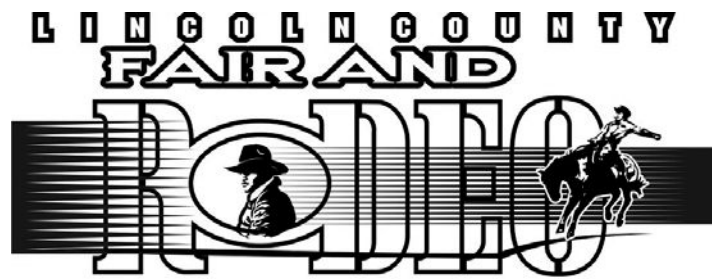
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2026 Lincoln County Fair & Rodeo
August 5-8, 2026
1631 State Route 319- Panaca

There's a moment right before the gate swings open—when the world goes quiet, hearts pound, and everything we've worked for comes down to eight seconds. In that moment, we're not just riding for a score... we're riding for you.

You may see the bright lights, the bucking chutes, and the cheers—but behind it all are long nights, early mornings, worn-out boots, and dreams that refuse to quit. Rodeo is built on sacrifice. It's built on getting thrown down and finding the strength to stand back up. And through it all, it's your voices that carry us forward.

When we hear you—when the crowd rises, when your cheers shake the arena—it reminds us why we do this. It reminds us that we're not alone out here. That every ride, every run, every second matters to someone watching.

Some of you grew up in these stands. Some of you are here for the very first time. But all of you are part of something bigger than a single night or a single ride. You're part of a legacy. A tradition passed down through generations. A way of life that still believes in grit, courage, and heart.

And truth be told—there are days this life is hard. Days our bodies ache, when doubt creeps in, when the road feels long and lonely. But then we step into that arena, and we hear you... and suddenly, it all makes sense again.

You are the heartbeat of rodeo.

So, thank you—not just for showing up, but for believing in us. For standing with us. For loving this sport as fiercely as we do.

COUNTY COMMISSIONER: Lisa Poulsen

FAIR COMMITTEE:

Chassy Scott
Tony Steele
Connie Simkins
Kevin Mathews
Robin Simmers
Collin Bowler
Cindy Higbee

FAIR VOLUNTEERS:

Kylea Lytle
LeeAnn Bowler
Cody Sleppy
Robert Steele
Jim Cole

And all the named and unnamed volunteers that step up each and every year!



IN MEMORY OF

Jule Durfee Wadsworth

July 10, 1960 – February 18, 2026



Bringing a positive attitude to her new life in Lincoln County in early 1989 Jule became involved in work and circled around to her special agricultural interests. She was the driving force behind the renewal of the Lincoln County Fair in about 2005. Jule and Matt took the idea to the Lincoln County Farm Bureau who agreed to spearhead this effort. Jule served as secretary-treasurer of LCFB for 23 years. Most of us remember her at the Fair greeting folks and leading efforts to feed the crowds and serving the Fair Board as chairman, solving problems and filling in as needed.

Her family background is farming and cattle in Almo Idaho. She graduated from BYU with a Bachelor's degree in Range Management. Then chose to serve a mission in Spain before she earned her Masters and

then accepted a job in the BLM wild horse program at Caliente.

Jule married Matt Wadsworth on June 8, 1991 in the Logan Temple. Jule and Matt have raised four children: Moroni (Clara), Lehi (Artell), Nephi, and Joy.

Jule's service continued throughout her life. Her influence extends from the Farm Bureau on to volunteer as a Lincoln County 4-H leader and serving on the 4-H Council, Lincoln County Conservation District, and more.

She tutored students in the LCHS FFA soils and range and plant identification judging contests along with 4-H members to prep for the national contests. She truly saw the need and found a way to make these things happen.

She was a mainstay in the creation and activity of the Lincoln County Public Lands Council, putting together their bylaws, with the help of Quentin Perkins, Varlin Higbee, Rey Flake and Shelley Wadsworth.

When budget cuts shut that program, she shifted to her Farm Bureau efforts and soon to being the chairman of the Lincoln County Fair and Rodeo for years, often times sealing commitments in true Jule style, honorably and with a hand shake to seal the deal.



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Bill and Mary Lloyd

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The Alamo Inn

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Phone: (775) 725-3371
www.alamoinnnevada.com/

Sunset View Inn

1144 U.S. Highway 93
Phone: (775) 725-3283
www.sunsetviewinnalamo.com/

ALAMO-RVS/CAMPING

Green Valley Grocery & RV Park

6799 U.S. Highway 93, Ash Springs, Nevada
Phone: (775) 725-3545

Pickets RV Park

115 Broadway Street Alamo, Nevada
Phone: (775) 725-3300 (775) 277-1160
pickettsrvpark.com

Upper Pahrangat Lake Campground

U.S. Highway 93, South of Alamo
Phone: (775) 725-3417 x303

CALIENTE- LODGING

Rainbow Canyon Motel

900 Front Street Caliente, Nevada
Phone: (775) 726-3291

Shady Motel

430 Front Street Caliente, Nevada
Phone: (775) 726-3106
www.shadymotel.net/

CALIENTE- RVS/CAMPING

Kershaw-Ryan State Park

300 Kershaw Canyon Road Caliente, Nevada
Phone: (775) 726-3564
parks.nv.gov/parks/kershaw-ryan

Young's RV Park

1352 Front Street Caliente, Nevada
Phone: (775) 726-3418
www.youngsrvpark.com/

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Cathedral Gorge Vacation Home

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Phone: (775) 962-2195
abnb.me/IVxddq5Eoxb

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Phone: (775) 962-2195
abnb.me/FgOAGfnFoxb

Pine Tree Inn and Bakery

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www.pinetreebnb.com/

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www.swallowcove.com

PANACA - RVS/CAMPING

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111 Cathedral Gorge State Park Road
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Phone: (775) 728-4460
parks.nv.gov/parks/cathedral-gorge

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www.facebook.com/CathedralGorgeInn

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littlealeinn.com/

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www.eaglevalleynv.com/HomePage.html

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Motherlode Motel

378 LaCour Street Pioche, Nevada
Phone: (775) 962-5159

Mt. Wilson Ranch

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Phone: (775) 234-2173
www.mtwilsonranch.com/

Overland Hotel & Saloon

662 Main Street Pioche, Nevada
Phone: (775) 962-5895
overlandhotelnv.com/

Tillie's Country Cabins

704 Main Street Pioche, Nevada
Phone: (775) 962-5205
www.wrightscountrycabins.com/

PIOCHE - RVS/CAMPING

Eagle Valley Resort

12555 Resort Rd. — 15 miles east of Pioche
Phone: (775) 962-5293
www.eaglevalleynv.com/HomePage.html

Echo Canyon State Park

State Route 322 — 12 miles east of Pioche
Phone: (775) 962-5103
parks.nv.gov/parks/echo-canyon

Pioche RV Park

462 Bush Street Pioche, Nevada
Phone: (775) 962-3772

Roll Inn RV Park & Laundry

387 Main Street Pioche, Nevada
Phone: (775) 962-5735

Spring Valley State Park

State Route 322 — 20 miles east of Pioche
Phone: (775) 962-5102
parks.nv.gov/parks/spring-valley

VACATION RENTALS

Various properties throughout the county are available for vacation rentals. To see what's available, simply search "Lincoln County, Nevada" at the following websites: www.airbnb.com • www.vrbo.com

Where To Eat

ALAMO

Great Basin Foods

1 Broadway Street Alamo, Nevada
Phone: (775) 725-3341

ASH SPRINGS

Green Valley Grocery

6799 U.S. Highway 93, Ash Springs, Nevada
Phone: (775) 725-3545

RACHEL

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9631 Old Mill Road Rachel, Nevada
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www.littlealeinn.com

CALIENTE

J & J Fast Food & Restaurant

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Knotty Pine Restaurant & Lounge

690 Front Street Caliente, Nevada
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Shamrock Pub

143 Clover Street Caliente, Nevada
Phone: (775) 726-3385

Side Track

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Phone: (775) 726-3164

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Phone: (775) 962-3888

Gunslingers

595 Main Street Pioche NV 89043
Phone: (775) 962-5020

Nevada Club

738 Main Street Pioche, Nevada
Phone: (775) 962-5170

Overland Hotel & Saloon

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Phone: (775) 962-5895
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Silver Cafe

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Phone: (775) 962-5124

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Maggie Lamb, Vice President
Eduardo Guzman, Treasurer



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2025 Rodeo Royalty

Queen: Justine Nelson

Princess: Molly Markarian

Tiny Princess: Blakely Young

Thank You to our outgoing 2025 Rodeo Royalty

2026-2027 Lincoln County Fair and Rodeo Royalty Contest Rules

The Lincoln County Fair and Rodeo Royalty Contest will be held at the Panaca, NV Fairgrounds on Wednesday, August 5th, 2026.

