



Lincoln County Fair

COWBOY BOOTS & COUNTY ROOTS



2023

Lincoln County Fair and Rodeo

August 9-12, 2023

THE NEVADA CLUB



LARRY GEARHEART

PHONE 775-962-5170

FAX 775-962-5715

738 MAIN STREET

PIOCHE, NEVADA 89043



Board of County Commissioners Lincoln County, Nevada

P.O. Box 90 – Pioche, Nevada 89043

Telephone (775) 962-8077

Fax (775) 962-5180

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Varlin Higbee, Chair
Jared Brackenbury, Vice Chair
Keith Pearson
Mike Reese
Janine Woodworth

DISTRICT ATTORNEY

Dylan V. Frehner

COUNTY CLERK


Lisa C. Lloyd

We would like to WELCOME you all to the 2023 Lincoln County Fair. We are proud of our county and hope you all enjoy and celebrate this yearly celebration. We hope you feel welcome and know that our community spirit has enabled us to put on this grand event. There is something for everyone!!

At this time, we would like to take the opportunity to thank the members of the Lincoln County Fair Committee and all of those who help make this happen. It takes a lot of volunteer hours and planning to make this the best it can be. We wish to express our appreciation for the upgrading and new parts of the fairgrounds along with the time and effort that has been involved to make this come forward. With these improvements we hope this will increase your enjoyment of our 4 fun-filled days of daylight til dark activities. Come out, bring the family, see you at the Fair.


Varlin Higbee


Mike Reese


Keith Pearson

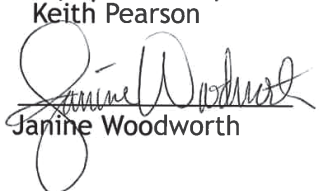

Janine Woodworth



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2023 Lincoln County Fair & Rodeo
August 9-12, 2023
1631 State Route 319- Panaca

Welcome to the Lincoln County Fair and Rodeo, a fan and family favorite since 1968, we as the Fair board Committee would like to thank you for joining us for the 2023 "Country Boots and Cowboy Roots." As a Fair Committee, we organize, promote, oversee, and try our hardest to bring this great event to you, the spectators, and the contestants. Without the countless hours each and everyone of us puts in, this Fair would not be as great as it is. And it is with great pride we continue to work for your Country Boots and Cowboy Roots Fair and Rodeo.

First, we would like to thank you to all our sponsors. Without the sponsorship of numerous businesses and individuals, we would not have the financial ability to do this. New sponsors are always welcome, so if you are looking for a great way to advertise and support the rodeo at the same time, please talk to one of us. We urge all the spectators and contestants alike to support these sponsors who support the Lincoln County Fair & Rodeo.

We would like to thank the contestants young and old, who show up in the practice pen night after night to come and put on a great show for everyone to enjoy. We especially like to thank and appreciate the young competitors and their parents who support them. They will carry the rodeo into the future.

Next, we would like to thank you, the spectators who support the rodeo. We love your enthusiasm for the sport of rodeo, and we hope that you enjoy the best 5 days of the Fair and Rodeo we have worked so hard for.

Finally, we would like to thank the volunteers who put in countless hours into helping wherever they are needed. Thank you all for coming and helping us celebrate our western roots, preserve our western heritage, and strengthen our community. We promised to do all it takes to have another successful year...so let's all enjoy and be a part of this 55th anniversary of the Lincoln County Fair and Rodeo.

Keith Pearson – County Commissioner

FAIR COMMITTEE:

Chassy Scott
Tony Steele
Connie Simkins
Kevin Mathews
Robin Simmers
John Young
Cindy Higbee

FAIR VOLUNTEERS:

Kylea Lytle
Cody Sleppy
Robert Steele
Casey Felton
Jim Cole
Brandon Hosier
Duane Wadsworth



And all the unnamed volunteers that step-in year after year for us!

IN MEMORY OF

*Joseph L Sharp***May 1, 1933 – May 7, 2023**

Joseph L Sharp (Joe) was a Native Nevadan, born on May 1, 1933, and was raised on the Sharp Ranch south of Alamo until he was 8 years old. He grew up riding his horse bareback without bridle or saddle all over the ranch. He often said that he lived a child's dream growing up on the ranch.

In his youth, Joe helped his Grandfather Lawrence Sharp and his Dad, Ainslee Sharp, raise cattle, put up hay with horse and wagon and rode the range.

At 19, Joe married his high school sweetheart, Dorlene Cutler, and they raised their family in Pahrnagat Valley. Joe loved to rodeo and team roped at many events. His family was involved in the local Sagebrush Riders Club along with many friends in the valley that also enjoyed rodeoing and family campouts. Joe and Darlene loved to follow their kids, grandkids and great grandkids to gymkhana and other rodeo events.

Joe worked at NDOT for many years and retired in the position of a Supervisor. His favorite career though was that of a cattleman. One of his favorite mottos was "Always Ride for The Brand."

Joe loved his family, God, this Great Country of ours, Nevada, Lincoln County, and especially Pahrnagat Valley and the Country way of life.

Joe passed away on May 7, 2023, after celebrating his 90th birthday and perhaps one of the last of his old cowboys raised in Pahrnagat Valley.



IN MEMORY OF

Michael Jake Nelson

October 4, 1952 - October 8, 2022

Michael Jake Nelson was born October 4, 1952 to Jake and Norma Nelson. He was raised on the family ranch in Alamo, NV where he attended Pahrnagat Valley Elementary through High School. His childhood days were spent doing chores around the ranch, playing basketball and going to the range in Coal Valley and Garden Valley to take care of the cows.

