

LINCOLN COUNTY FAIR & RODEO



August 6 - 9, 2025

THE NEVADA CLUB



LARRY GEARHEART

PHONE 775-962-5170

FAX 775-962-5715

738 MAIN STREET

PIOCHE, NEVADA 89043



Board of County Commissioners Lincoln County, Nevada

P.O. Box 90 – Pioche, Nevada 89043

Telephone (775) 962-8077

Fax (775) 962-5180

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Janine Woodworth, Chair

Mike Reese, Vice Chair

Keith Pearson

Diane Path

Lisa Poulsen

DISTRICT ATTORNEY

April Bradshaw

COUNTY CLERK

Lisa C. Lloyd

WELCOME to the 57th annual Lincoln County Fair. We are proud of our county and hope you all enjoy and celebrate this yearly celebration. We hope you feel welcome and know that our community spirit has enabled us to put on this grand event. There is something for everyone!!

At this time, we would like to take the opportunity to thank the members of the Lincoln County Fair Committee and all of those who help make this happen. It takes a lot of volunteer hours and planning to make this the best it can be. We wish to express our appreciation for all the time and effort that each member has put into the fair and the facilities that house the fair.

Come out, bring the family, see you at the Fair.


Janine Woodworth


Mike Reese


Keith Pearson


Diane Path


Lisa Poulsen



TABLE OF CONTENTS

Board of County
Commissioners Letter ... 1

2025 Lincoln County Fair
Committee Letter 2

Where to Eat & Sleep 7-8

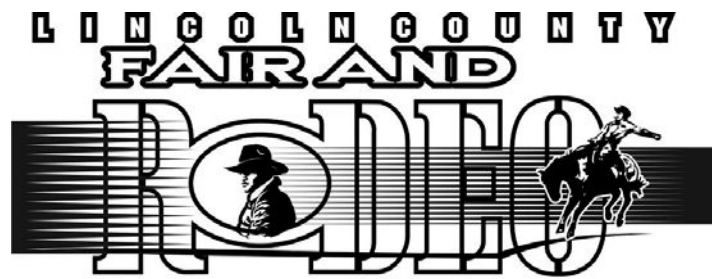
Lincoln County Royalty
& Contest Rules..... 12

Lincoln County
Fair Schedule 28-29

Admission Pricing 28

4-H Fair Exhibit
Rules 50-51

Exhibits – General Rules
& Regulations 55-56



2025 Lincoln County Fair & Rodeo *August 6-9, 2025*

1631 State Route 319- Panaca

Welcome to the Lincoln County Fair and Rodeo, a fan and family favorite since 1968, we as the Fair board Committee would like to thank you for joining us for the 2025 "Back in the Saddle Again." As a Fair Committee, we organize, promote, oversee, and try our hardest to bring this great event to you, the spectators, and the contestants. Without the countless hours each and everyone of us puts in, this Fair would not be as great as it is.

First, we would like to thank you to all our sponsors. Without the sponsorship of numerous businesses and individuals, we would not have the financial ability to do this. New sponsors are always welcome, so if you are looking for a great way to advertise and support the rodeo at the same time, please talk to one of us. We urge all the spectators and contestants alike to support these sponsors who support the Lincoln County Fair & Rodeo.

We would like to thank the contestants young and old, who show up in the practice pen night after night to come and put on a great show for everyone to enjoy. We especially like to thank and appreciate the young competitors and their parents who support them. They will carry the rodeo into the future.

Next, we would like to thank you, the spectators who support the rodeo. We love your enthusiasm for the sport of rodeo, and we hope that you enjoy the best 5 days of the Fair and Rodeo we have worked so hard for.

Finally, we would like to thank the volunteers who put in countless hours into helping wherever they are needed. Thank you all for coming and helping us celebrate our western roots, preserve our western heritage, and strengthen our community. We promised to do all it takes to have another successful year...so let's all enjoy and be a part of this 57th anniversary of the Lincoln County Fair and Rodeo.

Whether you are a seasoned rider, a first-time spectator, or somewhere in between, the Rodeo is more than a sport—it is a celebration of heritage, heart, and horsepower. From the crack of the chute to the final whistle, every event is a testament to the courage of our cowboys and cowgirls and the spirit that lives of the West that lives on in arenas across the country. We're proud to bring you closer to the action and honor the traditions that make rodeo more than just a show—it's a family, a lifestyle, and a legacy. So grab your hat, hold on tight and enjoy the ride.

COUNTY COMMISSIONER: Keith Pearson

FAIR COMMITTEE:

Chassy Scott
Tony Steele
Connie Simkins
Kevin Mathews
Robin Simmers
Collin Bowler
Cindy Higbee

FAIR VOLUNTEERS:

Kylea Lytle
Kristal Romans
Grant Perkins
Jamie Perkins
LeeAnn Bowler



And all the named and unnamed volunteers that step up each and every year!



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Friday and Saturday

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Dinner included:

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pickettsrvpark.com

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Phone: (775) 726-3106
www.shadymotel.net/

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Kershaw-Ryan State Park

300 Kershaw Canyon Road Caliente, Nevada
Phone: (775) 726-3564
parks.nv.gov/parks/kershaw-ryan

Young's RV Park

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www.youngsrvpark.com/

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abnb.me/IVxddq5Eoxb

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Phone: (775) 962-2195
abnb.me/FgOAGfnFoxb

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www.swallowcove.com

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Cathedral Gorge State Park

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Panaca, Nevada
Phone: (775) 728-4460
parks.nv.gov/parks/cathedral-gorge

Cathedral Gorge Vacation Home & RV Park

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littlealeinn.com/

PIOCHE - LODGING

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(775) 962-5293
www.eaglevalleynv.com/HomePage.html

Motherlode Motel

378 LaCour Street Pioche, Nevada
Phone: (775) 962-5159

Mt. Wilson Ranch

8302 Mount Wilson Ranch Road
Phone: (775) 234-2173
www.mtwilsonranch.com/

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662 Main Street Pioche, Nevada
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overlandhotelnv.com/

Tillie's Country Cabins

704 Main Street Pioche, Nevada
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www.wrightscountrycabins.com/

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Eagle Valley Resort

12555 Resort Rd. — 15 miles east of Pioche
Phone: (775) 962-5293
www.eaglevalleynv.com/HomePage.html

Echo Canyon State Park

State Route 322 — 12 miles east of Pioche
Phone: (775) 962-5103
parks.nv.gov/parks/echo-canyon