Check in is at 1:30 pm at the Exhibit Hall.

Interviews will start at 2:00 in the Exhibit Hall. These are closed to the public. Indoor portion at 3:00 pm. Impromptu and speech. Open to the public.

Horsemanship will start at 5:00 at the small arena.

Winners of the 2026-2027 Lincoln County Fair and Rodeo

Royalty Contest will be crowned at 6:30 pm on August 7th, 2026.

1. Contestants are limited to Lincoln County residents or girls who currently have family living in Lincoln County. If participation is low, we will accept girls from surrounding counties.
2. Queen contestants must be ages 13 through 18 by August 5th, 2026.
3. Princess contestants must be ages 9 through 12 by August 5th, 2026.
4. Tiny Princess contestants must be ages 5 through 8 by August 5th, 2026.
5. The contestants will be judged on the following:
 - a. Poise and Personality
 - b. Appearance
 - c. Horsemanship
 - d. Personal Interview
 - e. Impromptu & Speech Questions
6. Contestants must not currently be holding the title for which she is running. In the event a title has been relinquished and the 1st attendant has finished the reign, that contestant shall be able to run for said title again.
7. Title holder must not have been married. She must refrain from public displays of affection.
8. Title holder must not use tobacco or alcoholic beverages, even if of legal age to do so.
9. Title holder shall refrain from unnecessary texting or calling while representing Lincoln County.
10. Title holder must not be associated with illegal drugs.
11. Title holder must not use profanity in their language.
12. Title holder will be required to sell raffle tickets before and

during the Fair. Money raised from the raffle tickets will go towards awards and travel money for the 2026-2027 royalty winners.

13. Title holders are required to represent Lincoln County during the Fair and Rodeo and at different functions throughout the year. They must be present and participate both days of the Fair and Rodeo grand entry. They must also represent the Fair and Rodeo in at least 3 county events during their reign. Such as LCHS and/or PVHS Homecoming Parades, Labor Day Parade in Pioche, Homecoming Parade in Caliente, Rachel Days Parade in Rachel, 4th of July Parade in Alamo, or Caliente, or Pioneer Days Parade in Panaca. It will be optional for Queens and/or Princesses to represent Lincoln County at out of county events. Such as Dixie Round-Up Rodeo in St. George, PRCA Rodeo in Cedar City, and Clark County Fair and Rodeo in Logandale, High School Rodeos, College Rodeos, and/or JR rodeos. They will be required to assist with the following year's Royalty Contest by demonstrating the pattern for the contestant, and to be present at the following year's grand entry of the Rodeo performances to pass down their crown to that year's winner.
14. Title holder is required to assist at the Pee-Wee rodeo on Saturday.
15. These requirements must be completed in order to receive the travel money. Failure to appear as required will forfeit travel money. All travel money will be paid at the end of the Royalty annual reign at the last Fair appearance.
16. If the title holder should marry or become pregnant before the end of her reign, she will forfeit the crown and any prizes awarded to her.
17. In the event that there are no persons running for the next Reign Royalty, current reigning royalty will be automatically reinstated for another term.
18. MOST IMPORTANTLY: HAVE FUN AND ENJOY THIS EXPERIENCE. It is an HONOR to represent Lincoln County and the sport of Rodeo at the same time. Entries and fees must be received by July 28th, 2026. Entry fee for the contest is \$25, payable by check made out to Lincoln County Fair. Contestants will receive their packets and patterns after submitting their entry form and fee. Submit entries to LeeAnn Bowler (435) 231-3030 or you may email entries to her at cnlfarm@gmail.com. If you have any questions or concerns, please call LeeAnn Bowler @ (435) 231-3030.

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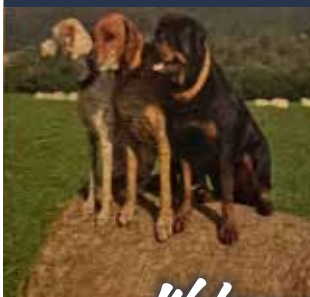
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- Jane Eberhardy

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Tommy Lee, Owner

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★ ★ ★

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ADMISSION!

HANDLER'S MEETING
5:30 P.M. PT

TRIAL STARTS
6:00 P.M. PT

COOLER AFTERNOON/EVENING RUNS,
UNDER ARENA LIGHTS.

Come Early! Stay Late!

★★ Spectators Welcome! ★★

SHOWMANSHIP LIVESTOCK CLINIC

★★★ HOSTED BY ★★★
CINDY SHAKESPEAR
from Logandale

THURSDAY,
AUGUST 6TH
AT 7:00 PM

PANACA FAIRGROUNDS WEST ARENA

FOR 4-H & FFA MEMBERS

 **BRING YOUR ANIMAL**
you are taking to Cedar Livestock Show
to gain some insight on what you can
keep doing to be great at showmanship.

 **THERE WILL BE SCALES**
to weigh goats, sheep, and pigs
that night also hopefully.

★ **LEARN. IMPROVE. SHOW WITH CONFIDENCE.** ★

See You There!

LINCOLN COUNTY FAIR

JR RODEO

SATURDAY, AUGUST 8TH, 2026 8:00 AM

★ ALL EVENTS OPEN TO BOYS AND GIRLS ★

★★ ALL LIVESTOCK MUST BE RESERVED ★★

HIGH BUCKEL POINT
★ 1 BOY, 1 GIRL, ★
EACH AGE GROUP.
DAY MONEY!

EVENTS

- ★ STEER RIDING
- ★ GOAT TYING/RIBBON
- ★ CHUTE DOGGING
- ★ BREAKAWAY ROPING
- ★ BARRELS
- ★ POLES

AGE GROUPS

- 5 - 8 —
- 9 - 13 —
- 14 - 18 —

\$20
ENTRY FEE
PER EVENT

**ENTRIES DUE BY
AUGUST 6TH**

CONTACT ROBIN SIMMERS
(775)-962-1804

LINCOLN COUNTY FAIR & RODEO

MUTTON BUSTIN'

**HOLD ON TIGHT!
IT'S GOING TO BE WILD!**

FOR BOYS AND GIRLS!
Riders must be 10 and under
in age and weigh less than
60 pounds.
(Entrants will be
weighed at check in)

★ **WHEN & WHERE** ★

AUGUST 7TH & 8TH, 2026
LINCOLN COUNTY FAIRGROUNDS
PANACA, NV

ENTRY FEE
\$15

SIGN UP
3:30 PM

RIDE AT
4:30 PM

**SIGN UP UNDER
THE ANNOUNCERS STAND**

★ LIMITED # OF ENTRIES - ENTER ONLY 1 NIGHT ★

PRE-ENTER TO RECEIVE DISCOUNTED FAIR ADMISSION.
TOP 10 RIDERS WILL COMPETE AT THE RODEO THAT
NIGHT FOR A BUCKLE AND EVENT MONEY PAYOUT.