After graduation from Pahrnagat Valley High School in 1970, he attended Dixie College for a year where he was on the rodeo team. After returning home from college he started working construction.

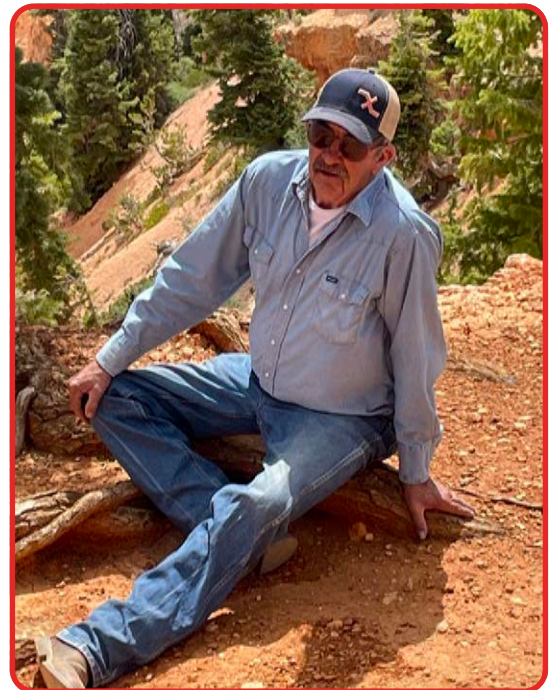
Mike married Kyna Jorgensen on April 26, 1975 in Alamo. They lived in Las Vegas, Logandale and then moved home to Alamo to finish raising their two children Michael and Shelbie. Mike has four grandchildren that he loves dearly Ty, Kimber, Zane and Clairra.

Mike worked for the Clark County Road Department and various construction companies in Las Vegas before retiring in 2017. He was an expert finish blademan who took pride in his work and what he had accomplished.

Mike loved roping, spending time in the hills, hunting with his friends and family, and rodeoing with his kids and grandkids. He loved taking care of his herd of cows and helping his cowboy friends.

Mike loved the Lincoln County Fair which he attended for many years entering the team roping, calf roping and of course the wild cow milking with his father Jake Nelson.

Mike passed away October 8, 2022 at the age of 70.



2023 Steele Productions

Presents:

"PANACA ROPING WEEKEND"

Lincoln County Fairgrounds - - Panaca, NV

Ropings & Roping Schedule

All Ropings - Enter-up

FRIDAY, AUGUST 11TH **SIGN-UP @ 10AM - ROPE @ 11AM**

#11.5 Slide Pick 1/Draw 1 - \$80/man (0.5 sec /0.5 number)
 #10.5 Pick or Draw - \$40/man
 Youth <14 - \$20/man

SATURDAY, AUGUST 12TH **SIGN-UP @ 9AM - ROPE @ 10AM**

#11.5 Slide Pick 1/Draw 1 - \$80/man (0.5 sec /0.5 number)
 #10.5 Pick or Draw - \$40/man
 Youth <14 - \$20/man

Weekend Prizes
 High Money Winner Buckles

CASH ONLY
NO TABS!

Ticket System
 BOTH ends **MUST** be paid to Enter

ROPINGS FOR THE WHOLE FAMILY!
 (WILL BE ENTERED AS A 4 UNLESS YOU HAVE CARD TO VERIFY LOWER NUMBER)
 CAN ALSO BE NUMBERED ON SITE

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Baptist- Independent, Self-governing.
Church- Called out Together

And they continued steadfastly in the apostles' doctrine and fellowship, in the breaking of bread, and in prayers.

Acts 2:42

Join us each week:

Sundays

Service	10:00 am
Fellowship/Bible Study	11:30 am

Wednesdays

Ladies Bible Study	11:00 am
Bible Study	6:00 pm

233 Baptist Dr; Pioche, NV 89043
775.962.5886

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for evil to triumph is for
good men to do nothing”**

Where To Sleep

ALAMO - LODGING

The Alamo Inn

300 North U.S. Highway 93
Phone: (775) 725-3371
<http://www.alamoinnnevada.com/>

Sunset View Inn

1144 U.S. Highway 93
Phone: (775) 725-3283
<https://sunsetviewinnllc.com/>

ALAMO-RVS/CAMPING

Pickets RV Park

115 Broadway Street Alamo, Nevada
Phone: (775) 725-3300 (775) 277-1160
picketsrvpark.com

Upper Pahrnagat Lake Camp-ground

U.S. Highway 93, South of Alamo
Phone: (775) 725-3417 x303

CALIENTE- LODGING

Rainbow Canyon Motel

900 Front Street Caliente, Nevada
Phone: (775) 726-3291

Patty's Motel

251 North Spring Street Caliente, Nevada
Phone: (775) 726-3199

Shady Motel

430 Front Street Caliente, Nevada
Phone: (775) 726-3106
<http://www.shadymotel.net/>

CALIENTE- RVS/CAMPING

Kershaw-Ryan State Park

300 Kershaw Canyon Road Caliente, Nevada
Phone: (775) 726-3564
<http://parks.nv.gov/parks/kershaw-ryan>

Young's RV Park

1352 Front Street Caliente, Nevada
Phone: (775) 726-3418
<https://www.youngsrvpark.com/>

PANACA - LODGING

Cathedral Gorge Vacation Home

109 South U.S. Highway 93 Panaca, Nevada
Phone: (775) 728-4263
<https://www.facebook.com/CathedralGorgeInn>

Pine Tree Inn and Bakery

412 North Third Street Panaca, Nevada
Phone: (775) 728-4675
<https://www.pinetreebnb.com/>

Swallow Cove

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www.swallowcove.com

PANACA - RVS/CAMPING

Cathedral Gorge State Park

111 Cathedral Gorge State Park Road Panaca, Nevada
Phone: (775) 728-4460
<http://parks.nv.gov/parks/cathedral-gorge>

Cathedral Gorge Vacation Home & RV Park

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<https://www.facebook.com/CathedralGorgeInn>