Pioche RV Park

462 Bush Street Pioche, Nevada
Phone: (775) 962-3772

Roll Inn RV Park & Laundry

387 Main Street Pioche, Nevada
Phone: (775) 962-5735

Spring Valley State Park

State Route 322 — 20 miles east of Pioche
Phone: (775) 962-5102
parks.nv.gov/parks/spring-valley

VACATION RENTALS

Various properties throughout the county are available for vacation rentals. To see what's available, simply search "Lincoln County, Nevada" at the following websites: www.airbnb.com • www.vrbo.com

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ALAMO

Great Basin Foods

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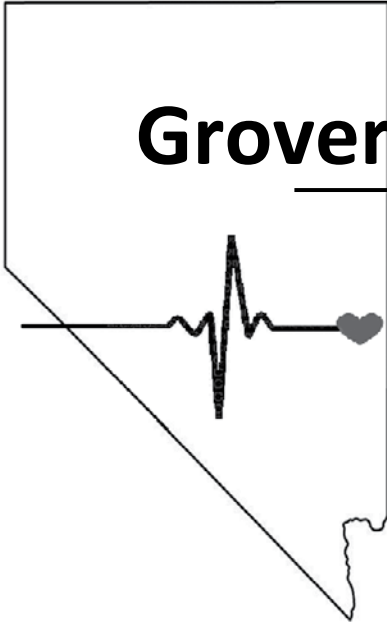
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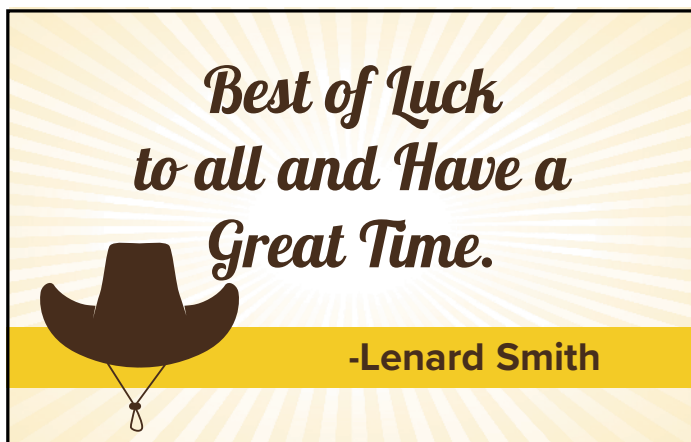
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DWIRE**
LINCOLN COUNTY
ASSESSOR

LINCOLN COUNTY FAIR & RODEO

GYMKHANA 8-8-25

Events:	Age Divisions
*Barrels	Lead Line
*Poles	8 and under
*Flags	9-13
*Single Stake	14-18
	19 and older

\$25 for 4 events: to enter please call or
text Robin Simmers at 775-962-1804.



LINCOLN COUNTY FAIR & RODEO

★ROYALTY PAGEANT★



Age group: Tiny Princess 5-8,
Princess 9-12, Queen 13-18

Age by Aug 6th

August 6th 2025

**\$25 ENTRY FEE
DUE JULY 28TH**

CONTESTANTS WILL BE
JUDGED ON
POISE & PERSONALITY
APPEARANCE
HORSEMANSHIP
PERSONAL INTERVIEW
IMPROMPTU QUESTIONS

1:30 Check in
2:00 Interviews
5:00 Horsemanship
7:00 Crowning

**PRIZES AWARDED
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ON BEHALF OF THE LINCOLN COUNTY 4-H COUNCIL, WE WOULD LIKE TO GIVE A HUGE SHOUT-OUT OF THANKS TO ALL WHO ARE INVOLVED IN DONATING THEIR TIME AND MONEY.

**4-H Club leaders
Friends of 4-H Supporters
Parents**



The 4-H program is truly a community endeavor. Without YOU, there would be no 4-H

To all 4-H Youth, thank you for your involvement and dedication.

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Jerry's Services Inc.

Jim Wilkin Trucking
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LC Telephone
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Panther Spaw
Dry Valley RV
Pahrnagat Valley FCU

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We wish you the Best of Luck at the 2025 Lincoln County Fair!



Left to Right: Blakely Young, Aspyr Tom, Cody Sherwood, Adlee Robinson, Addyson Sherwood, Brylee Stotler.

Thank You
to our outgoing **2024 Rodeo Royalty**
and incoming **2025 Rodeo Royalty**

2025 Rodeo Royalty

Queen: Brylee Stotler

Princess: Adlee Robinson

Tiny Princess: Blakely Young

2025-2026 Lincoln County Fair and Rodeo Royalty Contest Rules

The Lincoln County Fair and Rodeo Royalty Contest will be held at the Panaca, NV Fairgrounds on **Wednesday August 6, 2025. Check-in at 1:30 pm at the Fair Hall office and personal interviews will follow that afternoon at 2 pm, and Horsemanship will start at 5:00 pm.** Winners of the 2025-2026 Lincoln County Fair and Rodeo Royalty Contest will be crowned at 6:30 pm on August 8, 2025, before the grand entry of Friday's performance of the rodeo.

1. Contestants are limited to Lincoln County residents or girls who currently have family living in Lincoln County. If participation is low, we will accept girls from surrounding counties.
2. Queen contestants must be ages 13 through 18 by August 6, 2025.
3. Princess contestants must be ages 9 through 12 by August 6, 2025.
4. Tiny Princess contestants must be ages 5 through 8 by August 6, 2025.
5. The contestants will be judged on the following:
 - a. Poise and Personality; Appearance, Horsemanship, Personal Interview, Impromptu Questions
6. Contestants must not currently be holding the title for which she is running. In the event a title has been relinquished and the 1st attendant has finished the reign, that contestant shall be able to run for said title again.
7. Title holder must not have been married. She must refrain from public displays of affection.
8. Title holder must not use tobacco or alcoholic beverages, even if of legal age to do so.
9. Title holder shall refrain from unnecessary texting or calling while representing Lincoln County.
10. Title holder must not be associated with illegal drugs.
11. Title holder must not use profanity in their language.
12. Title holder will be required to sell raffle tickets before and during the Fair. Money raised from the raffle tickets will go towards awards and travel money for the 2025-2026 royalty winners.
13. Title holders are required to represent Lincoln County during the Fair and Rodeo and at different functions throughout the year. They must be present and participate both days of the Fair and Rodeo grand entry. They must also represent the Fair and rodeo in at least 3 county events during their reign. Such as LCHS and/or PVHS Homecoming Parades, Labor Day Parade in Pioche, Homecoming Parade in Caliente, Rachel Days Parade in Rachel, 4th of July Parade in Alamo, or Caliente, or Pioneer Days Parade in Panaca. It will be optional for Queens and/or Princesses to represent Lincoln County at out of county events. Such as Dixie Round-Up Rodeo in St. George, PRCA Rodeo in Cedar City, and Clark County Fair and Rodeo in Logandale, High School Rodeos, College Rodeos, and/or JR rodeos. They will be required to assist with the following year's Royalty Contest by demonstrating the pattern for the contestant, and to be present at the following year's grand entry of the Rodeo performances to pass down their crown to that year's winner.
14. Title holder is required to assist at the Pee-Wee rodeo on Saturday.
15. These requirements must be completed in order to receive the travel money. Failure to appear as required will forfeit travel money. All travel money will be paid at the end of the Royalty annual reign at the last Fair appearance. If the title holder should marry or become pregnant before the end of her reign, she will forfeit the crown and any prizes awarded to her.
16. In the event that there are no persons running for the next Reign Royalty, current reigning royalty will be automatically reinstated for another term.

