



2024

Lincoln County Fair and Rodeo

August 7-10, 2024

THE NEVADA CLUB



LARRY GEARHEART

PHONE 775-962-5170

FAX 775-962-5715

738 MAIN STREET

PIOCHE, NEVADA 89043



Board of County Commissioners Lincoln County, Nevada

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Telephone (775) 962-8077
Fax (775) 962-5180

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Mike Reese, Vice Chair
Keith Pearson
Janine Woodworth
Diane Path

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COUNTY CLERK

Lisa C. Lloyd

We would like to WELCOME you all to the 2024 Lincoln County Fair. We are proud of our county and hope you all enjoy and celebrate this yearly celebration. We hope you feel welcome and know that our community spirit has enabled us to put on this grand event. There is something for everyone!!

At this time, we would like to take the opportunity to thank the members of the Lincoln County Fair Committee and all of those who help make this happen. It takes a lot of volunteer hours and planning to make this the best it can be. We wish to express our appreciation for the upgrading and new parts of the fairgrounds along with the time and effort that has been involved to make this come forward. With these improvements we hope this will increase your enjoyment of our 4 fun-filled days of daylight til dark activities. Come out, bring the family, see you at the Fair.

Varlin Higbee

Mike Reese

Diane Path

Keith Pearson

Janine Woodworth



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2024 Lincoln County Fair & Rodeo
August 7-10, 2024

1631 State Route 319- Panaca

Welcome to the Lincoln County Fair and Rodeo, a fan and family favorite since 1968, we as the Fair Board Committee would like to thank you for joining us for the 2024 "Round Up the Red, White and Blue." As a Fair Committee, we organize, promote, oversee, and try our hardest to bring this great event to you, the spectators, and the contestants. Without the countless hours each and every one of us puts in, this Fair would not be as great as it is. And it is with great pride we continue to work for your Round Up the Red, White, and Blue Fair and Rodeo.

First, we would like to say thank you to all our sponsors. Without the sponsorship of numerous businesses and individuals, we would not have the financial ability to do this. New sponsors are always welcome, so if you are looking for a great way to advertise and support the rodeo at the same time, please talk to one of us. We urge all the spectators and contestants alike to support these sponsors who support the Lincoln County Fair & Rodeo.

We would like to thank the contestants young and old, who show up in the practice pen night after night to come and put on a great show for everyone to enjoy. We especially like to thank and appreciate the young competitors and their parents who support them. They will carry the rodeo into the future.

Next, we would like to say thank you to the spectators who support the rodeo. We love your enthusiasm for the sport of rodeo, and we hope that you enjoy the best 5 days of the Fair and Rodeo we have worked so hard for.

Finally, we would like to thank the volunteers who put in countless hours into helping wherever they are needed. Thank you all for coming and helping us celebrate our western roots, preserve our western heritage, and strengthen our community. We promised to do all it takes to have another successful year...so let's all enjoy and be a part of this 56th anniversary of the Lincoln County Fair and Rodeo.

Keith Pearson – County Commissioner

FAIR COMMITTEE:

Chassy Scott

Tony Steele

Collin Bowler

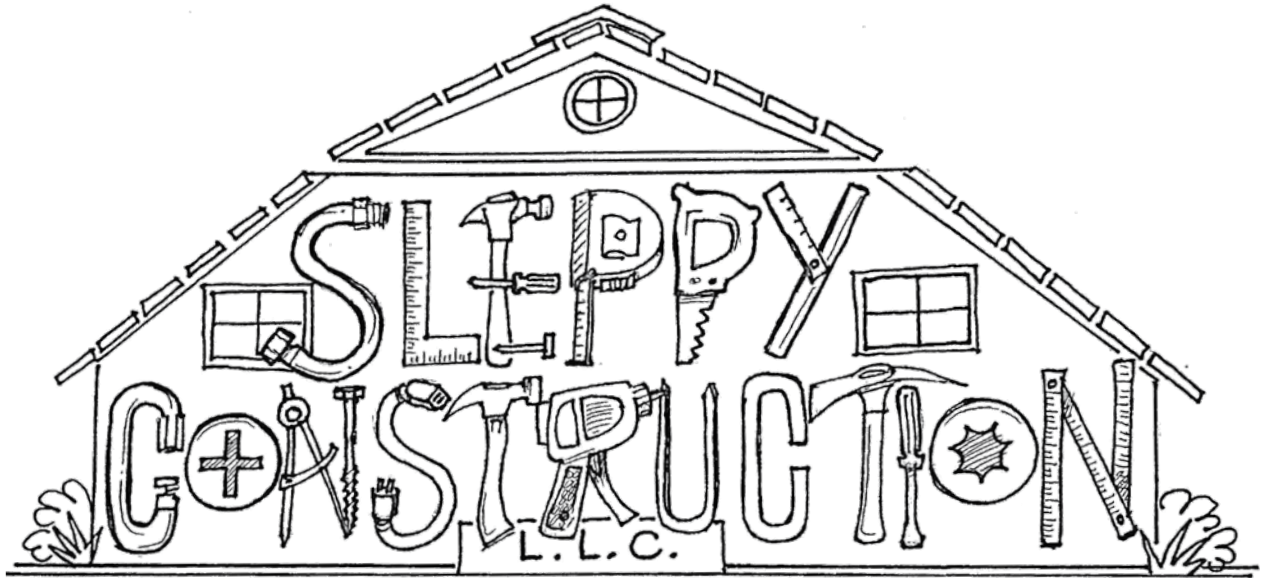
Cindy Higbee

Connie Simkins

Robin Simmers - Secretary/Treasurer



And all the named and unnamed volunteers that step up each and every year!



Good Luck & Stay Safe



386 HAFEN LN | MESQUITE NV 89027

(702) 525-6126

IN MEMORY OF

Dan Ferrol Simkins

November 5, 1938 – December 21, 2023



Dan was born to Waldo James Simkins and Laura Mae "Peggy" Simkins in the Cedar City Utah hospital on November 5, 1938. He was the only one of his 5 brothers and sisters who were born in a hospital. He passed away December 21, 2023, in St. George, Utah. He attended the one room schoolhouse in Barclay for 4 years, where the family had a ranch. In the winter months the family would move to St. George for the kids to attend school and the mild climate for calving cows. They spent the summers at Barclay tending their cow herd and putting up meadow grass hay.

He left Dixie High School in his 11th grade and went to the Ranch at Barclay to live with his dad and brothers. Grandpa Waldo told him, "Well you are not going to sit around here, you have to go to work". So, Dan went to work on the Union Pacific Railroad section crew maintaining the mainline that goes right through the center of Barclay. He later worked in the rail yard in downtown Las Vegas, before joining the U S. Navy. Dan had spent time in the Utah National Guard while living in St George. He was assigned to the Pacific Fleet on the west coast and made several Pacific Ocean crossings and visited Hawaii, Japan, Philippines, Hong Kong, and the Aleutian Islands in western Alaska. He earned his GED while in the Navy where his job was quartermaster on the bridge.

Dan met Connie Simkins in the Silver Café in Pioche in 1963. They were married in Las Vegas Nevada at Uncle Lewie and Aunt Janet Rollins' home on November 25, 1964. He worked a variety of jobs, including railroad, Teamster out of Las Vegas, Nevada Test Site, Soil Conservation building cement ditches, Caselton Mine shop and crusher and hauling ore out of Pan American Mine, and finally spent the summer at Punkin Center northwest of Phoenix just under the Moggiion Rim hauling tungsten ore.



He spent about 25 years driving long haul for Parke Cox of St. George, hauling vegetables and fruit east and swinging pigs back to Los Angeles, with the last 11 years on a dream run for Parke from St George loaded with sleeping bags and tents to the northwest and a return load of large rolls of paper for Moore Business Forms in St George. This allowed him to be home in the middle of the week and weekends too. He was proud of the fact that he drove one of Parke's new trucks for nearly a million miles on the sleeping bag run without a major repair to engine, transmissions, or rear ends. It was a 425 Cat with a 5 and 4, of course. The family was delighted when he took a job for the Lincoln County Road Department as blade operator and worked there for another 25 years, which allowed him to be home every night.

When he got to Social Security age, he doubled up on pickup payments and then used those funds to take flying lessons out of Cedar City Utah. In a little over 7 years of flying, he put together 700 hours flying in small planes. Dan served on the Lincoln County Airport Authority for several years and was faithful in watching activities at the Panaca airport.