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Phone: (775) 729-2515
<http://littlealeinn.com/>

PIOCHE - LODGING

Eagle Valley Resort

12555 Resort Rd. — 15 miles east of Pioche
(775) 962-5293
<https://www.eaglevalleynv.com/HomePage.html>

Hutchings Motel

411 LaCour Street Pioche, Nevada
Phone: (775) 962-2583
<http://www.hutchingsmotel.com/>

Motherlode Motel

378 LaCour Street Pioche, Nevada
Phone: (775) 962-5159

Mt. Wilson Ranch

8302 Mount Wilson Ranch Road
Phone: (775) 234-2173
<http://www.mtwilsonranch.com/>

Overland Hotel & Saloon

662 Main Street Pioche, Nevada
Phone: (775) 962-5895
<http://overlandhotelnv.com/>

Tillie's Country Cabins

704 Main Street Pioche, Nevada
Phone: (775) 962-5205
<http://www.wrightscountrycabins.com/>

PIOCHE - RVS/CAMPING

Eagle Valley Resort

12555 Resort Rd. — 15 miles east of Pioche
Phone: (775) 962-5293
<https://www.eaglevalleynv.com/HomePage.html>

Echo Canyon State Park

State Route 322 — 12 miles east of Pioche
Phone: (775) 962-5103
<http://parks.nv.gov/parks/echo-canyon>

Pioche RV Park

462 Bush Street Pioche, Nevada
Phone: (775) 962-3772

Roll Inn RV Park & Laundry

387 Main Street Pioche, Nevada
Phone: (775) 962-5735

Spring Valley State Park

State Route 322 — 20 miles east of Pioche
Phone: (775) 962-5102
<http://parks.nv.gov/parks/spring-valley>

VACATION RENTALS

Various properties throughout the county are available for vacation rentals. To see what's available, simply search "Lincoln County, Nevada" at the following websites: <https://www.airbnb.com> • <https://www.vrbo.com>

Where To Eat

ALAMO

Great Basin Foods

1 Broadway Street Alamo, Nevada
Phone: (775) 725-3341

ASH SPRINGS

Green Valley Grocery

6799 U.S. Highway 93, Ash Springs, Nevada
Phone: (775) 725-3545

RACHEL

Little A'Le'Inn

9631 Old Mill Road Rachel, Nevada
Phone: (775) 729-2515
www.littlealeinn.com

CALIENTE

J & J Fast Food & Restaurant

880 Front Street Caliente, Nevada
Phone: (775) 726-3288

Knotty Pine Restaurant & Lounge

690 Front Street Caliente, Nevada
Phone: (775) 726-3194

Shamrock Pub

143 Clover Street Caliente, Nevada
Phone: (775) 726-3385

Side Track

190 Clover St. Caliente, Nevada
Phone: (775) 726-3164

PIOCHE

Alamo Club and Liquor Outlet

723 Main Street Pioche, Nevada
Phone: (775) 962-5116

Eagle Valley Resort

12555 Resort Rd. — 15 miles east of Pioche
Phone: (775) 962-5293
<https://www.eaglevalleynv.com/HomePage.html>

Gunslingers

597 Main St Pioche NV 89043
Phone: (775) 962-5020

Nevada Club

738 Main Street Pioche, Nevada
Phone: (775) 962-5170

Overland Hotel & Saloon

662 Main Street Pioche, Nevada
Phone: (775) 962-5895
www.overlandhotelnv.com

Silver Cafe

673 Main Street Pioche, Nevada
Phone: (775) 962-5124



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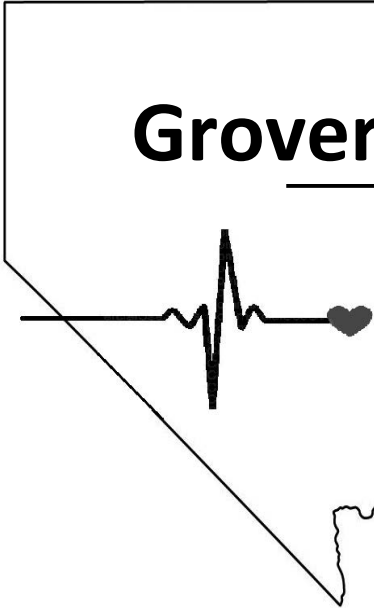
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GOOD LUCK AT THE RODEO!!