★ **PLUS: FREE T-SHIRT TO EACH RIDER!** ★

SIGN UP INFO: ROBIN SIMMERS
(775) 962-1804



CANNON RANCH

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RANCH RODEO



THURSDAY,
AUGUST 6TH, 2026
LINCOLN COUNTY FAIRGROUNDS
PANACA, NEVADA



RANCH RODEO

ADULT TEAMS AND YOUTH/ADULT TEAMS
YOUTH/ADULT TEAM – 2 MUST BE 12 & UNDER



9TH ANNUAL
DON BRACKENBURY
MEMORIAL RANCH HORSE CHALLENGE



5TH ANNUAL
HANK BRACKENBURY
MEMORIAL SLICK HORN MULEY ROPING

GATE FEE
DISCOUNT
FOR ALL
PRE-ENTERED
CONTESTANTS



SIGN UP
7:00 A.M.

YOUTH/ADULT
RANCH RODEO
STARTS @ 7:30 A.M.

CHALLENGE
STARTS
@ 8:00 A.M.

MULEY ROPING
TO FOLLOW
RANCH RODEO

★ ENTRY FEES: ★



\$100
CHALLENGE



\$80/TEAM
YOUTH/ADULT
RANCH RODEO



\$400/TEAM
ADULT
RANCH RODEO



\$100/TEAM
MULEY ROPING

★ TO ENTER CONTACT: ★

ROBIN SIMMERS: 775-962-1804



Exhibits – General Rules & Regulations

ENTRIES

Competition in ALL Divisions are open to all and only Lincoln County residents.

Please note the special regulations for exhibit entries in each division.

Entries may be delivered and displayed only after exhibitor has obtained a tag and exhibitor number from the registrar.

ALL entries must be received between 9:00 AM and 7:00 PM on Wednesday, August 5, 2026.

Contact Cindy Higbee with any questions, 702-271-9790.

EXHIBITS

Exhibits must be handiwork of the exhibitor and must have been completed within the last year.

Exhibits may enter more than one entry per class, and may enter as many classes as desired, unless stated otherwise. A “set” is classified as one entry.

The exhibitor is responsible for deciding on the proper division, section, and class per entry.

Exhibits may be disqualified if found soiled, damaged, or have signs of excessive wear.

Exhibitor’s name will not be shown until the judging has been completed.

Exhibits must be identified with tags provided by Registrar or available online.

Any exhibit in questionable taste will not be accepted for public display.

The Exhibit Hall will be locked nightly.

All exhibits are entered and displayed at the risk of the owner.

All exhibits must remain on display until Saturday between 4:00 pm and 6:00 pm and must be picked up by exhibitor at that time.

Lincoln County Fair Board will not be responsible for loss or damage, but will use every reasonable precaution to protect entries.

No exhibits may be advertised for sale.

Exhibitors of machinery in motion or other exhibits susceptible to accident shall safeguard said exhibits; shall protect

the public from injury by or danger from said exhibits, shall relieve the Lincoln County Fair Board and volunteers from and against all claims, demands, cost charges, and/or expenses that the Lincoln County Fair Board or volunteers may suffer by reason of negligence of the exhibitor, and shall reimburse the Lincoln County Fair Board for necessary expenses incurred to protect the public from said exhibit.

JUDGING AND AWARDS

Grand Champion and Reserve Champion awards will be given to the top two entries in each Section.

When there is a single entry in a Section, the award will be made on merit alone.

Entries will be judged on: workmanship, overall appearance, beauty and originality of design, and harmony of color and material.

Only Judges and Registrar may be present in the area while judging is taking place.

Judging will take place at 8:00 am on Thursday, August 6, 2026.

Should it be found that any exhibitor has obtained an award by false evidence or violation of any Fair Rules, said exhibitor shall forfeit all awards.

AGE GROUPS AND SKILL LEVELS

A – Adult: 18 and up

CH – Child: 17 and down

FINE ARTS DIVISION

All entries must be wholly the creative work of the person whose name is shown on entry form. If a kit was used, the execution must be done solely by exhibitor.

All flat and sculptural may be no larger than 40” by 60” including base and frame. A title may appear on the front or to the side of entry, by may not be larger than 2” by 3”.

All names and identification marks must be removed or covered until after judging. Please label any artwork using special techniques not easily discerned by a competent judge.

Paper and Canvas - All work must

be framed and mounted and ready to hang with eye hooks or a wire hanger. No string or taped-on hangers will be accepted.

Photography – All prints must be flush mounted on mounting board and ready to hang. No framing or matting of any type will be accepted or allowed to compete. No title, caption, or lettering of any kind will be permitted. Plastic overlay for print protection is allowed. Entries limited to five per class per person.

SECTION 1 – Paper & Canvas

Class 1 – Painting (acrylics, ink, mixed media, oils, watercolor, etc.)

Class 2 – Drawing (charcoal, colored pencil, marker, mixed media, pastels, pencil, etc)

Class 3 – Printmaking (block, etching, lithograph, silkscreen, etc)

Class 4 – Miscellaneous (calligraphy, collage, etc)

SECTION II – Three-Dimensional Art

Class 5 – Sculpture (clay, metal, mixed media, plaster, paper mache, stone, wood, etc)

Class 6 – Pottery (porcelain, wheel thrown, combination, etc)

SECTION III – Photography

Class 7 – Black and White (photographs, commercially developed, self-developed)

Class 8 – Color Photographs (commercially developed, self-developed)

Class 9 – Chemically Tinted (photographs, commercially & self-developed, cyanotype, hand colored, sepia)

Class 10 – Digitally Enhanced (photographs, commercially & self-developed)

SECTION IV – Fiber Arts

Class 11 – Weaving/Macrame (items must be ready to hang)

Class 12 – Miscellaneous

SECTION V – Crafts

Class 13 – Plaster Craft

Class 14 – Ceramics

Class 15 – Diamond Art

- Class 16 – Mosaics
- Class 17 – Floral Crafts
- Class 18 – Models
- Class 19 – Miscellaneous Crafts

SECTION VI – Leather

- Class 20 – Braiding
- Class 21 – cut, stamp, etc.
- Class 22 – painting

SECTION VII – Scrapbooking

- Class 23 – Whole Book
- Class 24 – Single Page

HOME ARTS DIVISION

Exhibitor's may enter more than one entry per class, and may enter as many classes as desired.

Entries will be judge on workmanship, overall appearance, beauty and originality of design, and harmony of color and material.

Sewing: All entries must be completely finished and ready for display. Items can be displayed in plastic covering, but not required. No name tags or identification marks can be visible during judging.

Quilting: All quilts must include batting and be completely finished.

SECTION VIII – Sewing

- Class 25 – Clothes, Miscellaneous
- Class 26 – Doll Clothes
- Class 27 – Around the Home Fabrics

SECTION IX – Handmade Quilts

- Class 28 – Hand Quilted
- Class 29 – Tied Quilted

SECTION X – Machine Quilts

SECTION XI – Needlework

- Class 30 – Hand knitted
- Class 31 – Machine Knitted
- Class 32 – Crocheting
- Class 33 – Needlepoint
- Class 34 – Needlepoint, plastic canvas
- Class 35 – Cross Stitch
- Class 36 – Surface Embroidery

HOME SCIENCE DIVISION

All entries in canning jars shall consist of two jars, one to display and one for opening and judging. The opened containers must be picked up after judging on Thursday by 7 pm to prevent spoilage or they will be disposed of.

All quarts, pints or jelly jars are acceptable if sealed with standard lids

and rings. Low-acid and non-acid foods must be processed under pressure. High-acid foods may be water-bath processed, if desired. No paraffin wax-sealed, oven-processed, baby food jars or other containers will be accepted. Please clearly label jars with name of contents, method, and date of processing.