Dan and Connie are the parents of daughter Grace Maria "Gracie" Simkins Thompson and son Randy Jerrold Simkins. Dan enjoyed following their civic and sports activities, 4-H, basketball, volleyball, track, baseball, and recently the Dixie College Ladies softball team. Dan was active in different shooting sports especially silhouettes and practical shooting and had a great love for guns of all types. He was a Life Member of the NRA and Front Sight at Pahrump. He was a member of the Church of Jesus Christ of Latter-Day Saints.

Dan spent many years following Connie to her Dog Trials. You would see him every year at the Lincoln County Fair in the back of Connie's truck parked at the end of the arena. They both loved to attend the NFR in Las Vegas each year. Dan always had a smile on his face, and he loved to tease. If he wasn't teasing you that meant something was wrong. He was a staple at the Lincoln County Fair and Rodeo alongside Connie and will be greatly missed.





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My Fortune
My Sacred Honor

Varlin Higbee
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horanch@lcturbonet.net

“The only thing necessary
for evil to triumph is for
good men to do nothing”

Where To Sleep

ALAMO - LODGING

The Alamo Inn

300 North U.S. Highway 93
Phone: (775) 725-3371
<http://www.alamoinnevada.com/>

Sunset View Inn

1144 U.S. Highway 93
Phone: (775) 725-3283
<https://sunsetviewinnllc.com/>

ALAMO-RVS/CAMPING

Pickets RV Park

115 Broadway Street Alamo, Nevada
Phone: (775) 725-3300 (775) 277-1160
picketsrvpark.com

Upper Pahranaagat Lake Campground

U.S. Highway 93, South of Alamo
Phone: (775) 725-3417 x303

CALIENTE- LODGING

Rainbow Canyon Motel

900 Front Street Caliente, Nevada
Phone: (775) 726-3291

Patty's Motel

251 North Spring Street Caliente, Nevada
Phone: (775) 726-3199

Shady Motel

430 Front Street Caliente, Nevada
Phone: (775) 726-3106
<http://www.shadymotel.net/>

CALIENTE- RVS/CAMPING

Kershaw-Ryan State Park

300 Kershaw Canyon Road Caliente, Nevada
Phone: (775) 726-3564
<http://parks.nv.gov/parks/kershaw-ryan>

Young's RV Park

1352 Front Street Caliente, Nevada
Phone: (775) 726-3418
<https://www.youngsrvpark.com/>

PANACA - LODGING

Cathedral Gorge Vacation Home

109 South U.S. Highway 93 Panaca, Nevada
Phone: (775) 728-4263
<https://www.facebook.com/CathedralGorgeInn>

Pine Tree Inn and Bakery

412 North Third Street Panaca, Nevada
Phone: (775) 728-4675
<https://www.pinetreebnb.com/>

Swallow Cove

892 Blad St Panaca NV 89042
(775) 962-2418 • (775) 962-2495
www.swallowcove.com

PANACA - RVS/CAMPING

Cathedral Gorge State Park

111 Cathedral Gorge State Park Road Panaca, Nevada
Phone: (775) 728-4460
<http://parks.nv.gov/parks/cathedral-gorge>

Cathedral Gorge Vacation Home & RV Park

109 South U.S. Highway 93 Panaca, Nevada
Phone: (775) 728-4263
<https://www.facebook.com/CathedralGorgeInn>

RACHEL - LODGING

Little A'Le'Inn

9631 Old Mill Street Rachel, Nevada
Phone: (775) 729-2515
<http://littlealeinn.com/>

PIOCHE - LODGING

Eagle Valley Resort

12555 Resort Rd. — 15 miles east of Pioche
(775) 962-5293
<https://www.eaglevalleynv.com/HomePage.html>

Hutchings Motel

411 LaCour Street Pioche, Nevada
Phone: (775) 962-2583
<http://www.hutchingsmotel.com/>

Motherlode Motel

378 LaCour Street Pioche, Nevada
Phone: (775) 962-5159

Mt. Wilson Ranch

8302 Mount Wilson Ranch Road
Phone: (775) 234-2173
<http://www.mtwilsonranch.com/>

Overland Hotel & Saloon

662 Main Street Pioche, Nevada
Phone: (775) 962-5895
<http://overlandhotelnv.com/>

Tillie's Country Cabins

704 Main Street Pioche, Nevada
Phone: (775) 962-5205
<http://www.wrightscountrycabins.com/>

PIOCHE - RVS/CAMPING

Eagle Valley Resort

12555 Resort Rd. — 15 miles east of Pioche
Phone: (775) 962-5293
<https://www.eaglevalleynv.com/HomePage.html>

Echo Canyon State Park

State Route 322 — 12 miles east of Pioche
Phone: (775) 962-5103
<http://parks.nv.gov/parks/echo-canyon>

Pioche RV Park

462 Bush Street Pioche, Nevada
Phone: (775) 962-3772

Roll Inn RV Park & Laundry

387 Main Street Pioche, Nevada
Phone: (775) 962-5735

Spring Valley State Park

State Route 322 — 20 miles east of Pioche
Phone: (775) 962-5102
<http://parks.nv.gov/parks/spring-valley>

VACATION RENTALS

Various properties throughout the county are available for vacation rentals. To see what's available, simply search "Lincoln County, Nevada" at the following websites: <https://www.airbnb.com>
• <https://www.vrbo.com>

Where To Eat

ALAMO

Great Basin Foods

1 Broadway Street Alamo, Nevada
Phone: (775) 725-3341

ASH SPRINGS

Green Valley Grocery

6799 U.S. Highway 93, Ash Springs, Nevada
Phone: (775) 725-3545

RACHEL

Little A'Le'Inn

9631 Old Mill Road Rachel, Nevada
Phone: (775) 729-2515
www.littlealeinn.com

CALIENTE

J & J Fast Food & Restaurant

880 Front Street Caliente, Nevada
Phone: (775) 726-3288

Knotty Pine Restaurant & Lounge

690 Front Street Caliente, Nevada
Phone: (775) 726-3194

Shamrock Pub

143 Clover Street Caliente, Nevada
Phone: (775) 726-3385

Side Track

190 Clover St. Caliente, Nevada
Phone: (775) 726-3164

PIOCHE

Alamo Club and Liquor Outlet

723 Main Street Pioche, Nevada
Phone: (775) 962-5116

Eagle Valley Resort

12555 Resort Rd. — 15 miles east of Pioche
Phone: (775) 962-5293
<https://www.eaglevalleynv.com/HomePage.html>

Get Sauced BBQ Bus

597 Main St Pioche NV 89043
Phone: (775) 962-3888

Gunslingers

595 Main Street Pioche NV 89043
Phone: (775) 962-5020

Nevada Club

738 Main Street Pioche, Nevada
Phone: (775) 962-5170

Overland Hotel & Saloon

662 Main Street Pioche, Nevada
Phone: (775) 962-5895
www.overlandhotelnv.com

Silver Cafe

673 Main Street Pioche, Nevada
Phone: (775) 962-5124

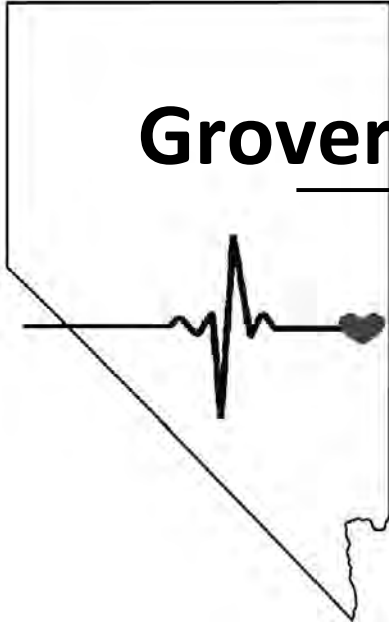
Good Luck

**TO ALL CONTESTANTS
AT THE
2024 LINCOLN COUNTY FAIR**

Kerry Holt Family

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FAIR & RODEO
GYMKHANA 8-9-24

Events:	Age Divisions
*Barrels	Lead Line
*Poles	8 and under
*Flags	9-13
*Single Stake	14-18
	19 and older

\$25 for 4 events: to enter please call or text Robin Simmers at 775-962-1804.