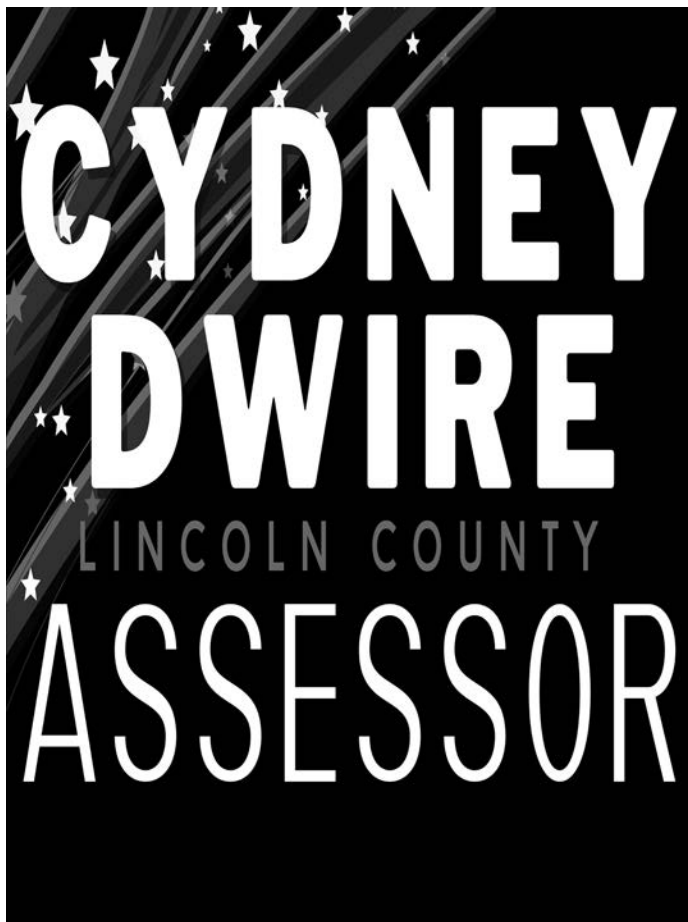
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For information on our services please call the hospital at (775) 726-3171



LINCOLN COUNTY

FAIR & RODEO

GYMKHANA 8-11-23

Events:

*Barrels

*Poles

*Flags

*Single Stake

Age Divisions

Lead Line

8 and under

9-13

14-18

19 and older

\$25 for 4 events: to enter please call or
text Robin Simmers at 775-962-1804.

Lincoln County Amateur Rodeo

August 11th & 12th, 2023

6:45 P.M. Grand Entry - 7:00 PM Rodeo

Lincoln County Fairground in Panaca Nevada

Check-In: 5 PM to 6:30 PM

Entries Open June 15, 2023

Events

Wild Cow Milking	Bull Riding	Bareback
Mutton Busting	Team Roping	Saddle Bronc
Ranch Saddle Bronc	Barrel Racing	Calf Roping
Breakaway Roping	Mini Bulls	Steer Wrestling

Entry Fee

\$60/Person/Event/Night

\$100/Person/Event/Night/for all Rough Stock Events

Entries close August 4th, 2023

How to enter

Contact Robin Simmers (775) 962-1804

Gate Fee Discount for Pre-entering

All Stalls must be Reserved - Reserve your Stall when you Enter!

Information

Visit www.lcnvfair.org

See You @ The Fair August 9-12, 2023



LINCOLN COUNTY FAIR

4D Jackpot Barrel Race

Thursday, August 10, 2023

Time Onlys ~ 6:00 PM

Race Start ~ 7:00 PM

OPEN \$40

YOUTH \$20 (16 and under)

SENIOR \$20 (50 and over)

TIME ONLY \$5

ARENA FEE \$5

*Western attire is encouraged but not required

Sign up at the race.

Call or text Jamie Noyes for more info
775-293-0892



STALL RENTALS

stalls must be reserved

\$10 a night

\$15 for 2 nights

\$25 for 3 nights

for reservations, contact:

Robin Simmers (775) 962-1804

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For more information

Youth must be 14 and under to compete
\$40/man for Rodeo Entry Fee

Buckle to the winning youth each night!





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left to right: Addy Sherwood, Adlee Robinson, Codie Sherwood, Paityn Young, Blakley Deygan, Faith Griffin in front is Blakely Young

Thank You
to our outgoing
2022 Rodeo Royalty
and incoming
2023 Rodeo Royalty

2022 Rodeo Royalty

Queen: Addy Sherwood

Princess: Adlee Robinson

Tiny Princess: Codie Sherwood

Thanks for all your efforts!
You girls are awesome!

2023-2024 Lincoln County Fair and Rodeo Royalty Contest Rules

The Lincoln County Fair and Rodeo Royalty Contest will be held at the Alamo, NV Fairgrounds on Wednesday, August 2nd, 2023. Dinner, Personal Interviews and Speeches will start at 5:00 pm and Horsemanship will follow.

Winners of the 2023-2024 Lincoln County Fair and Rodeo Royalty Contest will be crowned at 6:30 pm on August 11, 2023, before the grand entry of Friday's performance of the rodeo.