All dried or smoked foods should be displayed in clear packing. Please clearly label container with name of contents, date, and method of drying or smoking. No frozen foods (except freezer jam) will be accepted.

All perishable foods must be displayed on/in a disposable container, covered with clear plastic wrap, or may be displayed on/in container of your choice clearly marked with your name on bottom of container.

All perishable foods will be judged on presentation. All food products opened and/or tasted by the judges will be discarded after the Fair if not picked up.

SECTION XII - Non-Perishable Food

- Class 37 – Canned fruits, vegetables & pickles
- Class 38 – Jams, Jellies, and Butters
- Class 39 – Honey
- Class 40 – Dried Foods (freeze, dehydrated, etc.)

SECTION XIII – Perishable Foods

- Class 41 – Breads
- Class 42 – Desserts

INDUSTRIAL ARTS DIVISION

Entries must be wholly crafted by exhibitor, not from a kit except lego set kits, by the person whose name is shown on the entry form.

SECTION XIV – Industrial Arts

- Class 43 – Woods
- Class 44 – Metals
- Class 45 – Plastics
- Class 46 – Legos, creative
- Class 47 – Legos, from a kit

HORTICULTURAL ARTS DIVISION

Submit only fresh harvested entries.

Only one entry may be exhibited per variety in each class and should have the following qualities: (1) correctly labeled according to variety, (2) trueness to type of that variety, (3) good quality-not

too mature or immature, (4) represent uniformity in size, shape and color, attached when requested, (5) remove soil particles, broken or severely blemished leaves or petals, trash, etc. (6) place exhibit on an appropriately sized clean white paper or plastic plate provided by the Registrar.

SECTION XV – Outdoor Vegetables

- Class 46 – Root Vegetables (three per plate minimum, carrots, beets, turnips, etc.
- Class 47 – Tomatoes (three per plate minimum)
- Class 48 – Peppers & Eggplant (two per plate)
- Class 49 – Leaf Vegetables (One plant with cleaned root leaf lettuce, chard, spinach, etc)
- Class 50 – Heading Vegetables (One head – lettuce, cabbage, etc.)
- Class 51 – Squash (one per plate – summer, winter)
- Class 52 – Cucumbers (two per plate)
- Class 53 – Melons (one per plate)
- Class 54 – Corn (two per plate)
- Class 55 – Herbs (two each or small plate)
- Class 56 – Onions, Leeks & Garlic (two per plate)
- Class 57 – Fruits (two per plate)
- Class 58 – Nuts (three per plate)
- Class 59 – Novelties

SECTION XVI – Flower Gardening

- Class 60 – Fresh Flowers (in appropriate water vase, without garnishment. Annuals, biennials, perennials
- Class 61 – Bulbs, Corms, Tubers, Rhizomes
- Class 62 – Irises
- Class 63 – Roses
- Class 64 – Miniature Roses (grown in a pot. Must have possession for minimum 3 months)

SECTION XVII – Artistic Design

Class 65 – Fresh Flower Arrangements (All arrangements must contain fresh flowers, but need not be grown by exhibitor. Fresh flowers may not be altered in any way; artificial flowers are not accepted. Dried or treated plant material may be used. Contrived flowers are accepted. Background will be allowed, 24" wide by 32" high)

PLEASE REFER TO www.LCNVFair.org UNDER THE EXHIBIT TAB FOR MORE INFORMATION



58TH ANNIVERSARY

August 5-8, 2026

@ Lincoln County Recreational Park and Fair Grounds
1631 State Route 319, Panaca, NV 89042

Monday, August 3rd

8:00 am Dog Show: Showmanship, obedience,
agility and rally (if time).
CONTACT: Cindy Higbee 702-271-9790

Tuesday, August 4th

11-1:00 pm 4-H Entries Taken in the Exhibit Hall
CONTACT: Cindy Higbee 702-271-9790
3:00 pm 4-H Judging

Wednesday, August 5th

9 am-7pm General Public Exhibit Hall Entries Taken
CONTACT: Cindy Higbee 702-271-9790
1:30 pm Royalty check-in - Fair Hall office
2:00 pm Royalty Interview - Exhibit Hall
6-8 pm Vendor set up
CONTACT: Chassy Scott 775-962-2510
5:00 pm Royalty Horsemanship Competition -
West Arena
6:00 pm NEVADA'S BEST COWDOG TRIAL
East arena
CONTACT: Pete Tony Demue 775-962-1297

Thursday, August 6th

7:00 am RANCH RODEO sign-ups
CONTACT: Robin Simmers 775-962-1804
7:30 am Youth/Adult Ranch Rodeo
8:00 am Judging General Public Exhibit Hall Entries
8:00 am 9th Annual Don Brackenbury Memorial
Ranch Horse Challenge
9:00 am RANCH RODEO
5th Annual Hank Brackenbury Memorial Slick
Horn Muley Roping immediately following Rodeo
1-7 pm EXHIBIT HALL OPEN
5:00 pm Jackpot Barrels Sign-ups
CONTACT: Robin Simmers 775-962-1804
6:00 pm Jackpot Barrels Time Only Runs
7:00 pm Junior Livestock Clinic - West Arena
CONTACT: Cindy Higbee 702-271-9790
7:00 pm JACKPOT BARREL RACING - East Arena

ADMISSION PRICES

Adult (12 & Up) - \$9

Children (5-11) - \$5

Children (4 & Under) - Free

EVERY PERSON PAYS

Friday, August 7th

- 7:00 am Gymkhana sign-ups - West Arena in front of Announcers Stand for sign-ups
CONTACT: Robin Simmers 775-962-1804
- 8:00 am GYMKHANA West Arena
- 9 am-7 pm EXHIBIT HALL OPEN
- 10:00 am Jackpot Team Roping Sign-ups
CONTACT: Tony Steele 775-962-1817
- 11:00 am Jackpot Team Roping - East Arena
- 3:30 pm Mutton Bustin' Sign-ups
10 and under - 60 lb. Weight Limit
Register under announcer stand
CONTACT: Robin Simmers 775-962-1804
Limited Entries - Enter one night only
- 4:30 pm MUTTON BUSTIN' East Arena
Top 10 qualify for Night Rodeo at 7 pm
- 5:00 pm COMMUNITY DINNER
Outside Exhibit Hall
Sponsored by FFA and
Lincoln Co. Farm Bureau
- 5-6:30 pm Rodeo & Mini Bulls check-in-
Announcer Stand
- 6:30 pm Crowning of Royalty
- 6:45 pm GRAND ENTRY
- 7:00 pm NIGHT RODEO & Mini Bull Competition
CONTACT: Robin Simmers 775-962-1804

Saturday, August 8th

- 7:00 am Junior Rodeo Check In
CONTACT: Robin Simmers 775-962-1804
- 8:00 am JUNIOR RODEO - Both Arenas
- 9 am-5 pm EXHIBIT HALL OPEN
- 9:00 am Jackpot Team Roping Sign-ups
CONTACT: Tony Steele 775-962-1817
- 10:00 am JACKPOT TEAM ROPING - East Arena
- 1:30 pm Pee Wee Rodeo Sign-ups
North end of West Arena
CONTACT: Robin Simmers 775-962-1804
- 2:00 pm PEE WEE RODEO
- 3:30 pm Mutton Bustin' Sign-ups
10 and under - 60 lb. Weight Limit
Register under announcer's stand
CONTACT: Robin Simmers 775-962-1804
Limited Entries - Enter one night only
- 4:30 pm MUTTON BUSTIN'
Top 10 qualify for Night Rodeo at 7 pm
- 5:00 pm COMMUNITY DINNER Outside Exhibit Hall
Sponsored by
FFA and Lincoln Co. Farm Bureau
- 5-6:30 pm Rodeo & Mini Bulls check-in - Announcer Stand
- 6:45 pm GRAND ENTRY
- 7:00 pm NIGHT RODEO & Mini Bull Competition
CONTACT: Robin Simmers 775-962-1804

Fun & Excitement for the whole family!