Lincoln County Amateur Rodeo

August 9th & 10th, 2024

6:45 P.M. Grand Entry - 7:00 PM Rodeo

Lincoln County Fairground in Panaca Nevada

Check-In: 5 PM to 6:30 PM

Entries Open July 1, 2024

Events

Wild Cow Milking	Bull Riding	Bareback
Mutton Busting	Team Roping	Saddle Bronc
Ranch Saddle Bronc	Barrel Racing	Calf Roping
Breakaway Roping	Mini Bulls	Steer Wrestling

Entry Fee

\$60/Person/Event/Night

\$100/Person/Event/Night/for all Rough Stock Events

Entries close August 5th, 2024

How to enter

Contact Robin Simmers (775) 962-1804

Gate Fee Discount for Pre-entering

All Stalls must be Reserved - Reserve your Stall when you Enter!

Information

Visit www.lcnvfair.org

See You @ The Fair August 7-10, 2024



LINCOLN COUNTY FAIR

4D Jackpot Barrel Race

Thursday, August 8, 2024

Time Onlys ~ 6:00 PM

Race Start ~ 7:00 PM

OPEN \$40

YOUTH \$20 (16 and under)

SENIOR \$20 (50 and over)

TIME ONLY \$5

ARENA FEE \$5

*Western attire is encouraged but not required

Sign up at the race.

Call or text Jamie Noyes for more info
775-293-0892



STALL RENTALS

stalls must be reserved

\$10 a night

\$15 for 2 nights

\$25 for 3 nights

for reservations, contact:

Robin Simmers (775) 962-1804

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For more information

Youth must be 14 and under to compete
\$40/man for Rodeo Entry Fee

Buckle to the winning youth each night!



ON BEHALF OF THE LINCOLN COUNTY 4-H COUNCIL, WE WOULD LIKE TO GIVE A HUGE SHOUT-OUT OF THANKS TO ALL WHO ARE INVOLVED IN DONATING THEIR TIME AND MONEY.

4-H Club leaders
Friends of 4-H Supporters
Parents



The 4-H program is truly a community endeavor. Without YOU, there would be no 4-H

To all 4-H Youth, thank you for your involvement and dedication.

Alice Rodowick Trust
Connie Simkins
Dan & June Hansen
Gladys Glendenning
Jerry's Services Inc.

Jim Wilkin Trucking
Knotty Enterprises Inc.
LC Telephone
Logan Supply
Meadow Valley Wildlife Unlimited
Mike & Jean Prince
Mike & Jo Fogliani

Norma Lee
Shady Motel
Shamrock Pub Inc.
Susan Hansen
VFW Post 7114



We wish you the Best of Luck at the 2024 Lincoln County Fair!



Left to Right: Charlotte Echler, Trinity Brackenbury, Tandy Barlow, Harper Robinson, Blakely Young

Thank you

to our outgoing
2023 Rodeo Royalty
and incoming
2024 Rodeo Royalty

2023 Rodeo Royalty

Queen: Trinity Brackenbury

Princess: Charlotte Echler

Tiny Princess: Harper Robinson

2024-2025 Lincoln County Fair and Rodeo Royalty Contest Rules

The Lincoln County Fair and Rodeo Royalty Contest will be held at the Panaca, NV Fairgrounds on **Friday, August 9, 2024.**

Horsemanship will start at 7:00 am and personal interviews will follow that afternoon at 3pm.

Winners of the 2024-2025 Lincoln County Fair and Rodeo Royalty Contest will be crowned at 6:30 pm on August 9, 2024, before the grand entry of Friday's performance of the rodeo.

1. Contestants are limited to Lincoln County residents or girls who currently have family living in Lincoln County. If participation is low, we will accept girls from surrounding counties.
2. Queen contestants must be ages 13 through 18 by August 9, 2024.
3. Princess contestants must be ages 9 through 12 by August 9, 2024.
4. Tiny Princess contestants must be ages 5 through 8 by August 9, 2024.
5. The contestants will be judged on the following:
 - a. Poise and Personality; Appearance, Horsemanship, Personal Interview, Impromptu Questions
6. Contestants must not currently be holding the title for which she is running. In the event a title has been relinquished and the 1st attendant has finished the reign, that contestant shall be able to run for said title again.
7. Title holder must not have been married. She must refrain from public displays of affection.
8. Title holder must not use tobacco or alcoholic beverages, even if of legal age to do so.
9. Title holder shall refrain from unnecessary texting or calling while representing Lincoln County.
10. Title holder must not be associated with illegal drugs.
11. Title holder must not use profanity in their language.
12. Title holder will be required to sell raffle tickets before and during the Fair. Money raised from the raffle tickets will go towards awards and travel money for the 2024-2025 royalty winners.
13. Title holders are required to represent Lincoln County during the Fair and Rodeo and at different functions throughout the year. They must be present and participate both days of the Fair and Rodeo grand entry. They must also represent the Fair and rodeo in at least 3 county events during their reign. Such as LCHS and/or PVHS Homecoming Parades, Labor Day Parade in Pioche, Homecoming Parade in Caliente, Rachel Days Parade in Rachel, 4th of July Parade in Alamo, or Caliente, or Pioneer Days Parade in Panaca. It will be optional for Queens and/or Princesses to represent Lincoln County at out of county events. Such as Dixie Round-Up Rodeo in St. George, PRCA Rodeo in Cedar City, and Clark County Fair and Rodeo in Logandale, High School Rodeos, College Rodeos, and/or JR rodeos. They will be required to assist with the following year's Royalty Contest by demonstrating the pattern for the contestant, and to be present at the following year's grand entry of the Rodeo performances to pass down their crown to that year's winner.
14. Title holder is required to assist at the Pee-Wee rodeo on Saturday.
15. These requirements must be completed in order to receive the travel money. Failure to appear as required will forfeit travel money. All travel money will be paid at the end of the Royalty annual reign at the last Fair appearance. If the title holder should marry or become pregnant before the end of her reign, she will forfeit the crown and any prizes awarded to her.
16. In the event that there are no persons running for the next Reign Royalty, current reigning royalty will be automatically reinstated for another term.

Entries and fees must be received by August 1, 2024. Entry fee for the contest is \$25, payable by check made out to Lincoln County Fair. Contestants will receive their packets and patterns after submitting their entry form and fee. Submit entries to Mica Robinson by mail to 5748 Cannon Ranch Rd, Hiko, NV 89017, or you may email entries to her at robinsonhorses@gmail.com. If you have any questions or concerns, please call Mica Robinson at (775) 962-1364.

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sunsetviewinnalamo@gmail.com
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*Good Luck to all
participants and have a
safe and fun time to all!*

(775) 726-3385

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*Thank you to all who donate their time
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Thanks so much
FOR YOUR DONATION!



Ben and Amanda Williams



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Caliente

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Good luck contestants!

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NEVADA FARM BUREAU FEDERATION

Nevada Farm Bureau is a grassroots organization, directed by farmer/rancher members. Direction is provided by the organization's public policy, started within county Farm Bureaus and sent forward to address issues identified by farmer and rancher members.

Farm Bureau members belong to county Farm Bureaus and their county Farm Bureau is a member of the Nevada Farm Bureau Federation. The Nevada Farm Bureau Federation is a member of the American Farm Bureau Federation.

Farm Bureau is a family organization with annual memberships. These memberships include parents and any unmarried children under the age of 21 – or until 24 if they are a student in college/university.

Nevada Farm Bureau is an advocacy organization, championing the public policy positions developed by farmer/rancher members and adopted through the annual policy development process. As a general farm organization, Farm Bureau's focus is not commodity specific, but brings a full scope of perspective on issues impacting the whole of agriculture and rural interests.

Lincoln County Farm Bureau is involved in Ag in the Classroom. Provides support to Lincoln and Pahranaagat Valley FFA chapters. LCFB also partners with the local soil conservation districts in projects for member education and sage grouse habitat improvement. LCFB was also instrumental in resurrecting the Lincoln County Fair in 2009.

nvfb.org



LEWIS DRILLING LLC

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7TH ANNUAL DON BRACKENBURY MEMORIAL RANCH HORSE CHALLENGE

3RD ANNUAL HANK BRACKENBURY MEMORIAL SLICK HORN MULEY ROPING

JACKPOT BARRELS

JUNIOR LIVESTOCK CLINIC

ROYALTY COMPETITION-QUEEN, PRINCESS, TINY PRINCESS

GYMKHANA

JACKPOT TEAM ROPING

MUTTON BUSTIN

MINI BULLS

NIGHT RODEO

JR RODEO

PEEWEE RODEO

COMMUNITY DINNER



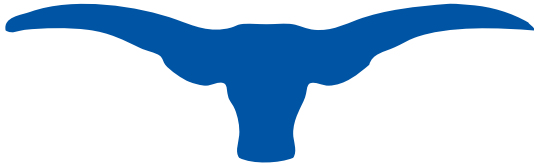
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Selling all classes of livestock:

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Every Tuesday at 11:00 a.m.