1. Contestants are limited to Lincoln County residents or girls who currently have family living in Lincoln County. If participation is low, we will accept girls from surrounding counties.
2. Queen contestants must be ages 13 through 18 by August 11, 2023.
3. Princess contestants must be ages 9 through 12 by August 11, 2023.
4. Tiny Princess contestants must be ages 5 through 8 by August 11, 2023.
5. The contestants will be judged on the following:
 - a. Poise and Personality
 - b. Appearance
 - c. Modeling
 - d. Horsemanship
 - e. Personal Interview
 - f. Speech and Impromptu Questions
6. Contestant must not currently be holding the title for which she is running. In the event a title has been relinquished and the 1st attendant has finished the reign, that contestant shall be able to run for said title again.
7. Title holder must not have been married. She must refrain from public displays of affection.
8. Title holder must not use tobacco or alcoholic beverages, even if of legal age to do so.
9. Title holder shall refrain from unnecessary texting or calling while representing Lincoln County.
10. Title holder must not be associated with illegal drugs.
11. Title holder must not use profanity in their language.
12. Title holder will be required to sell raffle tickets before and during the Fair. Moneys raised from the raffle tickets will go towards awards and travel money for the 2023-2024 royalty winners.
13. Title holder is required to represent Lincoln County during the Fair and Rodeo and at different functions throughout the year. They must be present and participate both days of the Fair and Rodeo grand entry. They must also represent the Fair and rodeo in at least 3 county events during their reign. Such as LCHS and/or PVHS Homecoming Parades, Labor Day Parade in Pioche, Homecoming Parade in Caliente, Rachel Days Parade in Rachel, 4th of July Parade in Alamo, or Caliente, or Pioneer Days Parade in Panaca. It will be optional for Queens and/or Princesses to represent Lincoln County at out of county events. Such as Dixie Round-Up Rodeo in St. George, PRCA Rodeo in Cedar City, and Clark County Fair and Rodeo in Logandale, High School Rodeos, College Rodeos, and/or JR rodeos. They will be required to assist with the following year's Royalty Contest by demonstrating the pattern for the contestant, and to be present at the following year's grand entry of the Rodeo performances to pass down their crown to that year's winner.
14. Title holder is required to assist at the Pee-Wee rodeo on Saturday.
15. These requirements must be completed in order to receive the travel money. Failure to appear as required will forfeit travel money. All travel money will be paid at the end of the Royalty annual reign at the last Fair appearance.
16. If title holder should marry or become pregnant before the end of her reign, she will forfeit the crown and any prizes awarded to her.
17. In the event that there are no persons running for the next Reign Royalty, current reigning royalty will be automatically reinstated for another term.
18. **MOST IMPORTANTLY: HAVE FUN AND ENJOY THIS EXPERIENCE.** It is an HONOR to represent Lincoln County and the sport of Rodeo at the same time.

Entries and fees must be received by July 22nd, 2023. Entry fee for the contest is \$25, payable by check made out to Lincoln County Fair. Contestants will receive their packets and patterns after submitting their entry form and fee. Submit entries to Mica Robinson by mail to 5748 Cannon Ranch Rd, Hiko, NV 89017, or you may email entries to her at robinsonhorses@gmail.com. If you have any questions or concerns, please call Mica Robinson at (775) 962-1364.

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CONTENT



WEBSITES

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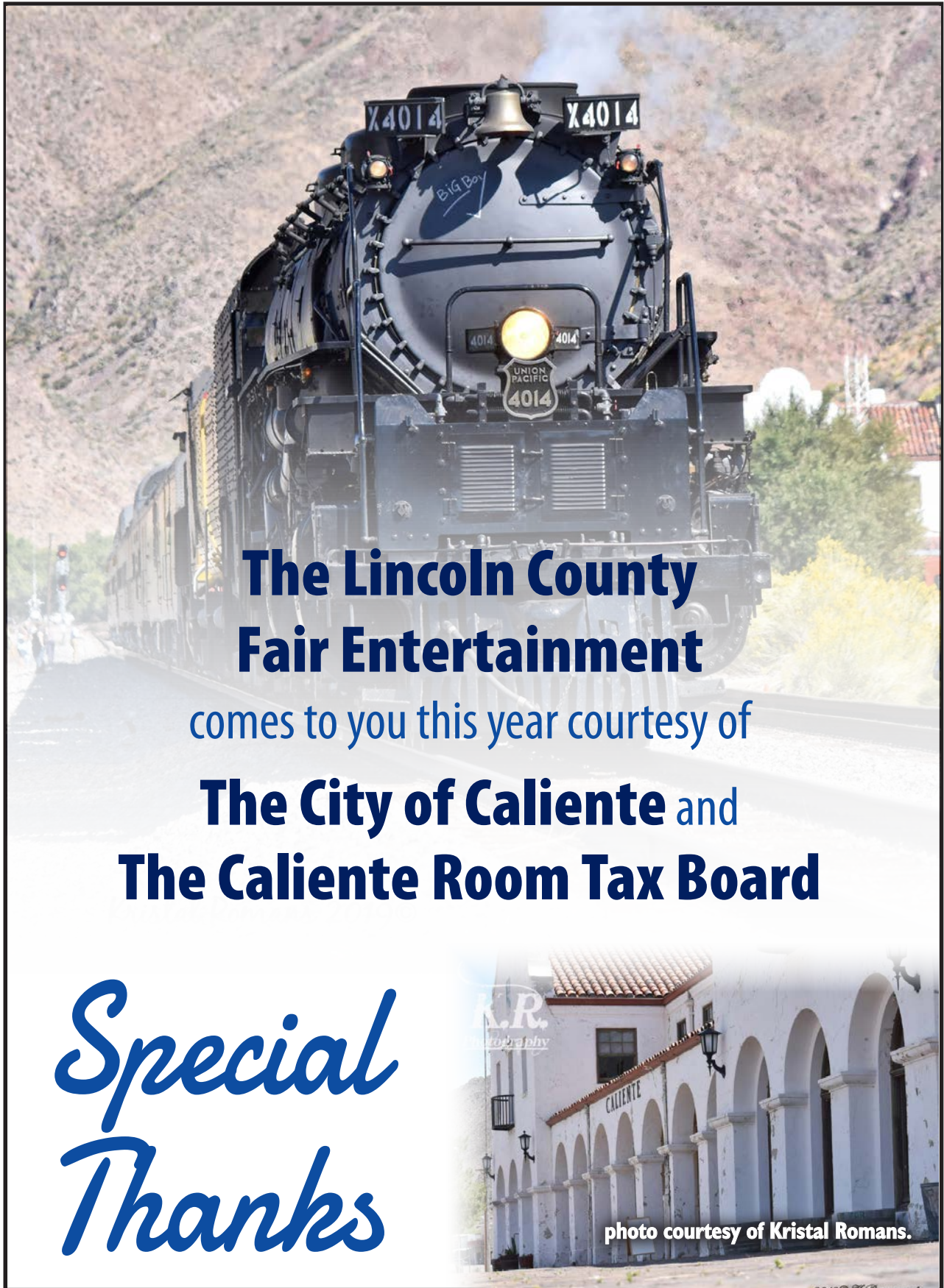
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Participants of the
2023 Lincoln County Fair