Entries and fees must be received by August 1, 2025. Entry fee for the contest is \$25, payable by check made out to Lincoln County Fair. Contestants will receive their packets and patterns after submitting their entry form and fee. Submit entries to LeeAnn Bowler, Box 331 Panaca NV 89042, cnlfarm@gmail.com 435-231-3030. If you have any questions or concerns, please call LeeAnn Bowler at 435-231-3030.

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*Good Luck to all
participants and have a
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143 Clover St | Caliente, NV 89008

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The Lincoln County Fair

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NEVADA FARM BUREAU FEDERATION

Nevada Farm Bureau is a grassroots organization, directed by farmer/rancher members. Direction is provided by the organization's public policy, started within county Farm Bureaus and sent forward to address issues identified by farmer and rancher members.

Farm Bureau members belong to county Farm Bureaus and their county Farm Bureau is a member of the Nevada Farm Bureau Federation. The Nevada Farm Bureau Federation is a member of the American Farm Bureau Federation.

Farm Bureau is a family organization with annual memberships. These memberships include parents and any unmarried children under the age of 21 – or until 24 if they are a student in college/university.

Nevada Farm Bureau is an advocacy organization, championing the public policy positions developed by farmer/rancher members and adopted through the annual policy development process. As a general farm organization, Farm Bureau's focus is not commodity specific, but brings a full scope of perspective on issues impacting the whole of agriculture and rural interests.

Lincoln County Farm Bureau is involved in Ag in the Classroom. Provides support to Lincoln and Pahrnagat Valley FFA chapters. LCFB also partners with the local soil conservation districts in projects for member education and sage grouse habitat improvement. LCFB was also instrumental in resurrecting the Lincoln County Fair in 2009.

nvfb.org



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4-H EXHIBITS

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NEVADA'S BEST COW DOG TRIAL

Wednesday - August 8, 2025

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\$1,000. Added Money

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Enjoy our 56th Anniversary Lincoln County Fair

Handler's Meeting 5:30 p.m. PT
Trial Starts at 6:00 p.m. PT

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Added money will be prorated for each dog in each
of the 4 classes. Buckles to top dog in all 4 classes, plus
silver prizes to second and third place dogs in each class.



Spectators Welcome!



SHOWMANSHIP LIVESTOCK CLINIC

Cindy Shakespear from Logandale will host a
showmanship livestock clinic for 4-H and FFA
members on Thursday, August 7th and 7 pm at
Panaca Fairgrounds West Arena

Bring your animal you are taking to Cedar Livestock Show to
gain some insight on what you can keep doing to be great at
showmanship.

There will be scales to weigh goats, sheep, and pigs that night also
hopefully.



LINCOLN COUNTY FAIR JR RODEO

Saturday Augst 9th 2025 8:00AM

ALL EVENTS OPEN TO BOYS AND GIRLS

****ALL LIVESTOCK MUST BE RESERVED****

High Buckel Point 1 boy,

1 girl, each age group. Day Money!

EVENTS

STEER RIDING UP TO AGE 13	STEER RIDING GOAT TYING/RIBBON CHUTE DOGGING BREAKAWAY ROPING BARRELS POLES	AGE GROUPS 5-8 9-13 14-18
----------------------------------	--	------------------------------------

\$20 ENTRY FEE PER EVENT

ENTRIES DUE BY AUGUST 6th.

CONTACT ROBIN SIMMERS

(775)-962-1804

Lincoln County Fair and Rodeo Mutton Bustin

For Boys and Girls! Riders must be 10 and under in
age and weigh less than 60 pounds. (Entrants will be
weighed at check in)

When & When

August 8th & 9th, 2025

Lincoln County Fairgrounds, Panaca NV

Entry Fee

\$15

Sign up 3:30pm ride at 4:30pm

Sign up under the announcers stand

Limited # of entries – Enter only 1 night

Pre-Enter to receive discounted Fair Admission.

**Top 10 riders will compete at the rodeo that
night for a buckle and event money payout.**

**Sign up info: Robin Simmers
(775)962-1804**

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Good Luck *Participants of the 2025* *Lincoln County Fair*

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Join US August 2, 2025
For

Lincoln County 4-H Dog Club
Show
Starting at

9:00 am	Agility
10:00 am	Showmanship
11:00 am	Obedience
12:00 pm	Lunch
1:00 pm	Rally

Inside Exhibit Building at Panaca Fairgrounds.

Come out and support the local youth who have work all year long with their canine companions, training, grooming, feeding and caring for their dog. This is a never-ending commitment.



**BACK IN THE SADDLE AGAIN
57TH ANNIVERSARY**

August 6-9, 2025

**@ Lincoln County Recreational Park and Fair Grounds
1631 State Route 319, Panaca, NV 89042**

Saturday, August 2nd

9:00 am Dog Show: Showmanship, obedience,
agility and rally (if time).
CONTACT: Tamara Etchart 775-962-3874

Tuesday, August 5th

11-1:00 pm 4-H Entries Taken in the Exhibit Hall
CONTACT: Cindy Higbee 702-271-9790
3:00 pm 4-H Judging

Wednesday, August 6th

9 am-7pm General Public Exhibit Hall Entries Taken
CONTACT: Cindy Higbee 702-271-9790
1:30 pm Royalty check-in - Fair Hall office
2:00 pm Royalty Interview - Exhibit Hall
6-8 pm Vendor set up
CONTACT: Chassy Scott 775-962-2510
5:00 pm Royalty Horsemanship Competition -
Main Arena
6:00 pm NEVADA'S BEST COWDOG TRIALS
East arena
CONTACT: Connie Simkins 775-962-1333