Fallon Livestock, LLC is the key market for Nevada livestock producers, and the **Home of the Fallon All Breeds Bull Sale** every February, and the **Silver State Classic Special Calf and Yearling Sale** held every December sponsored by the Nevada Cattlemen's Association

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SHOWMANSHIP LIVESTOCK CLINIC

Cindy Shakespear from Logandale will host a showmanship livestock clinic for 4-H and FFA members on Thursday, August 8th and 7 pm at Panaca Fairgrounds West Arena

Bring your animal you are taking to Cedar Livestock Show to gain some insight on what you can keep doing to be great at showmanship.

There will be scales to weigh goats, sheep, and pigs that night also hopefully.



LINCOLN COUNTY FAIR JR RODEO

Saturday, August 10th 2024

Sign up at 7:00 am • Ride at 8:00 am

All events open to boys and girls

****All Livestock must be reserved****

**Buckle to High Point Boy and Girl
for each age group. Day Money!**

Events

****STEER RIDING
UP TO AGE 13**

STEER RIDING
GOAT TYING/RIBBON
CHUTE DOGGING
BREAKAWAY ROPING
BARRELS
POLES

AGE GROUPS

5-8

9-13

14-18

€20 Entry Fee Per Event
Entries due by August 9th.
Contact Robin Simmers
(775) 962-1804

Lincoln County Fair and Rodeo Mutton Bustin

For Boys and Girls! Riders must be 10 and under in age and weigh less than 60 pounds. (Entrants will be weighed at check in)

When & When

August 9th & 10th, 2024

Lincoln County Fairgrounds, Panaca NV

Entry Fee

\$15

Sign up 3:30pm ride at 4:30pm

Sign up under the announcers stand

Limited # of entries – Enter only 1 night

Pre-Enter to receive discounted Fair Admission.

**Top 10 riders will compete at the rodeo that
night for a buckle and event money payout.**

**Sign up info: Robin Simmers
(775)962-1804**

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Good Luck

Participants of the 2024 Lincoln County Fair

775-962-2691 | 2539 Wild Horse Mesa Caliente NV



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Join US August 3, 2024
For
**Lincoln County 4-H Dog Club
Show**

Starting at

- 9:00 am Agility
- 10:00 am Showmanship
- 11:00 am 4-H Members Canine Good Citizen Test
- 12:00 pm Lunch
- 1:00 pm Canine Good Citizen Test Open to the Public
Must call and reserve a test spot and time.
Only open to 20 participants/spots.

Come out and support the local youth who have work all year long with their canine companions, training, grooming, feeding and caring for their dog. This is a never-ending commitment. Come see the members projects, booths and other dog related displays.

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BULLS

-50\$ per night for members
-60\$ per night non members
-memberships are 50\$ per year
per contestant

Entries open
August 3, 2024
@8:00am

Age group:

Rookie Divison: 8& under

Junior Divison: 9-11

Senior Divison: 12-14



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208-547-7106 no text messages please

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PEE WEE RODEO EVENTS

Barrels, Poles, Flags & Dummy Roping
(Foot event Or Stick Horses ONLY)

\$5 ENTRY FEE GOES TOWARDS PRIZES

Saturday, August 10th 2 pm
West Arena Bleachers area

AGES 8 & UNDER
Please contact Cindy Higbee to enter.
702-271-9790



ROUND UP THE RED, WHITE AND BLUE
56TH ANNIVERSARY

August 7-10, 2024

@ Lincoln County Recreational Park and Fair Grounds
1631 State Route 319, Panaca, NV 89042

Saturday, August 3rd

9:00 am 4-H Dog Agility
CONTACT: Tamara Etchart 775-962-3874

Wednesday, August 7th

11-1:00 pm 4-H Entries Taken in the Exhibit Hall
CONTACT: Cindy Higbee 702-271-9790
12-7:00 pm General Public Exhibit Hall Entries Taken
CONTACT: Cindy Higbee 702-271-9790
3:00 pm 4-H Judging
6-8 pm Vendor set up
CONTACT: Chassy Scott 775-962-2510
6:00 pm NEVADA'S BEST COWDOG TRIALS
East arena
CONTACT: Connie Simkins 775-962-1333

Thursday, August 8th

7:00 am RANCH RODEO sign-ups
CONTACT: Robin Simmers 775-962-1804
7:30 am Youth/Adult Ranch Rodeo
8:00 am Judging General Public Exhibit Hall Entries
8:00 am 7th Annual Don Brackenbury Memorial
Ranch Horse Challenge
9:00 am RANCH RODEO
3rd Annual Hank Brackenbury Memorial Slick
Horn Muley Roping immediately following Rodeo
1-7 pm EXHIBIT HALL OPEN
5:00 pm Jackpot Barrels Sign-ups
CONTACT: Robin Simmers 775-962-1804
6:00 pm Jackpot Barrels Time Only Runs
7:00 pm Junior Livestock Clinic - West Arena
CONTACT: Cindy Higbee 702-271-9790
7:00 pm JACKPOT BARREL RACING - East Arena

Fun & Excitement for the whole family!



Stall Rentals: *stalls must be reserved*
\$10 a night, \$15 for 2 nights or \$25 for 3 nights

Gate Fee Discount for all pre-entered contestants!

ENTER TODAY *one call to enter all events*

FOR MORE INFORMATION: www.LCNVFair.org



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LCNVFAIR

Friday, August 9th

- 7:00 am Royalty Horsemanship Competition -
Main Arena
- 7:00 am Gymkhana sign-ups - Announcers Stand
CONTACT: Robin Simmers 775-962-1804
- 8:00 am GYMKHANA West Arena
- 9 am-7:00 pm EXHIBIT HALL OPEN
- 10:00 am Jackpot Team Roping Sign-ups
CONTACT: Tony Steele 775-962-1817
- 11:00 am Jackpot Team Roping - East Arena
- 3:00 pm Royalty Interview - Exhibit Hall
- 3:30 pm Mutton Bustin' Sign-ups
10 and under - 60 lb. Weight Limit
Register under announcer stand
CONTACT: Robin Simmers 775-962-1804
Limited Entries - Enter one night only
- 4:30 pm MUTTON BUSTIN' East Arena
Top 10 qualify for Night Rodeo at 7 pm
- 5:00 pm COMMUNITY DINNER
Outside Exhibit Hall
Sponsored by FFA and
Lincoln Co. Farm Bureau
- 5-6:30 pm Rodeo & Mini Bulls check-in-
Announcer Stand
- 6:30 pm Crowning of Royalty
- 6:45 pm GRAND ENTRY
- 7:00 pm NIGHT RODEO & Mini Bull Competition
CONTACT: Robin Simmers 775-962-1804

Saturday, August 10th

- 7:00 am Junior Rodeo Check In
CONTACT: Robin Simmers 775-962-1804
- 8:00 am JUNIOR RODEO - Both Arenas
- 9 am-7:00 pm EXHIBIT HALL OPEN
- 9:00 am Jackpot Team Roping Sign-ups
CONTACT: Tony Steele 775-962-1817
- 10:00 am JACKPOT TEAM ROPING - East Arena
- 1:30 pm Pee Wee Rodeo Sign-ups
North end of West Arena
CONTACT: Robin Simmers 775-962-1804
- 2:00 pm PEE WEE RODEO
- 3:30 pm Mutton Bustin' Sign-ups
10 and under - 60 lb. Weight Limit
Register under announcer's stand
CONTACT: Robin Simmers 775-962-1804
Limited Entries - Enter one night only
- 4:30 pm MUTTON BUSTIN'
Top 10 qualify for Night Rodeo at 7 pm
- 5:00 pm COMMUNITY DINNER Outside Exhibit Hall
Sponsored by
FFA and Lincoln Co. Farm Bureau
- 5-6:30 pm Rodeo & Mini Bulls check-in - Announcer Stand
- 6:45 pm GRAND ENTRY
- 7:00 pm NIGHT RODEO & Mini Bull Competition
CONTACT: Robin Simmers 775-962-1804



ADMISSION PRICES

Adult (12 & Up) - \$9

Children (5-11) - \$5

Children (4 & Under) - Free

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Keith Pearson • Tony Steele • Collin Bowler
Robin Simmers • Kylea Lytle • Chassy Scott
Cindy Higbee • Robert Steele • Austin Romans
Jim Cole • Kevin Matthews • Cody Sleppy
Lincoln County Road Department • Pete Tony Delmue
The Steele Family • Lonny Cole • Mica Robinson
Duane Wadsworth • Brandon Hosier

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CPA

Good luck to Everyone

Bill and Mary Lloyd

Lincoln
County Fair
is grateful
for your
continued
support year
after year!