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*Special
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at the fair!*



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Sunday | 9am to 4pm

Good Luck Cowgirls & Cowboys!



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**SHAMROCK
PUB**

*Good Luck to all
participants and have a
safe and fun time to all!*

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Caliente, NV 89008



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FOR YOUR DONATION!



Ben and Amanda Williams



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Alamo NV



*"It's the ropes and the reins, and the joy and
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Good luck contestants!

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NEVADA FARM BUREAU FEDERATION

Nevada Farm Bureau is a grassroots organization, directed by farmer/rancher members. Direction is provided by the organization's public policy, started within county Farm Bureaus and sent forward to address issues identified by farmer and rancher members.

Farm Bureau members belong to county Farm Bureaus and their county Farm Bureau is a member of the Nevada Farm Bureau Federation. The Nevada Farm Bureau Federation is a member of the American Farm Bureau Federation.

Farm Bureau is a family organization with annual memberships. These memberships include parents and any unmarried children under the age of 21 – or until 24 if they are a student in college/university.

Nevada Farm Bureau is an advocacy organization, championing the public policy positions developed by farmer/rancher members and adopted through the annual policy development process. As a general farm organization, Farm Bureau's focus is not commodity specific, but brings a full scope of perspective on issues impacting the whole of agriculture and rural interests.

Lincoln County Farm Bureau is involved in Ag in the Classroom. Provides support to Lincoln and Pahrangat Valley FFA chapters. LCFB also partners with the local soil conservation districts in projects for member education and sage grouse habitat improvement. LCFB was also instrumental in resurrecting the Lincoln County Fair in 2009.

nvfb.org



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goat roping

Thursday, August 10, 2023

Sign up at 6:00 pm

Rope 7:00 pm

behind the west arena grandstands

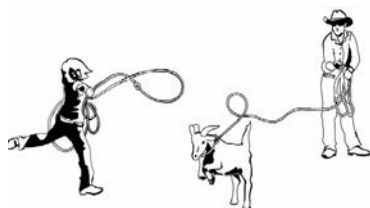
Friday, August 11, 2023

Sign up at 5:30 pm

Rope 6:30 pm

behind the west arena grandstands

Contact John Young 775-346-0677



\$5 per
person per
run

SHOWMANSHIP LIVESTOCK CLINIC

Cindy Shakespear from Logandale will host a showmanship livestock clinic for 4-H and FFA members on Thursday, August 10th and 7 pm at Panaca Fairgrounds West Arena

Bring your animal you are taking to Cedar Livestock Show to gain some insight on what you can keep doing to be great at showmanship.

There will be scales to weigh goats, sheep, and pigs that night also.



LINCOLN COUNTY FAIR JR RODEO

Saturday, August 12th 2023

Sign up at 7:00 am • Ride at 8:00 am

All events open to boys and girls

****All Livestock must be reserved****

**Buckle to High Point Boy and Girl
for each age group. Day Money!**

Events		AGE GROUPS
**STEER RIDING UP TO AGE 13	STEER RIDING	5-8
	GOAT TYING/RIBBON	
	CHUTE DOGGING	9-13
	BREAKAWAY ROPING	
	BARRELS POLES	14-18

\$20 ENTRY FEE PER EVENT

ENTRIES DUE BY AUGUST 11TH.

CONTACT ROBIN SIMMERS

(775)-962-1804

Lincoln County Fair and Rodeo Mutton Bustin

For Boys and Girls! Riders must be 10 and under in age and weigh less than 60 pounds.
(Entrants will be weighed at check in)

When & Where

August 11 & 12, 2023

Lincoln County Fairgrounds, Panaca NV

Entry Fee

\$15

Sign up 3pm • Ride at 4pm

Sign up under the announcers stand

Limited # of entries- Enter only 1 night

Pre-Enter to receive discounted Fair Admission. Top 10 riders will compete at the rodeo that night for a buckle and event money payout.

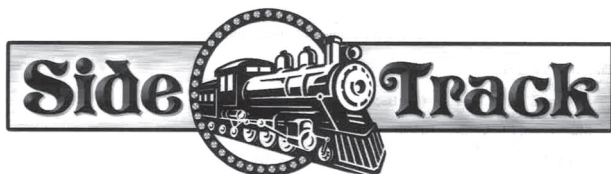
**Sign up info: Robin Simmers
(775)962-1804**

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Good Luck

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per contestant

Age group:

Rookie Divison: 8& under

Junior Divison: 9-11

Senior Divison: 12-14

Entries open
August 5, 2023
@8:00am



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208-547-7106 no text messages please

PEE WEE RODEO

EVENTS

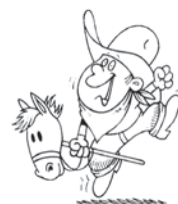
Barrels, Poles, Dummy
Roping, Goat Tail Pull