Thursday, August 7th

7:00 am RANCH RODEO sign-ups
CONTACT: Robin Simmers 775-962-1804
7:30 am Youth/Adult Ranch Rodeo
8:00 am Judging General Public Exhibit Hall Entries
8:00 am 7th Annual Don Brackenbury Memorial
Ranch Horse Challenge
9:00 am RANCH RODEO
3rd Annual Hank Brackenbury Memorial Slick
Horn Mule Roping immediately following Rodeo
1-7 pm EXHIBIT HALL OPEN
5:00 pm Jackpot Barrels Sign-ups
CONTACT: Robin Simmers 775-962-1804
6:00 pm Jackpot Barrels Time Only Runs
7:00 pm Junior Livestock Clinic - West Arena
CONTACT: Cindy Higbee 702-271-9790
7:00 pm JACKPOT BARREL RACING - East Arena

ADMISSION PRICES

Adult (12 & Up) - \$9

Children (5-11) - \$5

Children (4 & Under) - Free

EVERY PERSON PAYS

Friday, August 8th

- 7:00 am Gymkhana sign-ups - Announcers Stand
CONTACT: Robin Simmers 775-962-1804
- 8:00 am GYMKHANA West Arena
- 9 am-7:00 pm EXHIBIT HALL OPEN
- 10:00 am Jackpot Team Roping Sign-ups
CONTACT: Tony Steele 775-962-1817
- 11:00 am Jackpot Team Roping - East Arena
- 3:30 pm Mutton Bustin' Sign-ups
10 and under - 60 lb. Weight Limit
Register under announcer stand
CONTACT: Robin Simmers 775-962-1804
Limited Entries - Enter one night only
- 4:30 pm MUTTON BUSTIN' East Arena
Top 10 qualify for Night Rodeo at 7 pm
- 5:00 pm COMMUNITY DINNER
Outside Exhibit Hall
Sponsored by FFA and
Lincoln Co. Farm Bureau
- 5-6:30 pm Rodeo & Mini Bulls check-in-
Announcer Stand
- 6:30 pm Crowning of Royalty
- 6:45 pm GRAND ENTRY
- 7:00 pm NIGHT RODEO & Mini Bull Competition
CONTACT: Robin Simmers 775-962-1804

Saturday, August 9th

- 7:00 am Junior Rodeo Check In
CONTACT: Robin Simmers 775-962-1804
- 8:00 am JUNIOR RODEO - Both Arenas
- 9 am-7:00 pm EXHIBIT HALL OPEN
- 9:00 am Jackpot Team Roping Sign-ups
CONTACT: Tony Steele 775-962-1817
- 10:00 am JACKPOT TEAM ROPING - East Arena
- 1:30 pm Pee Wee Rodeo Sign-ups
North end of West Arena
CONTACT: Robin Simmers 775-962-1804
- 2:00 pm PEE WEE RODEO
- 3:30 pm Mutton Bustin' Sign-ups
10 and under - 60 lb. Weight Limit
Register under announcer's stand
CONTACT: Robin Simmers 775-962-1804
Limited Entries - Enter one night only
- 4:30 pm MUTTON BUSTIN'
Top 10 qualify for Night Rodeo at 7 pm
- 5:00 pm COMMUNITY DINNER Outside Exhibit Hall
Sponsored by
FFA and Lincoln Co. Farm Bureau
- 5-6:30 pm Rodeo & Mini Bulls check-in - Announcer Stand
- 6:45 pm GRAND ENTRY
- 7:00 pm NIGHT RODEO & Mini Bull Competition
CONTACT: Robin Simmers 775-962-1804

Fun & Excitement for the whole family!





Stall Rentals: *stalls must be reserved*
\$10 a night, \$15 for 2 nights or \$25 for 3 nights

Gate Fee Discount *for all pre-entered contestants!*

ENTER TODAY *one call to enter all events*

FOR MORE INFORMATION: www.LCNVFair.org

 [lincolncountynevadafairandrodeo](https://www.facebook.com/lincolncountynevadafairandrodeo)  [LCNVFAIR](https://www.instagram.com/LCNVFAIR)

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~60\$ per night non members
~memberships are 50\$ per year
per contestant

Age group:

Rookie Division: 8 & under

Junior Division: 9-11

Senior Division: 12-14

Entries open
August 2, 2025
@8:00am



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BUILDING FUTURE CHAMPIONS

To enter please call Chad CASPERSON at
208-547-7106 no text messages please



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PEE WEE RODEO EVENTS

Barrels, Poles, Flags & Dummy Roping
(Foot event Or Stick Horses ONLY)

**\$5 ENTRY FEE PER EVENT
GOES TOWARDS PRIZES**

Saturday, August 9th 2 pm
West Arena Bleachers area
**AGES 6 & UNDER AND
6 TO 10 YEAR OLDS**

Please contact Cindy Higbee to enter.

702-271-9790



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WEDNESDAY FROM
11 AM - 1 PM

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PUBLIC
THURSDAY 1 PM - 7 PM
FRIDAY 9 AM - 7 PM
SATURDAY 9 AM - 7 PM

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RANCH RODEO

Thursday, August 7th, 2025

Lincoln County Fairgrounds

Panaca, Nevada

Ranch Rodeo - Adult Teams and Youth/Adult Teams

Youth/Adult Team - 2 must be 12 & Under

8th Annual Don Brackenbury
Memorial Ranch Horse Challenge

4th Annual Hank Brackenbury
Memorial Slick Horn Muley Roping

Sign up 7:00 A.M.
Youth/Adult Ranch Rodeo Starts @ 7:30 A.M.
Challenge Starts @ 8:00 A.M.
Muley Roping to follow Ranch Rodeo

Entry Fees: \$100.00 Challenge
\$75/Team - Youth/Adult Ranch Rodeo
\$400/Team - Adult Ranch Rodeo
\$100/Team - Muley Roping

To Enter Contact: Robin Simmers: 775-962-1804

**GATE FEE DISCOUNT FOR ALL
PRE-ENTERED CONTESTANTS**

Thank You

TO THE 2025 LINCOLN COUNTY FAIR
COMMITTEE AND ALL THE HELPERS!