RANCH RODEO

Thursday, August 8th, 2024
Lincoln County Fairgrounds
Panaca, Nevada

Ranch Rodeo - Adult Teams and Youth/Adult Teams
Youth/Adult Team - 2 must be 12 & Under

7th Annual Don Brackenbury
Memorial Ranch Horse Challenge

3rd Annual Hank Brackenbury
Memorial Slick Horn Muley Roping

Sign up 7:00 A.M.
Youth/Adult Ranch Rodeo Starts @7:30 A.M.
Challenge Starts @ 8:00 A.M.
Muley Roping to follow Ranch Rodeo

Entry Fees: \$85.00 Challenge
\$60/Team - Youth/Adult Ranch Rodeo
\$200/Team - Adult Ranch Rodeo
\$100/Team - Muley Roping

To Enter Contact: Robin Simmers: 775-962-1804

**GATE FEE DISCOUNT FOR ALL
PRE-ENTERED CONTESTANTS**

Thank You
TO OUR
Lincoln County
Commissioners

FOR ALL YOUR SUPPORT!

Kristal Romans Photography

Steele Productions



2024

ALL ROPINGS:
1/3 STOCK CHARGE

**LINCOLN COUNTY
FAIR & RODEO**

TEAM ROPING JACKPOT SCHEDULE

★ ★ ★ **ROPING FORMAT** ★ ★ ★

FRIDAY, AUGUST 9TH
SIGN-UP 10:00AM, ROPE 11:00AM
#11.5 SLIDE PICK 1/DRAW 1 - \$80/MAN (0.5 SEC/ 0.5 NUM)
#10.5 PICK OR DRAW - \$40/MAN
YOUTH (14 & UNDER) - \$20/MAN (ENTER 3X ONLY/YOUTH)
TOP 5 QUALIFY FOR NIGHT RODEO PERFORMANCE FROM YOUTH ROPING ONLY

SATURDAY, AUGUST 10TH
SIGN-UP 9:00AM, ROPE 10:00AM
#11.5 SLIDE PICK 1/DRAW 1 - \$80/MAN (0.5 SEC/ 0.5 NUM)
#10.5 PICK OR DRAW - \$40/MAN
YOUTH (14 & UNDER) - \$20/MAN (ENTER 3X ONLY/YOUTH)
TOP 5 QUALIFY FOR NIGHT RODEO PERFORMANCE FROM YOUTH ROPING ONLY

**BUCKLES
HIGH MONEY
WINNERS**

Min. #4
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number

CASH ONLY
No Tabs

FMI: Tony Steele 775-962-1817 or Chad Steele 775-962-1356

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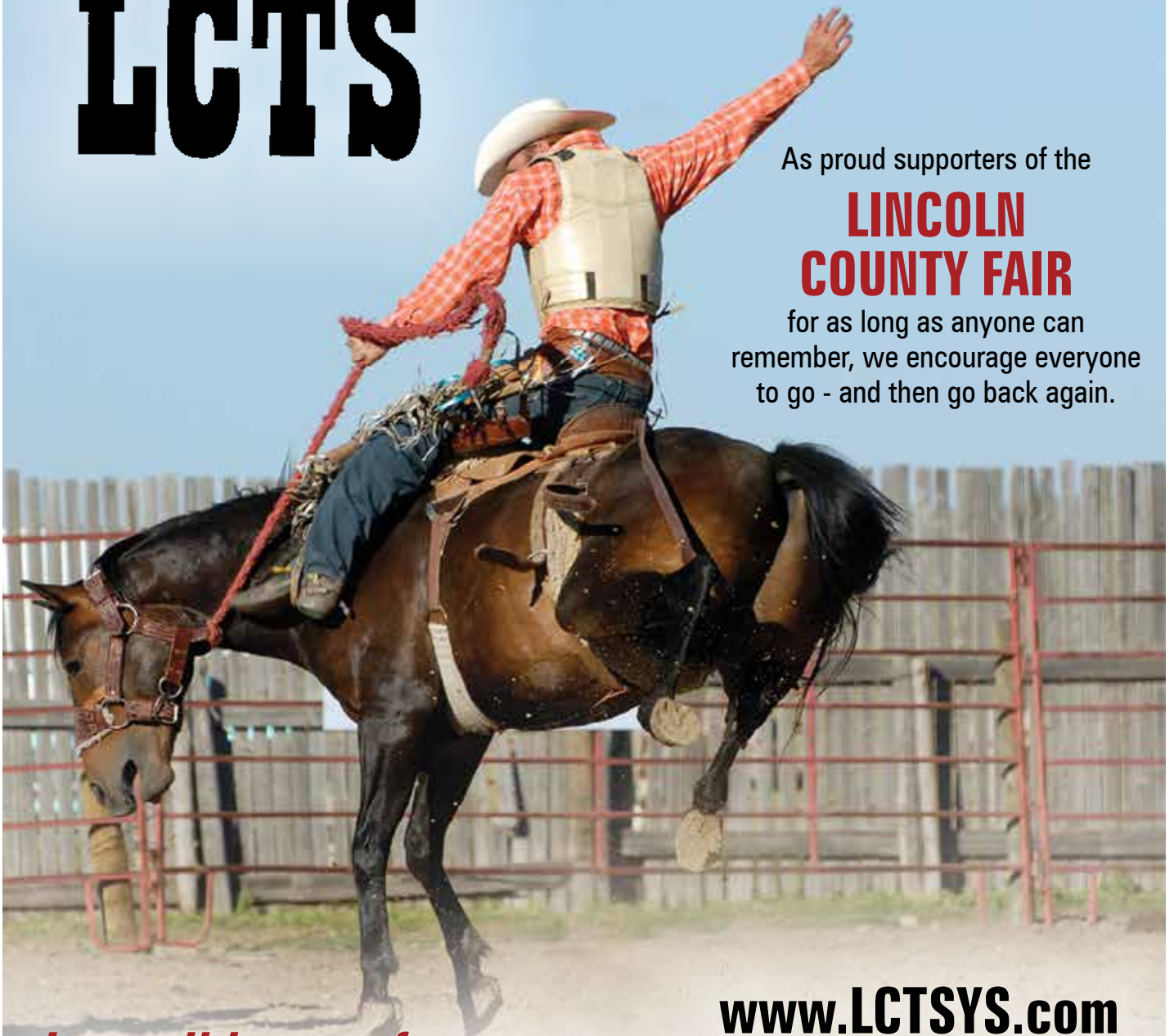
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*Good luck to all those participating
in the rodeo and in the fair!*

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775-962-1283

blister8@yahoo.com



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***Good Luck to All Participants
of the Lincoln County Fair!***

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A photograph of a herd of cattle in a dry, grassy field. In the foreground, several cows are gathered around a blue water trough, some drinking. The background shows a larger herd of cattle scattered across the field under a clear sky. The text "THANK YOU FOR YOUR GENEROUS DONATION" is overlaid in large, white, bold letters with a black outline.

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THURSDAY 1 PM - 7 PM
FRIDAY 9 AM - 7 PM
SATURDAY 9 AM - 7 PM

JOIN US FOR OUR 2024
COUNTY FAIR
EXHIBITS

1631 ST RT 319
PANACA, NV 89042

ENTRIES ACCEPTED WEDNESDAY,
AUGUST 7TH FROM 12 PM - 7 PM

COME TO THE EXHIBIT HALL AND SEE ALL
THE AMAZING TALENT OUR COUNTY
HAS!!

VISIT WWW.LCNVFAIR.ORG FOR MORE INFORMATION



Thanks for
joining us at
The Lincoln
County Fair

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STAY A DAY OR STAY A YEAR!