Saturday August 12th ** 2:00 PM
(North End of the West Arena)

\$5 ENTRY FEE

Pre-Enter for Discounted Gate Prices

AGE LIMIT
6 AND UNDER





STARS, STRIPES AND RODEO NIGHTS
55TH ANNIVERSARY

August 9-12, 2023

@ Lincoln County Recreational Park and Fair Grounds
1631 State Route 319, Panaca, NV 89042

Wednesday, August 2nd

9:00 am Queen Contestants meeting
5:00 pm Queen Contest: Speech, Interview,
Modeling, Patterns
Alamo, NV - behind Alamo Arena
CONTACT: Mica Robinson (775) 962-1364

Friday, August 4th

4:30 pm Horseshoe Tournament Sign-up
5:00 pm Singles Horseshoe Tournament at Lincoln
County Recreational Park and Fairgrounds
CONTACT: Amy & Lorin Wilkin 775-962-1094

Saturday, August 5th

4:30 pm Horseshoe Tournament Sign-up
5:00 pm Doubles Horseshoe Tournament
Lincoln County Recreational Park & Fairgrounds
CONTACT: Amy & Lorin Wilkin 775-962-1094

Wednesday, August 9th

9-11:00 am 4-H Dog Showmanship- Behind Exhibit Hall
CONTACT: Tamara Etchart 775-962-3874
11-1:00 pm 4-H Entries Taken in the Exhibit Hall
CONTACT: Cindy Higbee 702-271-9790
12-7:00 pm General Public Exhibit Hall Entries Taken
CONTACT: Cindy Higbee 702-271-9790
3:00 pm 4-H Judging
4:30 pm Horseshoe Tournament Sign-up
6-8 pm Vendor set up
CONTACT: Chassy Scott 775-962-2510
6:00 pm NEVADA'S BEST COWDOG TRIALS
East arena
CONTACT: Connie Simkins 775-962-1333

Fun & Excitement for the whole family!



Stall Rentals: *stalls must be reserved*
\$10 a night, \$15 for 2 nights or \$25 for 3 nights
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FOR MORE INFORMATION: www.LCNVFair.org
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Thursday, August 10th

- 7:00 am RANCH RODEO sign-ups
CONTACT: Robin Simmers 775-962-1804
- 7:30 am Youth/Adult Ranch Rodeo
- 8:00 am Judging General Public Exhibit Hall Entries
- 8:00 am 6th Annual Don Brackenbury Memorial Ranch Horse Challenge
- 9:00 am RANCH RODEO
2nd Annual Hank Brackenbury Memorial Slick Horn Muley Roping immediately following Rodeo
- 1-7 pm EXHIBIT HALL OPEN
- 5:00 pm Jackpot Barrels Sign-ups
CONTACT: Robin Simmers 775-962-1804
- 6:00 pm Goat Roping sign-ups, West Arena
- 7:00 pm Goat Roping, behind grandstands at West Arena
- 6:00 pm Jackpot Barrels Time Only Runs
- 7:00 pm Junior Livestock Clinic - West Arena
CONTACT: Cindy Higbee 702-271-9790
- 7:00 pm JACKPOT BARREL RACING - East Arena

Friday, August 11th

- 7:00 am Gymkhana sign-ups - Announcers Stand
CONTACT: Robin Simmers 775-962-1804
- 8:00 am GYMKHANA West Arena
- 9 am-7:30 pm EXHIBIT HALL OPEN
- 10:00 am Jackpot Team Roping Sign-ups
CONTACT: Tony Steele 775-962-1817
- 11:00 am Jackpot Team Roping - East Arena
- 3:00 pm Mutton Bustin' Sign-ups
10 and under - 60 lb. Weight Limit
Register under announcer stand
CONTACT: Robin Simmers 775-962-1804
Limited Entries - Enter one night only
- 4:00 pm MUTTON BUSTIN' East Arena
Top 10 qualify for Night Rodeo at 7 pm
- 5:00 pm COMMUNITY DINNER
Outside Exhibit Hall
Sponsored by FFA and Lincoln Co. Farm Bureau

Friday, August 12th

C O N T I N U E D

- 5:30 pm Goat Roping sign-ups, West Arena
- 6:00 pm Goat Roping, behind grandstands at West Arena
- 5-6:30 pm Rodeo & Mini Bulls check-in-Announcer Stand
- 6:30 pm Crowning of Royalty
- 6:45 pm GRAND ENTRY
- 7:00 pm NIGHT RODEO & Mini Bull Competition
CONTACT: Robin Simmers 775-962-1804

Saturday, August 12th

- 7:00 am Junior Rodeo Check In
CONTACT: Robin Simmers 775-962-1804
- 8:00 am JUNIOR RODEO - Both Arenas
- 9-7:30 pm EXHIBIT HALL OPEN
- 9:00 am Jackpot Team Roping Sign-ups
CONTACT: Tony Steele 775-962-1817
- 10:00 am JACKPOT TEAM ROPING - East Arena
- 1:30 pm Pee Wee Rodeo Sign-ups
North end of West Arena
CONTACT: Robin Simmers 775-962-1804
- 2:00 pm PEE WEE RODEO
- 3:00 pm Mutton Bustin' Sign-ups
10 and under - 60 lb. Weight Limit
Register under announcer's stand
CONTACT: Robin Simmers 775-962-1804
Limited Entries - Enter one night only
- 4:00 pm MUTTON BUSTIN'
Top 10 qualify for Night Rodeo at 7 pm
- 5:00 pm COMMUNITY DINNER Outside Exhibit Hall
Sponsored by FFA and Lincoln Co. Farm Bureau
- 5-6:30 pm Rodeo & Mini Bulls check-in - Announcer Stand
- 6:45 pm GRAND ENTRY
- 7:00 pm NIGHT RODEO & Mini Bull Competition
CONTACT: Robin Simmers 775-962-1804