Stall Rentals: *stalls must be reserved*
\$10 a night, \$15 for 2 nights or \$25 for 3 nights
Gate Fee Discount *for all pre-entered contestants!*
ENTER TODAY *one call to enter all events*
FOR MORE INFORMATION: www.LCNVFair.org
 f lincolncountynevadafairandrodeo Instagram LCNVFAIR

ELBE DRILLING & BLASTING

Good Luck

Participants of the 2026 Lincoln County Fair

775-962-2691 | 2539 Wild Horse Mesa Caliente NV



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190 Clover St. • Caliente, NV



Side Car
Speakeasy & Dining Hall
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Join US
August 3, 2026
For
Lincoln County
4-H Dog Club Show

Starting at 8:00 am
Agility and Showmanship
Obedience and Rally,
if any are ready to compete.

Location:
Edgel Residence. 502 Ranch Rd
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Come out and support the local youth
who have work all year long with their
canine companions, training, grooming,
feeding and caring for their dog. This is
a never-ending commitment.

THANK YOU

TO THE 2026 LINCOLN COUNTY FAIR
COMMITTEE AND ALL THE HELPERS!



Lisa Poulsen • Tony Steele • Collin Bowler
Robin Simmers • Kylea Lytle • Chassy Scott
Cindy Higbee • Robert Steele • Austin Romans
Jim Cole • Kevin Matthews • Cody Sleppy
Lincoln County Road Department • Pete Tony Delmue
The Steele Family • Lonny Cole • LeeAnn Bowler
Duane Wadsworth • Brandon Hosier

GOOD LUCK CONTESTANTS!

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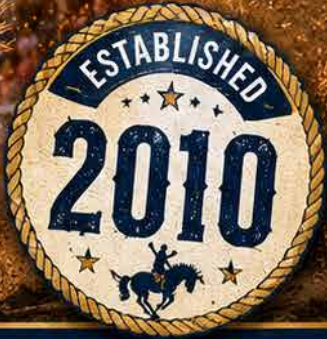
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**LINCOLN COUNTY
FAIR & RODEO**

TEAM ROPING JACKPOT SCHEDULE

★ ★ ★ **ROPING FORMAT** ★ ★ ★

FRIDAY, AUGUST 7TH
SIGN-UP 10:00AM, ROPE 11:00AM
#11.5 SLIDE PICK 1/DRAW 1 - \$80/MAN (0.5 SEC/ 0.5 NUM)
#10.5 PICK OR DRAW - \$40/MAN
YOUTH (14 & UNDER) - \$20/MAN (ENTER 3X ONLY/YOUTH)
TOP 5 QUALIFY FOR NIGHT RODEO PERFORMANCE FROM
YOUTH ROPING ONLY

SATURDAY, AUGUST 8TH
SIGN-UP 9:00AM, ROPE 10:00AM
#11.5 SLIDE PICK 1/DRAW 1 - \$80/MAN (0.5 SEC/ 0.5 NUM)
#10.5 PICK OR DRAW - \$40/MAN
YOUTH (14 & UNDER) - \$20/MAN (ENTER 3X ONLY/YOUTH)
TOP 5 QUALIFY FOR NIGHT RODEO PERFORMANCE FROM
YOUTH ROPING ONLY

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HIGH MONEY
WINNERS**

Min. #4
unless WSTR
card to
verify lower
number

**CASH ONLY
No Tabs**

FMI: Tony Steele 775-962-1817 or Chad Steele 775-962-1356



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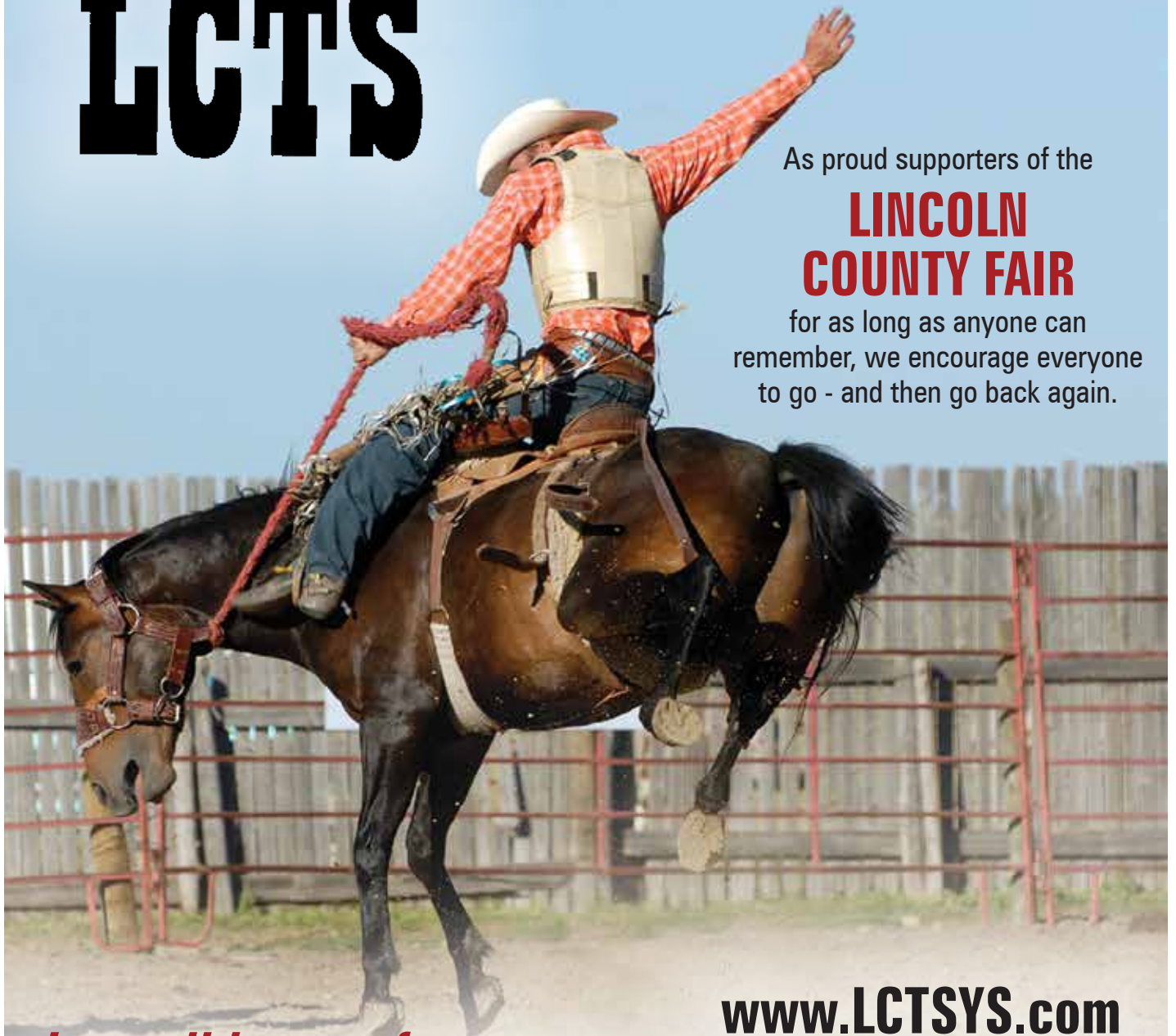
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FAX: 702-873-0915

NORTHERN NEVADA OFFICE

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FAX: 702-873-0915

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EST. 1990



NEVADA FARM BUREAU FEDERATION

Nevada Farm Bureau is a grassroots organization, directed by farmer/rancher members. Direction is provided by the organization's public policy, started within county Farm Bureaus and sent forward to address issues identified by farmer and rancher members.

