



On behalf of the Lincoln County 4-H Council, we would like to give a huge **Shout-Out of Thanks** to all who are involved in donating their time and money.

4-H Club Leaders • Friends of 4-H Supporters • Parents

The 4-H program is truly a community endeavor. Without YOU, there would be no 4-H.

To all 4-H Youth, thank you for your involvement and dedication. We wish you the **Best of Luck at the 2023 Lincoln County Fair!**

President: Tamara Etchart • **Vice President:** Christine Decker
Council Secretary: Brittany Hafen • **Treasurer:** Keith Larson

If you would like more information about 4-H or becoming a volunteer leader, please call Cindy Higbee at the University of Nevada Extension (702) 271-9790

4-H Exhibits — General Rules & Regulations

ENTRIES

1. Competition in all Divisions is open to all children between the ages of 9-19 who are CURRENTLY enrolled in the Lincoln County 4-H program.
2. If a currently-enrolled 4-H child wants to enter a private project (and he or she is not enrolled in that Club), then the project MUST be registered with the Extension Office (775-726-3109) by July 1, 2023. Each private project is subject to inspection at any time by 4-H Leaders and/or the Extension Office.
3. Each exhibit must be checked in by the child, parents, or Club Leader with the 4-H Registrar in order for it to be displayed.
4. All entries must be received between 11:00 AM to 1:00 PM on Wednesday, August 9, 2023.

EXHIBITS

1. Exhibits must be entirely the work of the child submitting the exhibit, and must have been completed within the last year (since the last Lincoln County Fair).
2. Exhibits must be identified with tags provided by the 4-H Leaders through the Extension Office.
3. The child's name will not be shown until the judging has been completed.
4. All exhibits must remain on display until 5:00 pm on Saturday, August 12.
5. It is the responsibility of each child (or parents) to pick up his or her exhibits on Saturday, August 12, 2023 between 5:00 pm – 6:00 pm, or to make arrangements for them to be picked up.
6. The Exhibit Hall will be locked nightly. Lincoln County 4-H will not be responsible for loss or damage, but will use every reasonable precaution to protect the entries.

JUDGING & AWARDS

1. Entries in each Class will be eligible to receive a blue, red, or white ribbon.
2. One "Grand Champion" and one "Reserve Champion" award will be given to the top two entries in each Section with blue ribbons only. These awards will be given to those entries that show excellence in workmanship, overall appearance, beauty and originality of design, and harmony of color and material.
3. In addition, one "Judge's Choice" award will be given in each Section.
4. Cloverbuds (5-8 year-olds) will only be eligible to receive a Participation ribbon.
5. Only Judges and Clerks may be present in the area while judging is taking place.
6. If it is found that any 4-H exhibitor has obtained an award in violation of any of the 4-H Rules, that exhibitor will forfeit all awards, and must return the ribbons to the 4-H Council or Extension Office.

4-H CLASSES {all ages are AS OF JANUARY 1st, 2023}

Junior — 9-10 year-olds

Intermediate — 11-13 year-olds

Senior — 14-19 year-olds

FINE ARTS DIVISION

Class a — Junior

Class b — Intermediate

Class c — Senior

Section I — PAINTING & DRAWING (including pastels)
All work must be framed or mounted and ready to hang with eye hooks and a wire hanger. No string or taped-on hangers will be accepted.

1. Entries are limited to 4 per class.

Section II — PHOTOGRAPHY, 8x10

1. All prints must be sized at 8"x10". NO exceptions will be allowed.
2. All prints must be flush mounted on mounting board and ready to hang. Matting and/or framing is allowed.
3. Plastic overlay for print protection is allowed. (This will be removed for judging, and then replaced.)
4. Entries are limited to 4 per class.

Section III — PHOTOGRAPHY, PORTFOLIO

1. The portfolio must have a Table of Contents.
2. Any number of photographs may be included.
3. Photographs may be black & white, color, or a mixture of both.

Section IV — PHOTOGRAPHY, CREATIVE, 8x10

(includes tinted, digitally enhanced)

1. All prints must be sized at 8"x10". NO exceptions will be allowed.
2. All prints must be flush mounted on mounting board and ready to hang. Matting and/or framing is allowed.
3. Plastic overlay for print protection is allowed. (This will be removed for judging, and then replaced.)
4. Entries are limited to 4 per class.

CREATIVE ARTS DIVISION

Class a — Junior
Class b — Intermediate
Class c — Senior

1. All entries are to be ready for display. This includes mounting, framing, being ready for hanging, having a stand or protective cover or case, as needed.
2. Entries are limited to 4 per class.

Section V — ROCK ART PAINTING

Section VI — FIBER ARTS

(including crochet, knitting, macramé, weaving, fishing fly's)

Section VII — WOOD CRAFTS

Section VIII — GLASS/TILE CRAFTS

Section IX - CRAFT PAINTING

Section X - SCRAPBOOKING

Section XI -- LEATHERWORK

HOME ARTS DIVISION

Class a — Junior
Class b — Intermediate
Class c — Senior

1. All entries must be completely finished and ready for display
2. Entries are limited to 4 per class.

Section XII — SEWING, CLOTHING

(includes PJs, shorts, skirts)

Section XIII — SEWING, CREATIVE / CRAFTY

(including decorative pillows, stuffed toys, etc.)

Section XIV — SEWING, HOME GOODS

(including pillow cases, dish towels, hotpads, aprons, etc.)

Section XV — SEWING, BABY ITEMS

(including receiving blankets, bibs, burp cloths, etc.)

Section XVI — QUILTING, MACHINE QUILTED

Section XVII — QUILTING, HAND QUILTED

Section XVIII — QUILTING, TIED

Section XIX — QUILTING, CRAFTY

(including quilted pillows, aprons, etc.)

HOME SCIENCE DIVISION

Class a — Junior
Class b — Intermediate
Class c — Senior

Section XX — COOKING, OUTDOOR

Section XXI — COOKING, NON-PERISHABLE

(includes jams and bottled salsas, etc.)

Section XXII — COOKING, PERISHABLE

(includes soups and perishable/fresh salsas, etc.)

Section XXIII — COOKING, DESSERTS

(includes cookies, cakes, pies, candies, sweet breads, etc.)

Section XXIV — COOKING, BREADS

(includes breads, rolls, etc.)

Section XXV — COOKING, PORTFOLIO

1. The portfolio must have a Table of Contents.
2. The portfolio must also include completed homework assignments and photographs of completed items.
3. Judging will be based on: 25% – homework; 25% – photos; 25% – creativity; 25% – other (what was learned, what was favorite recipe, etc.)

EXPERIMENTAL SCIENCE DIVISION

Class a — Junior
Class b — Intermediate
Class c — Senior

Section XXVI – model/experiments

INDUSTRIAL ARTS DIVISION

All entries must be wholly crafted (NOT MADE FROM A KIT) by the 4-H child.

Class a — Junior
Class b — Intermediate
Class c — Senior

Section XXVII — WOODWORKING

Section XXVIII — LEGOS, STRUCTURAL

Section XXIX — LEGOS, ELECTRICAL

Section XXX — SHOOTING SPORTS EQUIPMENT

Section XXXI — 3D PRINTING

HORTICULTURAL ARTS DIVISION

All entries MUST be grown by the 4-H child. Gardens in which vegetables are being grown for entry in the Fair are subject to inspection at any time by 4-H Leaders and/or the Extension Office.

Class a — Junior
Class b — Intermediate
Class c — Senior

Section XXXII — VEGETABLE GARDENING

Section XXXIII – FLOWER GARDENING