Keith Pearson • Tony Steele • Collin Bowler
Robin Simmers • Kylea Lytle • Chassy Scott
Cindy Higbee • Robert Steele • Austin Romans
Jim Cole • Kevin Matthews • Cody Sleppy
Lincoln County Road Department • Pete Tony Delmue
The Steele Family • Lonny Cole • LeeAnn Bowler
Duane Wadsworth • Brandon Hosier

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2025

LINCOLN COUNTY
FAIR & RODEO

TEAM ROPING JACKPOT SCHEDULE

★ ★ ★ **ROPING FORMAT** ★ ★ ★

FRIDAY, AUGUST 8TH
SIGN-UP 10:00AM, ROPE 11:00AM
#11.5 SLIDE PICK 1/DRAW 1 - \$80/MAN (0.5 SEC/ 0.5 NUM)
#10.5 PICK OR DRAW - \$40/MAN
YOUTH (14 & UNDER) - \$20/MAN (ENTER 3X ONLY/YOUTH)
TOP 5 QUALIFY FOR NIGHT RODEO PERFORMANCE FROM
YOUTH ROPING ONLY

SATURDAY, AUGUST 9TH
SIGN-UP 9:00AM, ROPE 10:00AM
#11.5 SLIDE PICK 1/DRAW 1 - \$80/MAN (0.5 SEC/ 0.5 NUM)
#10.5 PICK OR DRAW - \$40/MAN
YOUTH (14 & UNDER) - \$20/MAN (ENTER 3X ONLY/YOUTH)
TOP 5 QUALIFY FOR NIGHT RODEO PERFORMANCE FROM
YOUTH ROPING ONLY

**BUCKLES
HIGH MONEY
WINNERS**

Min. #4
unless WSTR
card to
verify lower
number

CASH ONLY
No Tabs

FMI: Tony Steele 775-962-1817 or Chad Steele 775-962-1356

**Good
Luck**

TO ALL CONTESTANTS

AT THE

**2025 LINCOLN
COUNTY FAIR**

Kerry Holt Family

DANIEL C. McARTHUR, LTD.
Certified Public Accountant

(702) 385-1899
FAX (702) 385-9619

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CPA

Thank You

CONNIE SIMKINS

Thank you for all the hard work you have done thru the years. Without you we would not have the great Fairgrounds and all the improvements that we have.



K.Romans Photograph 2019



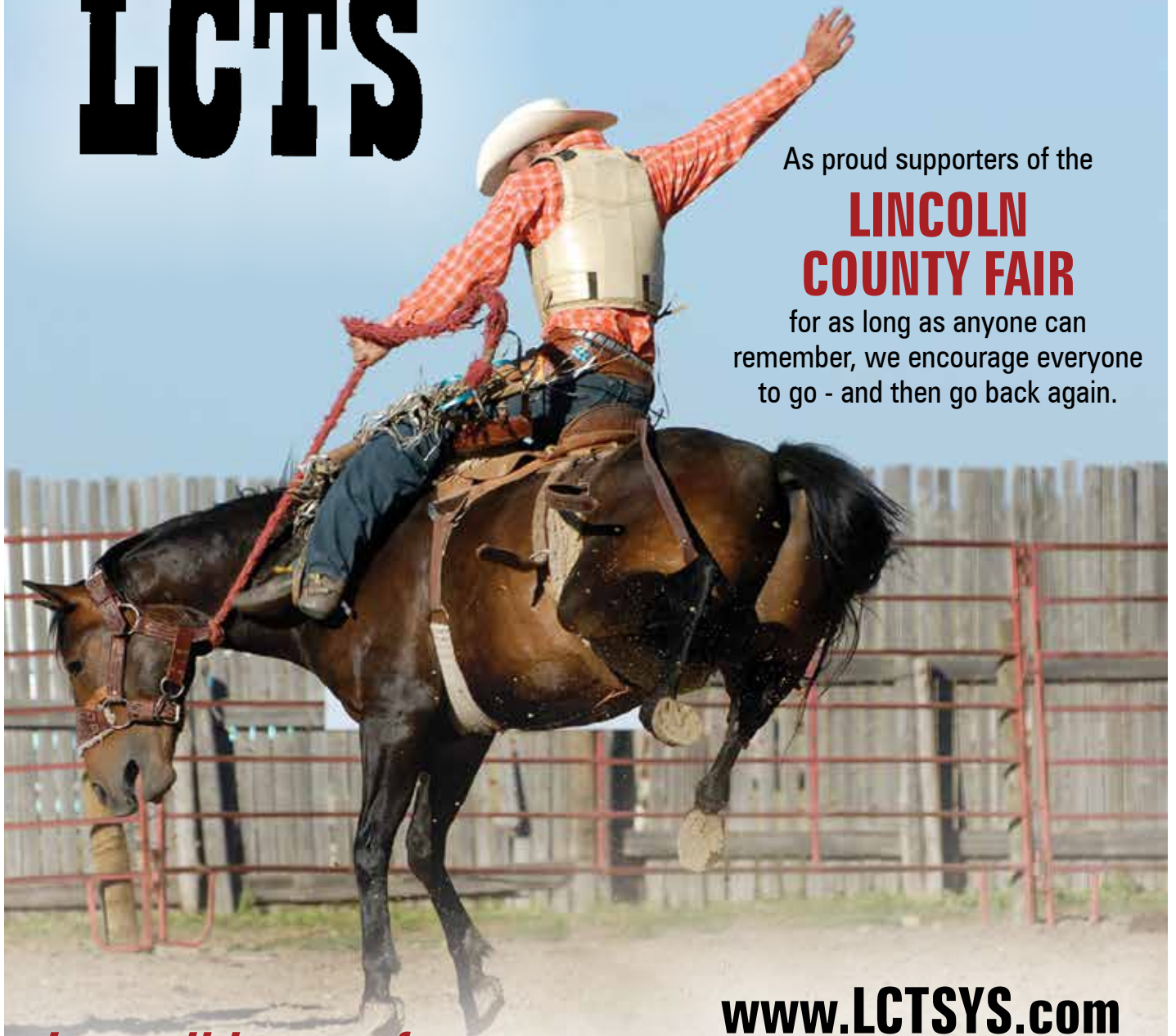
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GOOD LUCK TO EVERYONE

Bill and Mary Lloyd

Lincoln
County Fair
is grateful
for your
continued
support year
after year!



LINCOLN COUNTY FAIR

4D Jackpot Barrel Race

Thursday, August 7, 2025

Time Onlys ~ 6:00 PM

Race Start ~ 7:00 PM

OPEN \$40

YOUTH \$20 (16 and under)

SENIOR \$20 (50 and over)

TIME ONLY \$5

ARENA FEE \$5

*Western attire is encouraged but not required

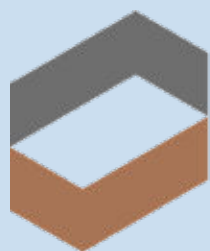
Sign up at the race.