Farm Bureau members belong to county Farm Bureaus and their county Farm Bureau is a member of the Nevada Farm Bureau Federation. The Nevada Farm Bureau Federation is a member of the American Farm Bureau Federation.

Farm Bureau is a family organization with annual memberships. These memberships include parents and any unmarried children under the age of 21 – or until 24 if they are a student in college/university.

Nevada Farm Bureau is an advocacy organization, championing the public policy positions developed by farmer/rancher members and adopted through the annual policy development process. As a general farm organization, Farm Bureau's focus is not commodity specific, but brings a full scope of perspective on issues impacting the whole of agriculture and rural interests.

Lincoln County Farm Bureau is involved in Ag in the Classroom. Provides support to Lincoln and Pahrangat Valley FFA chapters. LCFB also partners with the local soil conservation districts in projects for member education and sage grouse habitat improvement. LCFB was also instrumental in resurrecting the Lincoln County Fair in 2009.

nvfb.org

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*Good luck to all those participating
in the rodeo and in the fair!*

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of the Lincoln County Fair!***

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A photograph of a herd of cattle in a dry, grassy field. In the foreground, several cows are visible, some standing near a body of water. The background shows a line of trees and a clear sky. The text "THANK YOU FOR YOUR GENEROUS DONATION" is overlaid in large, bold, white letters with a black outline.

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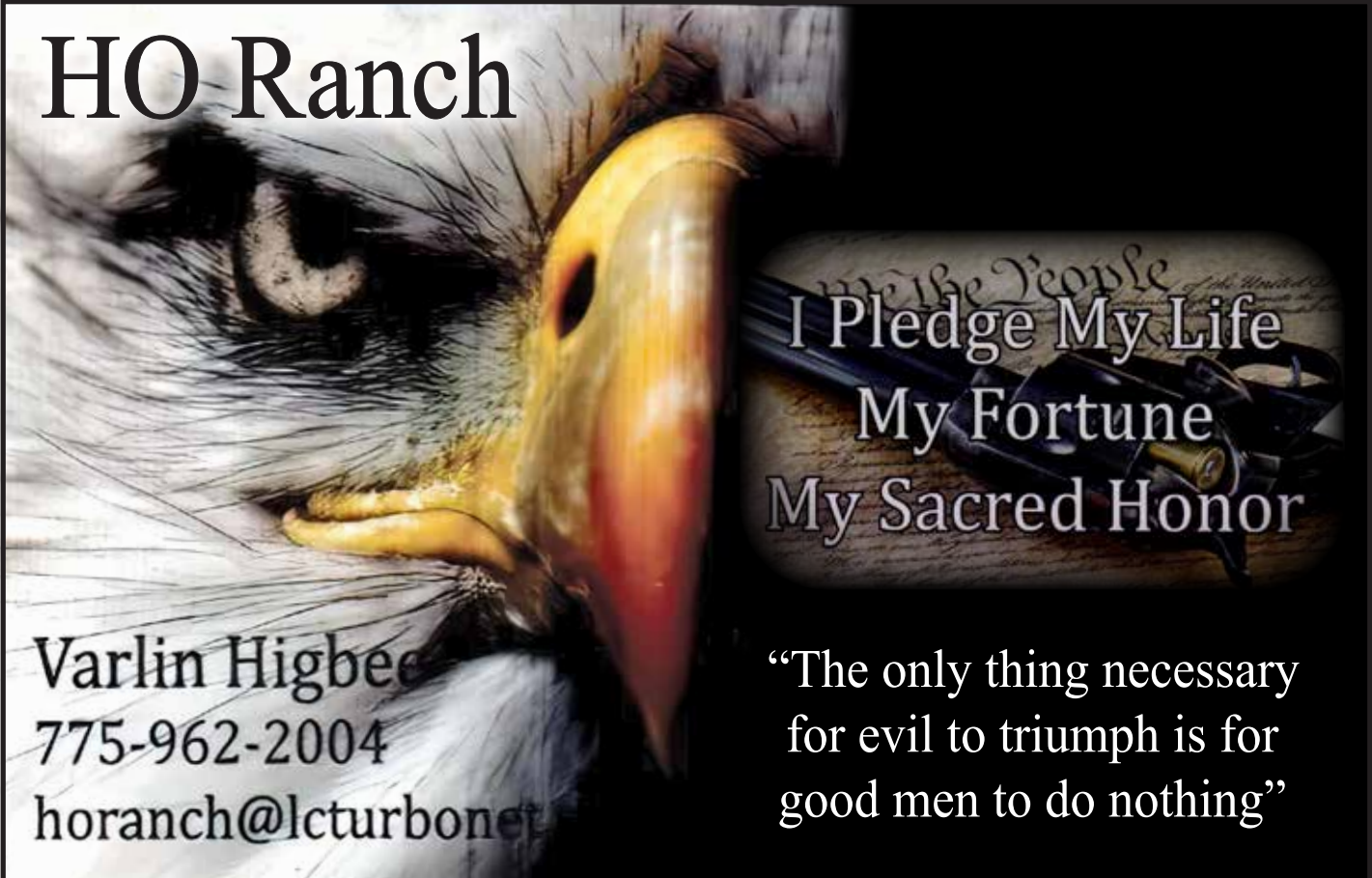
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A close-up photograph of an eagle's head, showing its sharp yellow beak and dark eye. The eagle is looking towards the right. In the background, a revolver is visible, resting on a wooden surface. The text "I Pledge My Life My Fortune My Sacred Honor" is overlaid on the image.

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My Fortune
My Sacred Honor**

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for evil to triumph is for
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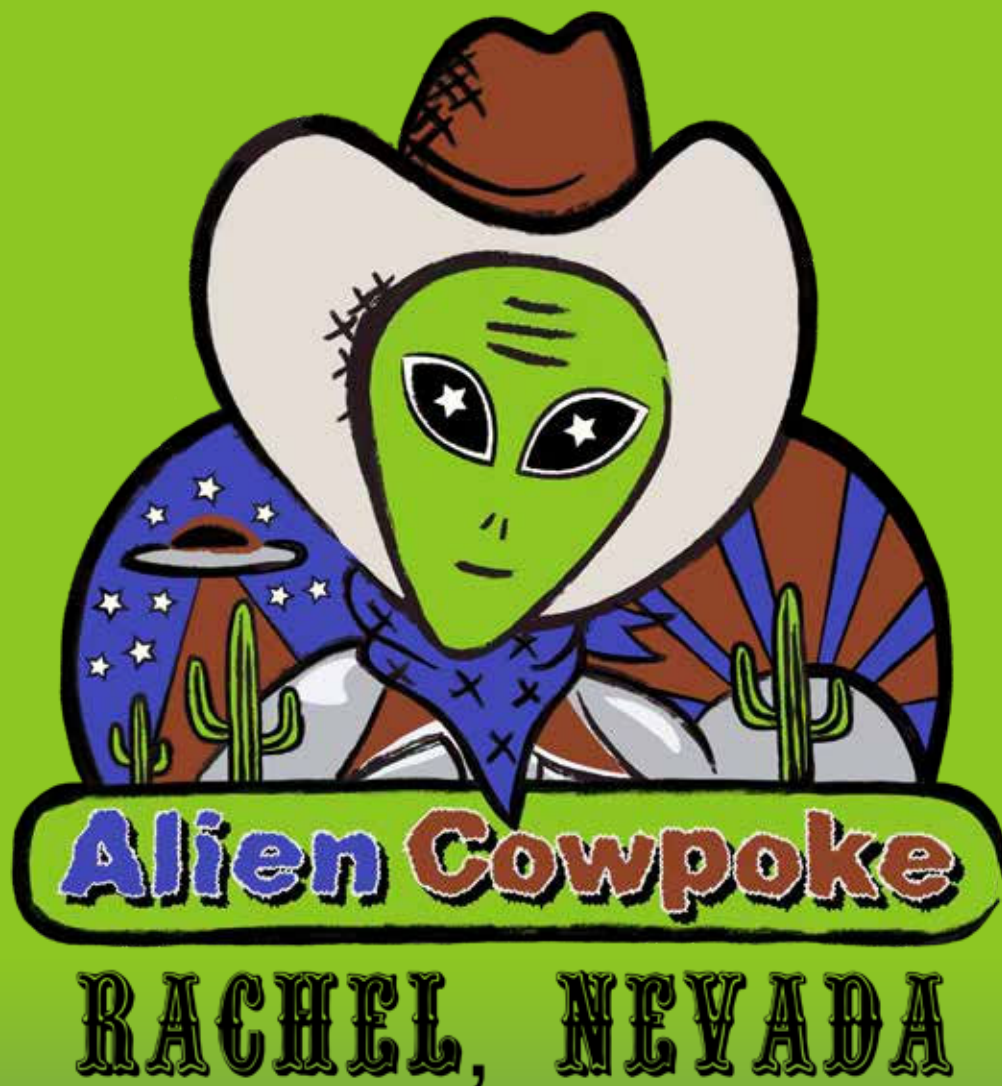
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**AUGUST
7TH & 8TH,
2026**