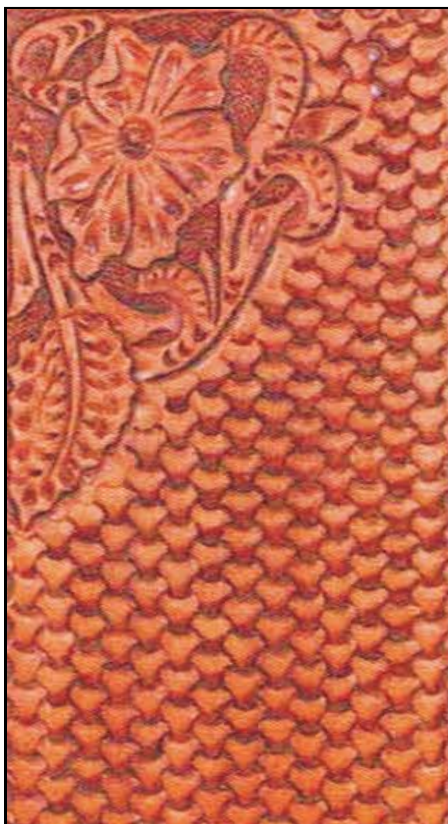
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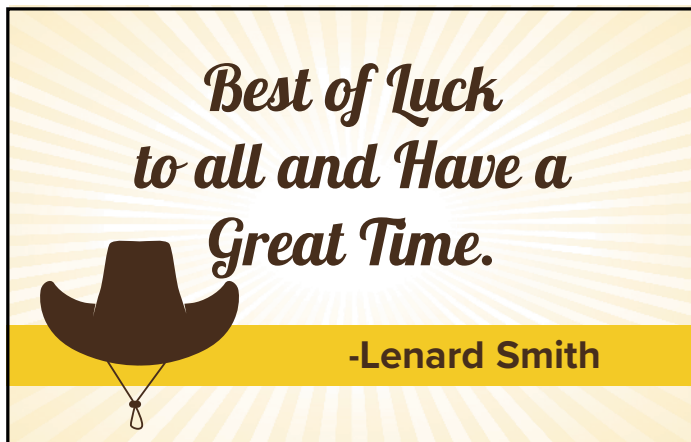
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LINCOLN COUNTY FAIR AND RODEO

ROYALTY PAGEANT



AGE GROUP: TINY PRINCESS 5-8, PRINCESS 9 -12, QUEEN 13 -18

AGE BY AUGUST 9TH

Contestant will be judged on:

- Poise and Personality
- Appearance
- Horsemanship
- Personal Interview
- Impromptu Questions

**PRIZES AWARDED
TO WINNERS**

AUGUST 9, 2024

7AM - HORSEMANSHIP
3PM - INTERVIEWS
630PM - CROWNING

Entry: \$25
Due August 1st

For more information contact
Mica Robinson (775)962-1364

Thank You

C&L Farm and Cattle
1001 Ranch
Raymond Thompson

Matthews Farms

Flatnose Ranch
Dann and Lee Mathews

Lazy D Ranch

for donating Hay for the 2024 LINCOLN COUNTY FAIR

Community Dinner

Sponsored by FFA and Lincoln County Farm Bureau

Friday and Saturday

5:30 pm to 7 pm



Dinner included:

Pulled Portk

Dutch Oven Potatoes

Green Salad

Dinner Rolls

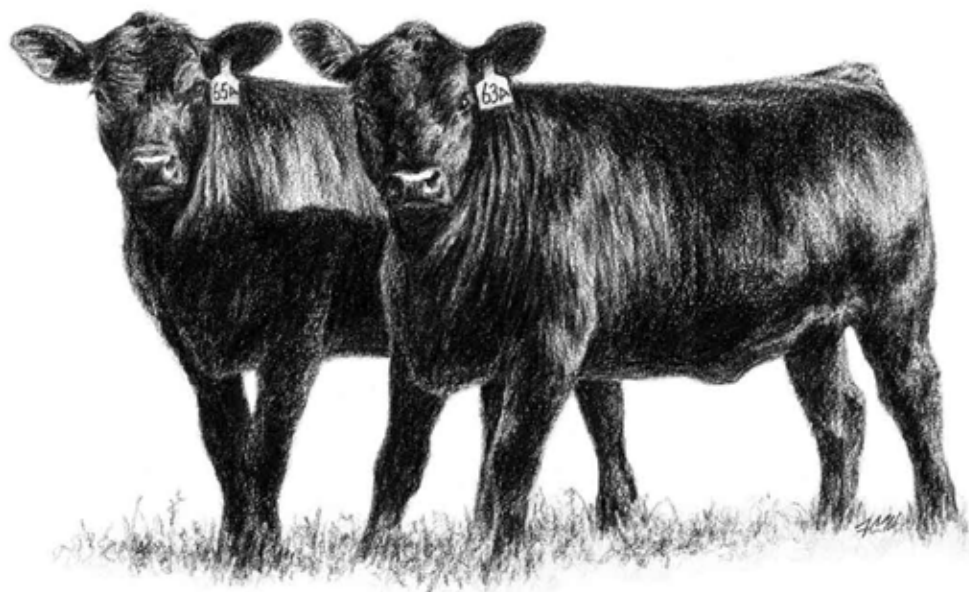
And Desert



\$20 per Adult - \$10 for Kids 10 and under

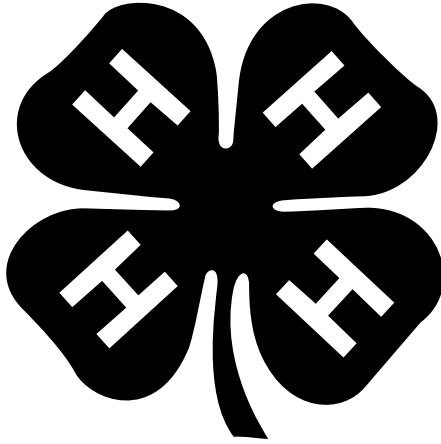
7-J Ranch

Hank & Joi Brackenbury
Caliente NV



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4-H Exhibits — General Rules & Regulations



ENTRIES

1. Competition in all Divisions is open to all children between the ages of 9-19 who are CURRENTLY enrolled in the Lincoln County 4-H program.

2. If a currently-enrolled 4-H child wants to enter a private project (and he or she is not enrolled in that Club), then the project MUST be registered with the Extension Office (775-726-3109) by July 1, 2024. Each private project is subject to inspection at any time by 4-H Leaders and/or the Extension Office.

3. Each exhibit must be checked in by the child, parents, or Club Leader with the 4-H Registrar in order for it to be displayed. 4. All entries must be received between 11:00 AM to 1:00 PM on Wednesday, August 7, 2024.

EXHIBITS

1. Exhibits must be entirely the work of the child submitting the exhibit, and must have been completed within the last year (since the last Lincoln County Fair).
2. Exhibits must be identified with tags provided by the 4-H Leaders through the Extension Office.
3. The child's name will not be shown until the judging has been completed.
4. All exhibits must remain on display until 5:00 pm on Saturday, August 10. 5. It is the responsibility of each child (or parents) to pick up his or her exhibits on Saturday, August 10, 2024 between 5:00 pm – 6:00 pm, or to make arrangements for them to be picked up.
6. The Exhibit Hall will be locked nightly. Lincoln County 4-H will not be responsible for loss or damage, but will use every reasonable precaution to protect the entries.

JUDGING & AWARDS

1. Entries in each Class will be eligible to receive a blue, red, or white ribbon.

2. One "Grand Champion" and one "Reserve Champion" award will be given to the top two entries in each Section with blue ribbons only. These awards will be given to those entries that show excellence in workmanship, overall appearance, beauty and originality of design, and harmony of color and material.
3. In addition, one "Judge's Choice" award will be given in each Section.
4. Cloverbuds (5-8 year-olds) will only be eligible to receive a Participation ribbon.
5. Only Judges and Clerks may be present in the area while judging is taking place.
6. If it is found that any 4-H exhibitor has obtained an award in violation of any of the 4-H Rules, that exhibitor will forfeit all awards, and must return the ribbons to the 4-H Council or Extension Office.
7. **4-H CLASSES** {all ages are **AS OF JANUARY 1st, 2024**}

Junior — 9-10 year-olds

Intermediate — 11-13 year-olds

Senior — 14-19 year-olds

FINE ARTS DIVISION

Class a — Junior

Class b — Intermediate

Class c — Senior

Section I — PAINTING & DRAWING
(including pastels)

All work must be framed or mounted and ready to hang with eye hooks and a wire hanger. No string or taped-on hangers will be accepted.