Call or text Jamie Noyes for more info
775-293-0892

Thank You
TO OUR
Lincoln County
Commissioners

FOR ALL YOUR SUPPORT!

Kristal Romans Photography



KGHM

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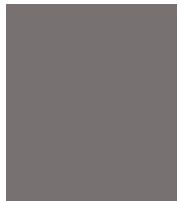
*Good luck to all those participating
in the rodeo and in the fair!*

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of the Lincoln County Fair!***

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A photograph of a herd of cattle in a dry, open field. In the foreground, several cows are gathered around a small, rectangular water trough, some drinking. The cows are mostly black, with some brown and white patches. The background shows a vast, flat landscape with sparse vegetation and a line of trees in the distance under a clear sky.

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FRIDAY 9 AM - 7 PM
SATURDAY 9 AM - 7 PM

JOIN US FOR OUR 2025
COUNTY FAIR
EXHIBITS

1631 ST RT 319
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ENTRIES ACCEPTED WEDNESDAY,
AUGUST 6TH FROM 9 AM - 7 PM

COME TO THE EXHIBIT HALL AND SEE ALL
THE AMAZING TALENT OUR COUNTY
HAS!!

VISIT WWW.LCNVFAIR.ORG FOR MORE INFORMATION

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Lincoln County Amateur Rodeo

August 8th & 9th, 2025

6:45 P.M. Grand Entry - 7:00 PM Rodeo
Lincoln County Fairground in Panaca Nevada

Check-In: 5 PM to 6:30 PM

Entries Open July 1, 2024

Events

Wild Cow Milking	Bull Riding	Bareback
Mutton Busting	Team Roping	Saddle Bronc
Ranch Saddle Bronc	Barrel Racing	Calf Roping
Breakaway Roping	Mini Bulls	Steer Wrestling

Entry Fee

\$60/Person/Event/Night
\$100/Person/Event/Night/for all Rough Stock Events
Entries close August 5th, 2025

How to enter

Contact Robin Simmers (775) 962-1804
Gate Fee Discount for Pre-entering
All Stalls must be Reserved – Reserve your Stall when you Enter!

Information

Visit www.lcnvfair.org
See You @ The Fair August 6-9, 2024

Youth Team Roping

Qualify during the
Steele Production Jackpot Ropings
Friday and Saturday

Top 5 Teams to Rope
in the Night Rodeo each day!

Contact Tony Steele 775-962-1817
For more information

Youth must be 14 and under to compete
\$40/man for Rodeo Entry Fee

Buckle to the winning youth each night!



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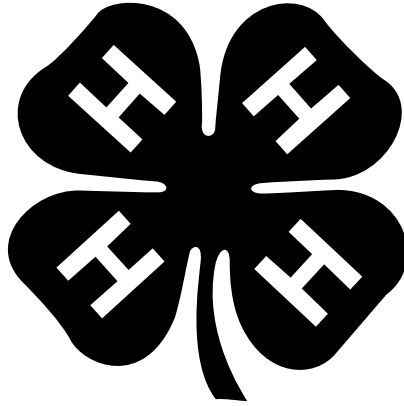


(775) 725-3658

4-H Exhibits — General Rules & Regulations

ENTRIES

1. Competition in all Divisions is open to all children between the ages of 9-19 who are CURRENTLY enrolled in the Lincoln County 4-H program.
2. If a currently-enrolled 4-H child wants to enter a private project (and he or she is not enrolled in that Club), then the project MUST be registered with the Extension Office (775-726-3109) by July 1, 2025. Each private project is subject to inspection at any time by 4-H Leaders and/or the Extension Office.
3. Each exhibit must be checked in by the child, parents, or Club Leader with the 4-H Registrar in order for it to be displayed.
4. All entries must be received between 11:00 AM to 1:00 PM on Tuesday, August 5, 2025.



*Champion” award will be given to the top two entries in each **Section** with blue ribbons only. These awards will be given to those entries that show excellence in workmanship, overall appearance, beauty and originality of design, and harmony of color and material.*

3. In addition, one “Judge’s Choice” award will be given in each **Section**.
4. Cloverbuds (5-8 year-olds) will only be eligible to receive a Participation ribbon.
5. Only Judges and Clerks may be present in the area while judging is taking place.
6. If it is found that any 4-H exhibitor has obtained an award in violation of any of the 4-H Rules, that exhibitor will forfeit all awards, and must return the ribbons to the 4-H Council or Extension Office.

4-H CLASSES {all ages are AS OF JANUARY 1st, 2025}

Junior — 9-10 year-olds

Intermediate — 11-13 year-olds

Senior — 14-19 year-olds

EXHIBITS

1. Exhibits must be entirely the work of the child submitting the exhibit, and must have been completed within the last year (since the last Lincoln County Fair).
2. Exhibits must be identified with tags provided by the 4-H Leaders through the Extension Office.
3. The child’s name will not be shown until the judging has been completed.
4. All exhibits must remain on display until 5:00 pm on Saturday, August 9.
5. It is the responsibility of each child (or parents) to pick up his or her exhibits on Saturday, August 9, 2025 between 5:00 pm – 6:00 pm, or to make arrangements for them to be picked up.
6. The Exhibit Hall will be locked nightly. Lincoln County 4-H will not be responsible for loss or damage, but will use every reasonable precaution to protect the entries.

JUDGING & AWARDS

1. Entries in each **Class** will be eligible to receive a blue, red, or white ribbon.
2. One “Grand Champion” and one “Reserve

FINE ARTS DIVISION

Class a — Junior

Class b — Intermediate

Class c — Senior

Section I — PAINTING & DRAWING

(including pastels)

All work must be framed or mounted and ready to hang with eye hooks and a wire hanger. No string or taped-on hangers will be accepted.

1. Entries are limited to 4 per class.

Section II — PHOTOGRAPHY, 8x10

1. All prints must be sized at 8”x10”. NO exceptions will be allowed.
2. All prints must be flush mounted on mounting board and ready to hang. Matting and/or framing is allowed.
3. Plastic overlay for print protection is allowed. (This will be removed for judging, and then replaced.)
4. Entries are limited to 4 per class.

Section III — PHOTOGRAPHY, PORTFOLIO

1. The portfolio must have a Table of Contents.
2. Any number of photographs may be included.
3. Photographs may be black & white, color, or a mixture of both.

Section IV — PHOTOGRAPHY, CREATIVE, 8x10

(includes tinted, digitally enhanced)

1. All prints must be sized at 8"x10". NO exceptions will be allowed.
2. All prints must be flush mounted on mounting board and ready to hang. Matting and/or framing is allowed.
3. Plastic overlay for print protection is allowed. (This will be removed for judging, and then replaced.)
4. Entries are limited to 4 per class.