6:45 P.M. GRAND ENTRY
- 7:00 P.M. RODEO

 LINCOLN COUNTY FAIRGROUND
IN PANACA, NEVADA

 CHECK-IN: 5 PM TO 6:30 PM
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★ MUTTON BUSTING	★ TEAM ROPING	★ SADDLE BRONC
★ RANCH SADDLE BRONC	★ BARREL RACING	★ CALF ROPING
★ BREAKAWAY ROPING	★ MINI BULLS	★ STEER WRESTLING

★ INFORMATION ★

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★ HOW TO ENTER ★

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LINCOLN COUNTY FAIR ★ AMATEUR ★ RODEO

AUGUST 7TH & 8TH, 2026

★ ROPE. COMPETE. WIN. ★ **BE A CHAMPION!** ★

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4-H Exhibits — General Rules & Regulations

ENTRIES

1. Competition in all Divisions is open to all children between the ages of 9-19 who are **CURRENTLY** enrolled in the Lincoln County 4-H program.
2. If a currently-enrolled 4-H child wants to enter a private project (and he or she is not enrolled in that Club), then the project **MUST** be registered with the Extension Office (775-726-3109) by July 1, 2026. Each private project is subject to inspection at any time by 4-H Leaders and/or the Extension Office.
3. Each exhibit must be checked in by the child, parents, or Club Leader with the 4-H Registrar in order for it to be displayed.
4. All entries must be received between 11:00 AM to 1:00 PM on Tuesday, August 4, 2026.



a blue, red, or white ribbon.

2. One “Grand Champion” and one “Reserve Champion” award will be given to the top two entries in each **Section** with blue ribbons only. These awards will be given to those entries that show excellence in workmanship, overall appearance, beauty and originality of design, and harmony of color and material.
3. In addition, one “Judge’s Choice” award will be given in each **Section**.
4. Cloverbuds (5-8 year-olds) will only be eligible to receive a Participation ribbon.
5. Only Judges and Clerks may be present in the area while judging is taking place.
6. If it is found that any 4-H exhibitor has obtained an award in violation of any of the 4-H Rules, that exhibitor will forfeit all awards, and must return the ribbons to the 4-H Council or Extension Office.

4-H CLASSES {all ages are AS OF JANUARY 1st, 2026}

Junior — 9-10 year-olds

Intermediate — 11-13 year-olds

Senior — 14-19 year-olds

EXHIBITS

1. Exhibits must be entirely the work of the child submitting the exhibit, and must have been completed within the last year (since the last Lincoln County Fair).
2. Exhibits must be identified with tags provided by the 4-H Leaders through the Extension Office.
3. The child’s name will not be shown until the judging has been completed.
4. All exhibits must remain on display until 5:00 pm on Saturday, August 8.
5. It is the responsibility of each child (or parents) to pick up his or her exhibits on Saturday, August 8, 2026 between 4:00 pm – 6:00 pm, or to make arrangements for them to be picked up.
6. The Exhibit Hall will be locked nightly. Lincoln County 4-H will not be responsible for loss or damage, but will use every reasonable precaution to protect the entries.

JUDGING & AWARDS

1. Entries in each **Class** will be eligible to receive

FINE ARTS DIVISION

Class a — Junior

Class b — Intermediate

Class c — Senior

Section I — PAINTING & DRAWING

(including pastels)

All work must be framed or mounted and ready to hang with eye hooks and a wire hanger. No string or taped-on hangers will be accepted.

1. Entries are limited to 4 per class.

Section II — PHOTOGRAPHY, 8x10

1. All prints must be sized at 8”x10”. NO exceptions will be allowed.
2. All prints must be flush mounted on mounting board and ready to hang. Matting and/or framing is allowed.
3. Plastic overlay for print protection is allowed. (This will be removed for judging, and then replaced.)
4. Entries are limited to 4 per class.

Section III — PHOTOGRAPHY, PORTFOLIO

1. The portfolio must have a Table of Contents.
2. Any number of photographs may be included.
3. Photographs may be black & white, color, or a mixture of both.

Section IV — PHOTOGRAPHY, CREATIVE, 8x10

(includes tinted, digitally enhanced)

1. All prints must be sized at 8"x10". NO exceptions will be allowed.
2. All prints must be flush mounted on mounting board and ready to hang. Matting and/or framing is allowed.
3. Plastic overlay for print protection is allowed. (This will be removed for judging, and then replaced.)
4. Entries are limited to 4 per class.

CREATIVE ARTS DIVISION

Class a — Junior

Class b — Intermediate

Class c — Senior

1. All entries are to be ready for display. This includes mounting, framing, being ready for hanging, having a stand or protective cover or case, as needed.
2. Entries are limited to 4 per class.

Section V — ROCK/GLASS ART PAINTING**Section VI — SCRAPBOOKING/CARD MAKING****Section VII — WOOD CRAFTS****Section VIII — GLASS/TILE/CLAY CRAFTS****Section IX — CRAFT PAINTING****Section X — CANVAS ART****Section XI — LEATHERWORK****HOME ARTS DIVISION**

Class a — Junior

Class b — Intermediate

Class c — Senior

1. All entries must be completely finished and ready for display.
2. Entries are limited to 4 per class.

Section XII — SEWING, CLOTHING

(includes PJs, shorts, skirts)

Section XIII — SEWING, CREATIVE / CRAFTY

(including decorative pillows, stuffed toys, etc.)

Section XIV — SEWING, HOME GOODS

(including pillow cases, dish towels, hotpads, aprons, etc.)

Section XV — SEWING, BABY ITEMS

(including receiving blankets, bibs, burp cloths, etc.)

Section XVI — QUILTING, MACHINE QUILTED**Section XVII — QUILTING, HAND QUILTED****Section XVIII — QUILTING, TIED****Section XIX — QUILTING, CRAFTY**

(including quilted pillows, aprons, etc.)

Section XX — FIBER ARTS

(including crochet, knitting, macramé, weaving, fishing fly's, material)

HOME SCIENCE DIVISION

Class a — Junior

Class b — Intermediate

Class c — Senior

Section XXI — COOKING, OUTDOOR**Section XXII — COOKING, NON-PERISHABLE**

(includes jams and bottled salsas, etc.)

Section XXIII — COOKING, PERISHABLE

(includes soups and perishable/fresh salsas, etc.)

Section XXIV — COOKING, DESSERTS

(includes cookies, cakes, pies, candies, sweet breads, etc.)