1. Entries are limited to 4 per class.

Section II — PHOTOGRAPHY, 8x10

1. All prints must be sized at 8"x10". NO exceptions will be allowed.
2. All prints must be flush mounted on mounting board and ready to hang. Matting and/or framing is allowed.
3. Plastic overlay for print protection is allowed. (This will be removed for judging, and then replaced.)
4. Entries are limited to 4 per class.

Section III — PHOTOGRAPHY, PORTFOLIO

1. The portfolio must have a Table of Contents.
2. Any number of photographs may be included.

3. Photographs may be black & white, color, or a mixture of both.

Section IV — PHOTOGRAPHY, CREATIVE, 8x10 (includes tinted, digitally enhanced)

1. All prints must be sized at 8"x10". NO exceptions will be allowed.
2. All prints must be flush mounted on mounting board and ready to hang. Matting and/or framing is allowed.
3. Plastic overlay for print protection is allowed. (This will be removed for judging, and then replaced.)
4. Entries are limited to 4 per class.

CREATIVE ARTS DIVISION

Class a — Junior

Class b — Intermediate

Class c — Senior

1. All entries are to be ready for display. This includes mounting, framing, being ready for hanging, having a stand or protective cover or case, as needed.
2. Entries are limited to 4 per class.

Section V — ROCK ART PAINTING

Section VI — FIBER ARTS (including crochet, knitting, macramé, weaving, fishing fly's)

Section VII — WOOD CRAFTS

Section VIII — GLASS/TILE CRAFTS

Section IX -- CRAFT PAINTING

Section X -- SCRAPBOOKING

Section XI -- LEATHERWORK

HOME ARTS DIVISION

Class a — Junior

Class b — Intermediate

Class c — Senior

1. All entries must be completely finished and ready for display.
2. Entries are limited to 4 per class.

Section XII — SEWING, CLOTHING (includes PJs, shorts, skirts)

Section XIII — SEWING, CREATIVE / CRAFTY (including decorative pillows, stuffed toys, etc.)

Section XIV — SEWING, HOME GOODS (including pillow cases, dish towels, hotpads, aprons, etc.)

Section XV — SEWING, BABY ITEMS (including receiving blankets, bibs, burp cloths, etc.)

Section XVI — QUILTING, MACHINE QUILTED

Section XVII — QUILTING, HAND QUILTED

Section XVIII — QUILTING, TIED

Section XIX — QUILTING, CRAFTY

(including quilted pillows, aprons, etc.)

HOME SCIENCE DIVISION

Class a — Junior

Class b — Intermediate

Class c — Senior

Section XX — COOKING, OUTDOOR

Section XXI — COOKING, NON-PERISHABLE (includes jams and bottled salsas, etc.)

Section XXII — COOKING, PERISHABLE (includes soups and perishable/fresh salsas, etc.)

Section XXIII — COOKING, DESSERTS (includes cookies, cakes, pies, candies, sweet breads, etc.)

Section XXIV — COOKING, BREADS (includes breads, rolls, etc.)

Section XXV — COOKING, PORTFOLIO

1. The portfolio must have a Table of Contents.
2. The portfolio must also include completed homework assignments and photographs of completed items.
3. Judging will be based on: 25% – homework; 25% – photos; 25% – creativity; 25% – other (what was learned, what was favorite recipe, etc.)

EXPERIMENTAL SCIENCE DIVISION

Class a — Junior

Class b — Intermediate

Class c — Senior

Section XXVI – model/experiments

INDUSTRIAL ARTS DIVISION

All entries must be wholly crafted (NOT MADE FROM A KIT) by the 4-H child.

Class a — Junior

Class b — Intermediate

Class c — Senior

Section XXVII — WOODWORKING

Section XXVIII — LEGOS, STRUCTURAL

Section XXIX — LEGOS, ELECTRICAL

Section XXX — SHOOTING SPORTS EQUIPMENT

Section XXXI — 3D PRINTING

HORTICULTURAL ARTS DIVISION

All entries MUST be grown by the 4-H child. Gardens in which vegetables are being grown for entry in the Fair are subject to inspection at any time by 4-H Leaders and/or the Extension Office.

Class a — Junior

Class b — Intermediate

Class c — Senior

Section XXXII — VEGETABLE GARDENING

Section XXXIII – FLOWER GARDENING

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Exhibits – General Rules & Regulations

Entries

1. Competition in ALL Divisions are open to all and only Lincoln County residents.
2. Please note the special regulations for exhibit entries in each division.
3. Entries may be delivered and displayed only after exhibitor has obtained a tag and exhibitor number from the registrar.
4. **ALL entries must be received between 12:00 PM and 7:00 PM on Wednesday, August 7, 2024.**
5. Contact Cindy Higbee with any questions, 702-271-9790.

Exhibits

1. Exhibits must be handiwork of the exhibitor and must have been completed within the last year.
2. Exhibits may enter more than one entry per class, and may enter as many classes as desired, unless stated otherwise. A "set" is classified as one entry.
3. The exhibitor is responsible for deciding on the proper division, section, and class per entry.
4. Exhibits may be disqualified if found soiled, damaged, or have signs of excessive wear.
5. Exhibitor's name will not be shown until the judging has been completed.
6. Exhibits must be identified with tags provided by Registrar or available online.
7. Any exhibit in questionable taste will not be accepted for public display.
8. The Exhibit Hall will be locked nightly.
9. All exhibits are entered and displayed at the risk of the owner.
10. All exhibits must remain on display until Saturday between 5:00 pm and 6:00 pm and must be picked up by exhibitor at that time.
11. Lincoln County Fair Board will not be responsible for loss or damage, but will use every reasonable precaution to protect entries.
12. No exhibits may be advertised for sale.
13. Exhibitors of machinery in motion or other exhibits susceptible to accident shall safeguard said exhibits; shall protect the public from injury by or danger from said exhibits, shall relieve the Lincoln County Fair Board and volunteers from and against all claims, demands, cost charges, and/or expenses that the Lincoln County Fair Board or volunteers may suffer by reason of negligence of the exhibitor, and shall reimburse the Lincoln County Fair Board for necessary expenses incurred to protect the public from said exhibit.

Judging & Awards

1. Grand Champion and Reserve Champion awards will be given to the top two entries in each Section.

2. When there is a single entry in a Section, the award will be made on merit alone.
3. Entries will be judged on: workmanship, overall appearance, beauty and originality of design, and harmony of color and material.
4. Only Judges and Registrar may be present in the area while judging is taking place.
5. Judging will take place at 8:00 am on Thursday, August 8, 2024.
6. **Should it be found that any exhibitor has obtained an award by false evidence or violation of any Fair Rules, said exhibitor shall forfeit all awards.**

Age Groups and Skill Levels

- A – Adult: 18 and up
- T – Teen: 13 to 17
- CH – Child: 12 and under
- P – Professional: a person who owns or operates a business, now or in the past, or who teaches or sells any entry associated with exhibits in this fair.
- A – Amateur: A person who have never owned, operated or conducted a business, taught the skill, or been employed by an exhibitor or associated with this fair.

FINE ARTS DIVISION

1. All entries must be wholly the creative work of the person whose name is shown on entry form. If a kit was used, the execution must be done solely by exhibitor.
2. All flat and sculptural may be no larger than 40" by 60" including base and frame. A title may appear on the front or to the side of entry, by may not be larger than 2" by 3".
3. All names and identification marks must be removed or covered until after judging. Please label any artwork using special techniques not easily discerned by a competent judge.
4. Paper and Canvas - All work must be framed and mounted and ready to hang with eye hooks or a wire hanger. No string or taped-on hangers will be accepted.
5. Photography – All prints must be flush mounted on mounting board and ready to hang. No framing or matting of any type will be accepted or allowed to compete. No title, caption, or lettering of any kind will be permitted. Plastic overlay for print protection is allowed. Entries limited to five per class per person.