CREATIVE ARTS DIVISION

Class a — Junior
Class b — Intermediate
Class c — Senior

1. All entries are to be ready for display. This includes mounting, framing, being ready for hanging, having a stand or protective cover or case, as needed.
2. Entries are limited to 4 per class.

Section V — ROCK ART PAINTING

Section VI — FIBER ARTS

(including crochet, knitting, macramé, weaving, fishing fly's, material)

Section VII — WOOD CRAFTS

Section VIII — GLASS/TILE CRAFTS

Section IX -- CRAFT PAINTING

Section X – CANVAS ART

Section XI -- LEATHERWORK

HOME ARTS DIVISION

Class a — Junior
Class b — Intermediate
Class c — Senior

1. All entries must be completely finished and ready for display.
2. Entries are limited to 4 per class.

Section XII — SEWING, CLOTHING

(includes PJs, shorts, skirts)

Section XIII — SEWING, CREATIVE / CRAFTY

(including decorative pillows, stuffed toys, etc.)

Section XIV — SEWING, HOME GOODS

(including pillow cases, dish towels, hotpads, aprons, etc.)

Section XV — SEWING, BABY ITEMS

(including receiving blankets, bibs, burp cloths, etc.)

Section XVI — QUILTING, MACHINE QUILTED

Section XVII — QUILTING, HAND QUILTED

Section XVIII — QUILTING, TIED

Section XIX — QUILTING, CRAFTY

(including quilted pillows, aprons, etc.)

HOME SCIENCE DIVISION

Class a — Junior
Class b — Intermediate
Class c — Senior

Section XX — COOKING, OUTDOOR

Section XXI — COOKING, NON-PERISHABLE

(includes jams and bottled salsas, etc.)

Section XXII — COOKING, PERISHABLE

(includes soups and perishable/fresh salsas, etc.)

Section XXIII — COOKING, DESSERTS

(includes cookies, cakes, pies, candies, sweet breads, etc.)

Section XXIV — COOKING, BREADS

(includes breads, rolls, etc.)

Section XXV — COOKING, PORTFOLIO

1. The portfolio must have a Table of Contents.
2. The portfolio must also include completed homework assignments and photographs of completed items.
3. Judging will be based on: 25% – homework; 25% – photos; 25% – creativity; 25% – other (what was learned, what was favorite recipe, etc.)

EXPERIMENTAL SCIENCE DIVISION

Class a — Junior
Class b — Intermediate
Class c — Senior

Section XXVI – model/experiments

INDUSTRIAL ARTS DIVISION

All entries must be wholly crafted (NOT MADE FROM A KIT) by the 4-H child.

Class a — Junior
Class b — Intermediate
Class c — Senior

Section XXVII — WOODWORKING

Section XXVIII — LEGOS, STRUCTURAL

Section XXIX — LEGOS, ELECTRICAL

Section XXX — SHOOTING SPORTS EQUIPMENT

Section XXXI — AUTOMATION

HORTICULTURAL ARTS DIVISION

All entries MUST be grown by the 4-H child. Gardens in which vegetables are being grown for entry in the Fair are subject to inspection at any time by 4-H Leaders and/or the Extension Office.

Class a — Junior
Class b — Intermediate
Class c — Senior

Section XXXII — VEGETABLE GARDENING

Section XXXIII – FLOWER GARDENING

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Exhibits – General Rules & Regulations

ENTRIES

1. Competition in ALL Divisions are open to all and only Lincoln County residents.
2. Please note the special regulations for exhibit entries in each division.
3. Entries may be delivered and displayed only after exhibitor has obtained a tag and exhibitor number from the registrar.
4. **ALL entries must be received between 9:00 AM and 7:00 PM on Wednesday, August 6, 2025.**

Contact Cindy Higbee with any questions, 702-271-9790.

EXHIBITS

1. Exhibits must be handiwork of the exhibitor and must have been completed within the last year.
2. Exhibits may enter more than one entry per class, and may enter as many classes as desired, unless stated otherwise. A "set" is classified as one entry.
3. The exhibitor is responsible for deciding on the proper division, section, and class per entry.
4. Exhibits may be disqualified if found soiled, damaged, or have signs of excessive wear.
5. Exhibitor's name will not be shown until the judging has been completed.
6. Exhibits must be identified with tags provided by Registrar or available online.
7. Any exhibit in questionable taste will not be accepted for public display.
8. The Exhibit Hall will be locked nightly.
9. All exhibits are entered and displayed at the risk of the owner.
10. All exhibits must remain on display until **Saturday between 5:00 pm and 6:00 pm and must be picked up by exhibitor at that time.**
11. Lincoln County Fair Board will not be responsible for loss or damage, but will use every reasonable precaution to protect entries.
12. No exhibits may be advertised for sale.
13. Exhibitors of machinery in motion

or other exhibits susceptible to accident shall safeguard said exhibits; shall protect the public from injury by or danger from said exhibits, shall relieve the Lincoln County Fair Board and volunteers from and against all claims, demands, cost charges, and/or expenses that the Lincoln County Fair Board or volunteers may suffer by reason of negligence of the exhibitor, and shall reimburse the Lincoln County Fair Board for necessary expenses incurred to protect the public from said exhibit.

JUDGING AND AWARDS

1. Grand Champion and Reserve Champion awards will be given to the top two entries in each Section.
2. When there is a single entry in a Section, the award will be made on merit alone.
3. Entries will be judged on: workmanship, overall appearance, beauty and originality of design, and harmony of color and material.
4. **Only Judges and Registrar** may be present in the area while judging is taking place.
5. Judging will take place at 8:00 am on Thursday, August 7, 2025.
6. **Should it be found that any exhibitor has obtained an award by false evidence or violation of any Fair Rules, said exhibitor shall forfeit all awards.**

AGE GROUPS AND SKILL LEVELS

- A – **Adult:** 18 and up
- CH – **Child:** 17 and down

FINE ARTS DIVISION

1. All entries must be wholly the creative work of the person whose name is shown on entry form. If a kit was used, the execution must be done solely by exhibitor.
2. All flat and sculptural may be no larger than 40" by 60" including base and frame. A title may appear on the front or to the side of entry, by may not be larger than 2" by 3".
3. All names and identification marks must be removed or covered until after judging. Please label any artwork using special techniques

not easily discerned by a competent judge.