Section XXV — COOKING, BREADS

(includes breads, rolls, etc.)

Section XXVI — COOKING, PORTFOLIO

1. The portfolio must have a Table of Contents.
2. The portfolio must also include completed homework assignments and photographs of completed items.
3. Judging will be based on: 25% – homework; 25% – photos; 25% – creativity; 25% – other (what was learned, what was favorite recipe, etc.)

EXPERIMENTAL SCIENCE DIVISION

Class a — Junior

Class b — Intermediate

Class c — Senior

Section XXVII — model/experiments**INDUSTRIAL ARTS DIVISION**

All entries must be wholly crafted (NOT MADE FROM A KIT) by the 4-H child.

Class a — Junior

Class b — Intermediate

Class c — Senior

Section XXVIII — WOODWORKING**Section XXIX — LEGOS, STRUCTURAL****Section XXX — LEGOS, ELECTRICAL****Section XXXI — SHOOTING SPORTS EQUIPMENT****Section XXXII — AUTOMATION****HORTICULTURAL ARTS DIVISION**

All entries MUST be grown by the 4-H child. Gardens in which vegetables are being grown for entry in the Fair are subject to inspection at any time by 4-H Leaders and/or the Extension Office.

Class a — Junior

Class b — Intermediate

Class c — Senior

Section XXXIII — VEGETABLE GARDENING**Section XXXIV — FLOWER GARDENING**

ADMISSION PRICES

Adult (12 & Up) - \$9

Children (5-11) - \$5

Children (4 & Under) - Free

EVERY PERSON PAYS

*Discounted gate pricing for
pre-entered contestants*



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Barrel Racing
By Fast Cash Rodeo



LINCOLN COUNTY FAIR

4D Jackpot Barrel Race

Thursday, August 6, 2026

Time Onlys ~ 6:00 PM

Race Start ~ 7:00 PM

OPEN \$40 - YOUTH \$20 (16 & under)

SENIOR \$20 (50+) - TIME ONLY \$5 - ARENA FEE \$5

Sign up at the race.

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FROM 11 AM - 1 PM

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FRIDAY 9 AM - 7 PM
SATURDAY 9 AM - 5 PM

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ON BEHALF OF THE LINCOLN COUNTY 4-H COUNCIL, WE WOULD LIKE TO GIVE A HUGE SHOUT-OUT OF THANKS TO ALL WHO ARE INVOLVED IN DONATING THEIR TIME AND MONEY.

**4-H Club leaders
Friends of 4-H Supporters
Parents**



The 4-H program is truly a community endeavor. Without YOU, there would be no 4-H

To all 4-H Youth, thank you for your involvement and dedication.

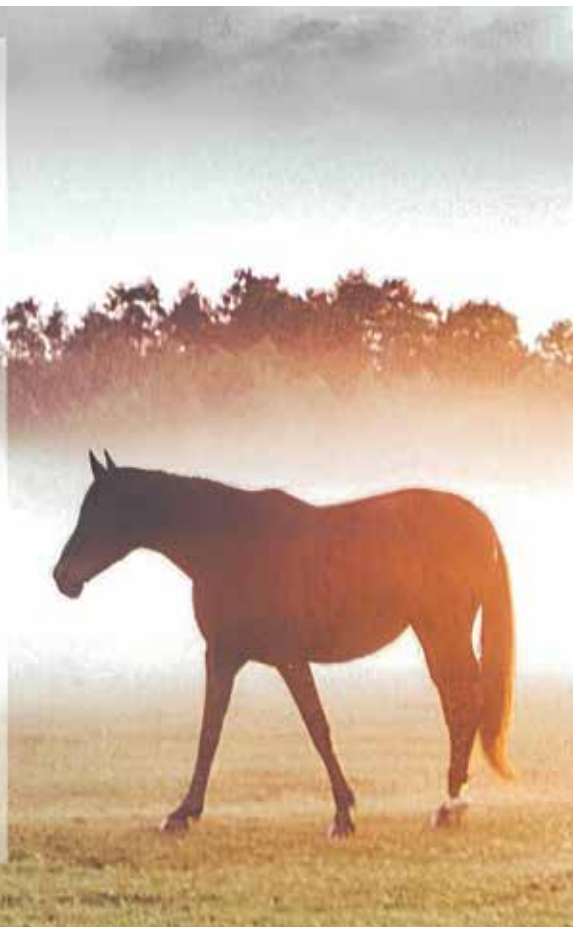
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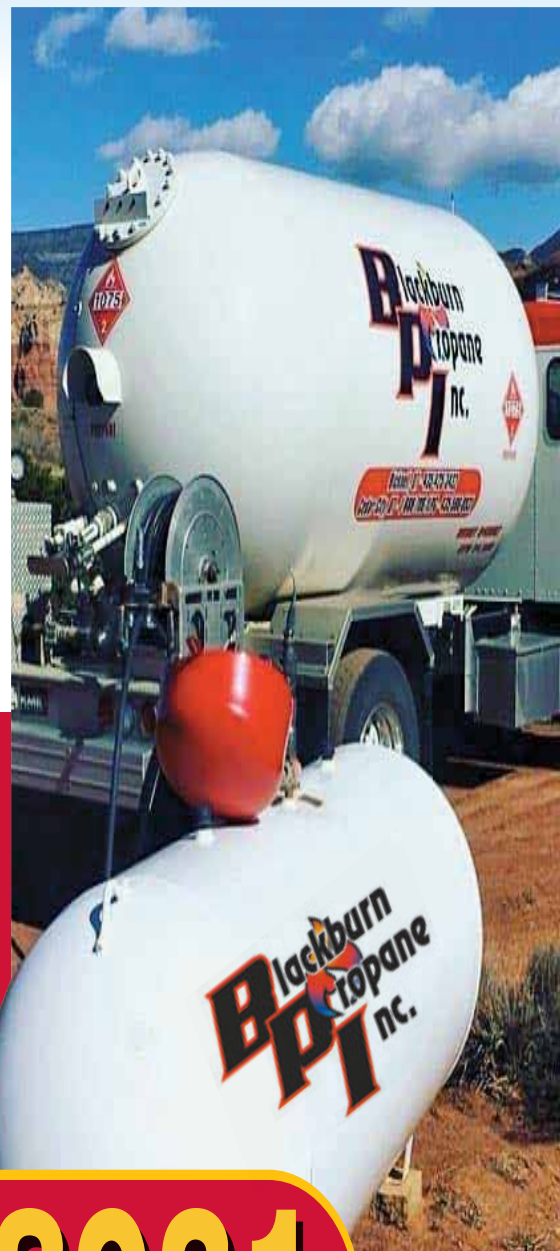
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LINCOLN COUNTY
ASSESSOR

**LINCOLN COUNTY FAIR &
★ RODEO ★**

★ GYMKHANA 8-7-26 ★

EVENTS:

- ★ BARRELS
- ★ POLES
- ★ FLAGS
- ★ SINGLE STAKE

★ AGE DIVISIONS ★

LEAD LINE

- ★ 8 AND UNDER
- ★ 9-13
- ★ 14-18
- ★ 19 AND OLDER

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★ 2026 ★ **LINCOLN COUNTY FAIR AND RODEO**

★ ★ ★ ★ ★ **A HEARTFELT THANK YOU**

Behind every successful Lincoln County Fair and Rodeo are countless volunteers and community members who step up without asking for recognition.

★
To all of the unnamed individuals who jump in wherever they're needed—setting up, cleaning up, working behind the scenes, lending a hand, solving problems, and making sure everything runs smoothly—we want to say **THANK YOU!**

★
Your hard work, dedication, and willingness to help are what make this event possible. Your time and effort do not go unnoticed, and we truly could not do this without you.

★ **WE APPRECIATE** ★
EACH AND EVERY ONE OF YOU.

*Thank you for helping make
our fair and rodeo a success!*



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