SECTION 1 – Paper & Canvas

- Class 1 – Painting (acrylics, ink, mixed media, oils, watercolor, etc.)
- Class 2 – Drawing (charcoal, colored pencil, marker, mixed media, pastels, pencil, etc)
- Class 3 – Printmaking (block, etching, lithograph, silkscreen, etc)

Class 4 – Miscellaneous (calligraphy, collage, etc)

SECTION II – Three-Dimensional Art

- Class 5 – Sculpture (clay, metal, mixed media, plaster, paper mache, stone, wood, etc)
- Class 6 – Pottery (porcelain, wheel thrown, combination, etc)

SECTION III – Photography

- Class 7 – Black and White (photographs, commercially developed, self-developed)
- Class 8 – Color Photographs (commercially developed, self-developed)
- Class 9 – Chemically Tinted (photographs, commercially & self-developed, cyanotype, hand colored, sepia)
- Class 10 – Digitally Enhanced (photographs, commercially & self-developed)

SECTION IV – Tole & Decorative Painting

- Class 11 – Decorative Wood (parchment/tin)
- Class 12 – Furniture Decoration
- Class 13 – Fabric Decoration

SECTION V – Fiber Arts

- Class 14 – Weaving/Macrame (items must be ready to hang)
- Class 15 – Spinning
- Class 16 – Basketry

SECTION VI – Crafts

- Class 17 – Leatherwork
- Class 18 – Plaster Craft
- Class 19 – Ceramics
- Class 20 – Porcelain
- Class 21 – Mosaics
- Class 22 – Floral Crafts
- Class 23 – Models
- Class 24 – Paper Cards
- Class 25 – Miscellaneous Crafts

SECTION VII – Dolls

- Class 26 – Porcelain
- Class 27 – Ceramic
- Class 28 – Cloth
- Class 29 – Crocheted, Knitted
- Class 30 – Miscellaneous

SECTION VIII – Scrapbooking

- Class 31 – Whole Book
- Class 32 – Single Page

HOME ARTS DIVISION

Section IX – Sewing

Section X – Quilts

Section XI – Needlework

HOME SCIENCE DIVISION

Section XII – Non-Perishable Foods

Section XIII – Perishable Foods

INDUSTRIAL ARTS DIVISION

Section XIV – Industrial Arts

HORTICULTURAL ARTS DIVISION

Section XV – Outdoor Vegetables

Section XVI – Container Gardening

Section XVII – Flower Gardening

Section XIII – Artistic Design, etc.

HOME ARTS DIVISION

1. Exhibitor's may enter more than one entry per class, and may enter as many classes as desired.
2. Entries will be judge on workmanship, overall appearance, beauty and originality of design, and harmony of color and material.
3. Sewing: All entries must be completely finished and ready for display. Items can be displayed in plastic covering, but not required. No name tags or identification marks can be visible during judging.
4. Quilting: All quilts must include batting and be completely finished.

SECTION IX – Sewing

- Class 33 – Formal Wear
- Class 34 – Bridal Wear and Accessories
- Class 35 – Adult Wear
- Class 36 – Night Wear
- Class 37 – Children's Clothing
- Class 38 – Costumes
- Class 39 – Doll Clothes
- Class 40 – Around the Home Fabrics

SECTION X – Quilts

- Class 41 – Pieced Hand Quilted
- Class 42 – Whole Cloth Hand Quilted
- Class 43 – Pieced Machine Quilted
- Class 44 – Whole Cloth Machine Quilted
- Class 45 – Pieced Tied Quilts
- Class 46 – Whole Cloth Tied Quilts
- Class 47 – Quilted Accessories

SECTION XI – Needlework

- Class 48 – Hand knitted
- Class 49 – Machine Knitted
- Class 50 – Crocheting
- Class 51 – Needlepoint
- Class 52 – Needlepoint, plastic canvas
- Class 53 – Cross Stitch
- Class 54 – Surface Embroidery

HOME SCIENCE DIVISION

1. All entries in canning jars shall consist of two jars, one to display and one for opening and judging. The opened containers may be picked up any time after judging to prevent spoilage.
2. All quarts, pints or jelly jars are acceptable if sealed with standard lids and rings. Low-acid and non-acid foods must be processed under pressure. High-acid foods may be water-bath processed, if desired. No paraffin wax-sealed, oven-processed, baby food jars or other containers will be accepted. Please clearly label jars with name of contents, method, and date of processing.
3. All dried or smoked foods should be displayed in

clear packing. Please clearly label container with name of contents, date, and method of drying or smoking. No frozen foods (except freezer jam) will be accepted.

4. All perishable foods must be displayed on/in a disposable container, covered with clear plastic wrap, or may be displayed on/in container of your choice clearly marked with your name on bottom of container.
5. All perishable foods will be judged on presentation. All food products opened and/or tasted by the judges will be discarded after the Fair if not picked up.

SECTION XII – Non-Perishable Foods

- Class 55 – Canned fruits, vegetables & pickles
- Class 56 – Jams, Jellies, and Butters
- Class 57 – Honey
- Class 58 – Dried Foods

SECTION XIII – Perishable Foods

- Class 59 – Candies & Confections
- Class 60 – Yeast Breads
- Class 61 – Sweet Dough Breads
- Class 62 – Quick Breads
- Class 63 – Cookies (three uniform cookies: decorated or undecorated)
- Class 64 – Cakes (One standard or three uniform pieces; decorated or undecorated)
- Class 65 – Pies (One pie, uncut; one crust; two crust)
- Class 66 – Pastries (three uniform pieces)

INDUSTRIAL ARTS DIVISION

1. Entries must be wholly crafted by exhibitor, not made from a kit, by the person whose name is shown on the entry form.

SECTION XIV – Industrial Arts

- Class 67 – Woods
- Class 68 – Metals
- Class 69 – Plastics
- Class 70 – Drafting (All drawing must be mounted on a poster board or other surface suitable for hanging)
- Class 71 – Upholstery
- Class 72 – Science and Engineering

HORTICULTURAL ARTS DIVISION

1. Submit only fresh harvested entries.
2. Only one entry may be exhibited per variety in each class and should have the following qualities: (1) correctly labeled according to variety, (2) trueness to type of that variety, (3) good quality-not too mature or immature, (4) represent uniformity in size, shape and color, attached when requested, (5) remove soil particles, broken or severely blemished leaves or petals, trash, etc. (6) place exhibit on an appropriately sized clean white paper or plastic plate provided by the Registrar.

3. Container Gardening - Plants must be in possession and care of exhibitor for minimum three months. Note: Commercial growers and arrangers are not eligible to enter competition, but may be invited to exhibit for display only.

SECTION XV – Outdoor Vegetables

- Class 73 – Root Vegetables (three per plate minimum, carrots, beets, turnips, etc.)
- Class 74 – Tomatoes (three per plate minimum)
- Class 75 – Peppers & Eggplant (two per plate)
- Class 76 – Leaf Vegetables (One plant with cleaned root leaf lettuce, chard, spinach, etc)
- Class 77 – Heading Vegetables (One head – lettuce, cabbage, etc.)
- Class 78 – Squash (one per plate – summer, winter)
- Class 79 – Cucumbers (two per plate)
- Class 80 – Melons (one per plate)
- Class 81 – Corn (two per plate)
- Class 82 – Herbs (two each or small plate)
- Class 83 – Onions, Leeks & Garlic (two per plate)
- Class 84 – Fruits (two per plate)
- Class 85 – Nuts (three per plate)
- Class 86 – Novelties

SECTION XVI – Container Gardening

- Class 87 – Plants Grown Outdoors
- Class 88 – Plants Grown Indoors
- Class 89 – Orchids
- Class 90 – Container Gardens (must be assembled at least 6 weeks prior. At least three plants)

- Dish Garden: miniature landscape in an open low container. May include accessories which should be in proper scale.
- Planter: group of plants in a container. Accessories not permitted.
- Terrarium: A miniature landscape in a covered transparent container. No cut plant material permitted.

SECTION XVII – Flower Gardening

- Class 91 – Fresh Flowers (in appropriate water vase, without garnishment. Annuals, biennials, perennials)
- Class 92 – Bulbs, Corms, Tubers, Rhizomes
- Class 93 – Irises
- Class 94 – Roses
- Class 95 – Miniature Roses (grown in a pot. Must have possession for minimum 3 months)

SECTION XVIII – Artistic Design

- Class 96 – Fresh Flower Arrangements (All arrangements must contain fresh flowers, but need not be grown by exhibitor. Fresh flowers may not be altered in any way; artificial flowers are not accepted. Dried or treated plant material may be used. Contrived flowers are accepted. Background will be allowed, 24" wide by 32" high)

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