4. **Paper and Canvas** - All work must be framed and mounted and ready to hang with eye hooks or a wire hanger. No string or taped-on hangers will be accepted.
5. **Photography** – All prints must be flush mounted on mounting board and ready to hang. No framing or matting of any type will be accepted or allowed to compete. No title, caption, or lettering of any kind will be permitted. Plastic overlay for print protection is allowed. Entries limited to five per class per person.

SECTION I – Paper & Canvas

Class 1 – Painting (acrylics, ink, mixed media, oils, watercolor, etc.)

Class 2 – Drawing (charcoal, colored pencil, marker, mixed media, pastels, pencil, etc)

Class 3 – Printmaking (block, etching, lithograph, silkscreen, etc)

Class 4 – Miscellaneous (calligraphy, collage, etc)

SECTION II – Three-Dimensional Art

Class 5 – Sculpture (clay, metal, mixed media, plaster, paper mache, stone, wood, etc)

Class 6 – Pottery (porcelain, wheel thrown, combination, etc)

SECTION III – Photography

Class 7 – Black and White

(photographs, commercially developed, self-developed)

Class 8 – Color Photographs

(commercially developed, self-developed)

Class 9 – Chemically Tinted

(photographs, commercially & self-developed, cyanotype, hand colored, sepia)

Class 10 – Digitally Enhanced

(photographs, commercially & self-developed)

SECTION IV – Fiber Arts

Class 11 – Weaving/Macrame

(items must be ready to hang)

Class 12 – Miscellaneous

SECTION V – Crafts

Class 13 – Plaster Craft

Class 14 – Ceramics

Class 15 – Porcelain

Class 16 – Mosaics

Class 17 – Floral Crafts

Class 18 – Models

Class 19 – Miscellaneous Crafts

SECTION VI – Leather

Class 20 – Braiding

Class 21 – cut, stamp, etc.

Class 22 – painting

SECTION VII – Scrapbooking

Class 23 – Whole Book

Class 24 – Single Page

HOME ARTS DIVISION

1. Exhibitor's may enter more than one entry per class, and may enter as many classes as desired.
2. Entries will be judge on workmanship, overall appearance, beauty and originality of design, and harmony of color and material.
3. **Sewing:** All entries must be completely finished and ready for display. Items can be displayed in plastic covering, but not required. No name tags or identification marks can be visible during judging.
4. **Quilting:** All quilts must include batting and be completely finished.

SECTION VIII – Sewing

Class 25 – Clothes, Miscellaneous

Class 26 – Doll Clothes

Class 27 – Around the Home Fabrics

SECTION IX – Handmade Quilts

Class 28 – Hand Quilted

Class 29 – Tied Quilted

SECTION X – Machine Quilts

SECTION XI – Needlework

Class 30 – Hand knitted

Class 31 – Machine Knitted

Class 32 – Crocheting

Class 33 – Needlepoint

Class 34 – Needlepoint, plastic canvas

Class 35 – Cross Stitch

Class 36 – Surface Embroidery

HOME SCIENCE DIVISION

1. All entries in canning jars shall consist of two jars, one to display and one for opening and judging. The opened containers must be picked up after judging on Thursday by 7 pm to prevent spoilage or they will be disposed of.
2. All quarts, pints or jelly jars are acceptable if sealed with standard lids and rings. Low-acid and non-acid foods must be processed under pressure. High-acid foods may be water-bath processed, if

desired. No paraffin wax-sealed, oven-processed, baby food jars or other containers will be accepted. Please clearly label jars with name of contents, method, and date of processing.

3. All dried or smoked foods should be displayed in clear packing. Please clearly label container with name of contents, date, and method of drying or smoking. No frozen foods (except freezer jam) will be accepted.
4. All perishable foods must be displayed on/in a disposable container, covered with clear plastic wrap, or may be displayed on/in container of your choice clearly marked with your name on bottom of container.
5. All perishable foods will be judged on presentation. All food products opened and/or tasted by the judges will be discarded after the Fair if not picked up.

SECTION XII – Non-

Perishable Foods

Class 37 – Canned fruits,

vegetables & pickles

Class 38 – Jams, Jellies, and

Butters

Class 39 – Honey

Class 40 – Dried Foods (freeze, dehydrated, etc.)

SECTION XIII – Perishable Foods

Class 41 – Breads

Class 42 – Desserts

INDUSTRIAL ARTS DIVISION

1. Entries must be wholly crafted by exhibitor, not made from a kit, by the person whose name is shown on the entry form.

SECTION XIV – Industrial Arts

Class 43 – Woods

Class 44 – Metals

Class 45 – Plastics

HORTICULTURAL ARTS DIVISION

1. Submit only fresh harvested entries.
2. Only one entry may be exhibited per variety in each class and should have the following qualities: (1) correctly labeled according to variety, (2) trueness to type of that variety, (3) good quality-not too mature or immature, (4) represent uniformity in size, shape and

color, attached when requested, (5) remove soil particles, broken or severely blemished leaves or petals, trash, etc. (6) place exhibit on an appropriately sized clean white paper or plastic plate provided by the Registrar.

SECTION XV – Outdoor Vegetables

Class 46 – Root Vegetables (three per plate minimum, carrots, beets, turnips, etc.)

Class 47 – Tomatoes (three per plate minimum)

Class 48 – Peppers & Eggplant (two per plate)

Class 49 – Leaf Vegetables (One plant with cleaned root leaf lettuce, chard, spinach, etc)

Class 50 – Heading Vegetables (One head – lettuce, cabbage, etc.)

Class 51 – Squash (one per plate – summer, winter)

Class 52 – Cucumbers (two per plate)

Class 53 – Melons (one per plate)

Class 54 – Corn (two per plate)

Class 55 – Herbs (two each or small plate)

Class 56 – Onions, Leeks & Garlic (two per plate)

Class 57 – Fruits (two per plate)

Class 58 – Nuts (three per plate)

Class 59 – Novelties

SECTION XVI – Flower Gardening

Class 60 – Fresh Flowers (in appropriate water vase, without garnishment. Annuals, biennials, perennials)

Class 61 – Bulbs, Corms, Tubers, Rhizomes

Class 62 – Irises

Class 63 – Roses

Class 64 – Miniature Roses (grown in a pot. Must have possession for minimum 3 months)

SECTION XVII – Artistic Design

Class 65 – Fresh Flower Arrangements (All arrangements must contain fresh flowers, but need not be grown by exhibitor. Fresh flowers may not be altered in any way; artificial flowers are not accepted. Dried or treated plant material may be used. Contrived flowers are accepted. Background will be allowed, 24" wide by 32" high)

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