LINCOLN COUNTY FAIR VENDOR APPLICATION 2025

Establishment Name:				
Name of Owner or Operator:				
Address:				
City: State:			Zip:	
Phone: Cell:			Alt:	
Email:				
Do you own your own Concession Trailer?		Yes:		No:
If you answered yes, what are the measurement	s of the trail	er?		
(Length, including trailer hitch, X width)				
Where is the access windows/door on? Located?)			
Do you need power at your booth?	Yes:		No:	
Do you need water at your booth?	Yes:		No:	
Do you have a Lincoln County Business License? License Number:		Yes:		No:
Have you Secured a Health Department Permit? Health Department Number:		Yes:		No:
(Please note: all food vendors must have at leas as a food vendor. Please bring a copy of your He Health Inspector contact: Renee Parks at 775-28	ealth Permi 39-3325	t to be on fi	le)	to register
THERE ARE A LIMITED NUMBER OF HOOKUPS FO	R POWER A	ND WATER!	!	

THERE ARE A LIMITED NUMBER OF HOOKUPS FOR POWER AND WATER!! All containers, coolers, etc. must meet Health Department Standards!

Please return completed Application with payment \$200 by July 30, 2025 to:

Lincoln County Fair PO Box 246 Alamo NV 89001

VENDOR SPACE MUST BE PAID AND RECEIVED BEFORE A VENDOR WILL BE ALLOWED TO PARK AND SETUP! NO EXCEPTION!

Questions please contact Chassy Scott at 775-962-2510