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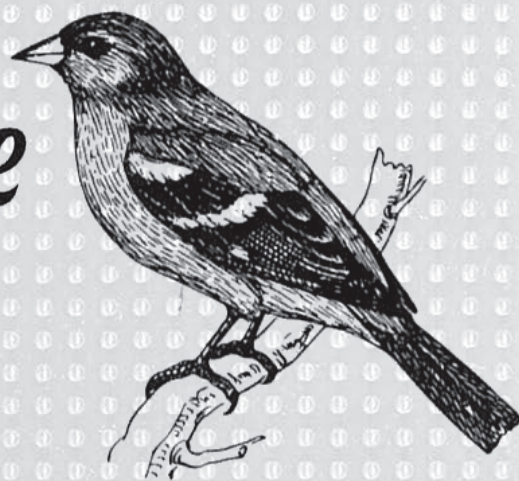
Children (5-11) - \$5

Children (4 & Under) - Free

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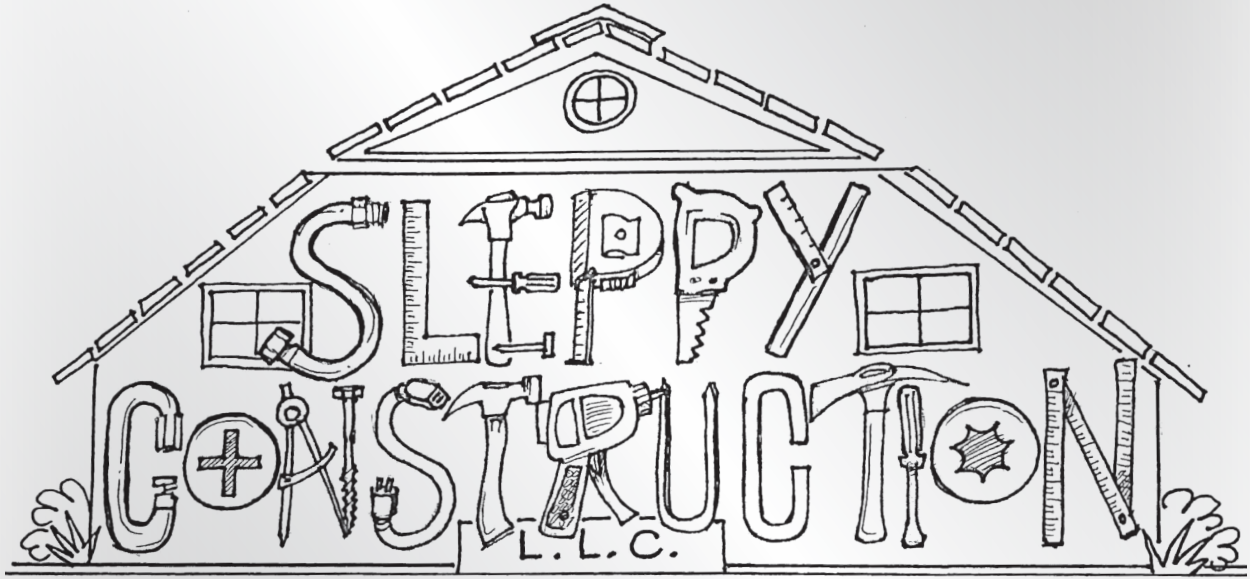
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Jenny-775-962-2418

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Good Luck & Stay Safe

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THANK YOU

TO THE 2023 LINCOLN COUNTY FAIR
COMMITTEE AND ALL THE HELPERS!



Keith Pearson • Tony Steele • Connie Simkins
Robin Simmers • Kylea Lytle • Chassy Scott
Cindy Higbee • Robert Steele • Austin Romans
John Young • Jim Cole • Kevin Matthews • Cody Sleppy
Lincoln County Road Department • Pete Tony Delmue
The Steele Family • Lonny Cole
Duane Wadsworth • Brandon Hosier

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Good luck to Everyone

Bill and Mary Lloyd

Lincoln
County Fair
is grateful
for your
continued
support year
after year!



RANCH RODEO

Thursday, August 10th, 2023

Lincoln County Fairgrounds

Panaca, Nevada

Ranch Rodeo - Adult Teams and Youth/Adult Teams

Youth/Adult Team - 2 must be 12 & Under

6th Annual Don Brackenbury
Memorial Ranch Horse Challenge

2nd Annual Hank Brackenbury
Memorial Slick Horn Muley Roping

Sign up 7:00 A.M.

Youth/Adult Ranch Rodeo Starts @7:30 A.M.

Challenge Starts @ 8:00 A.M.

Muley Roping to follow Ranch Rodeo

Entry Fees: \$85.00 Challenge

\$60/Team - Youth/Adult Ranch Rodeo

\$200/Team - Adult Ranch Rodeo

\$100/Team - Muley Roping

To Enter Contact: Robin Simmers: 775-962-1804

**GATE FEE DISCOUNT FOR ALL
PRE-ENTERED CONTESTANTS**

Thank You
TO OUR
Lincoln County
Commissioners

FOR ALL YOUR SUPPORT!

Kristal Romans Photography



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*Good luck to all those participating
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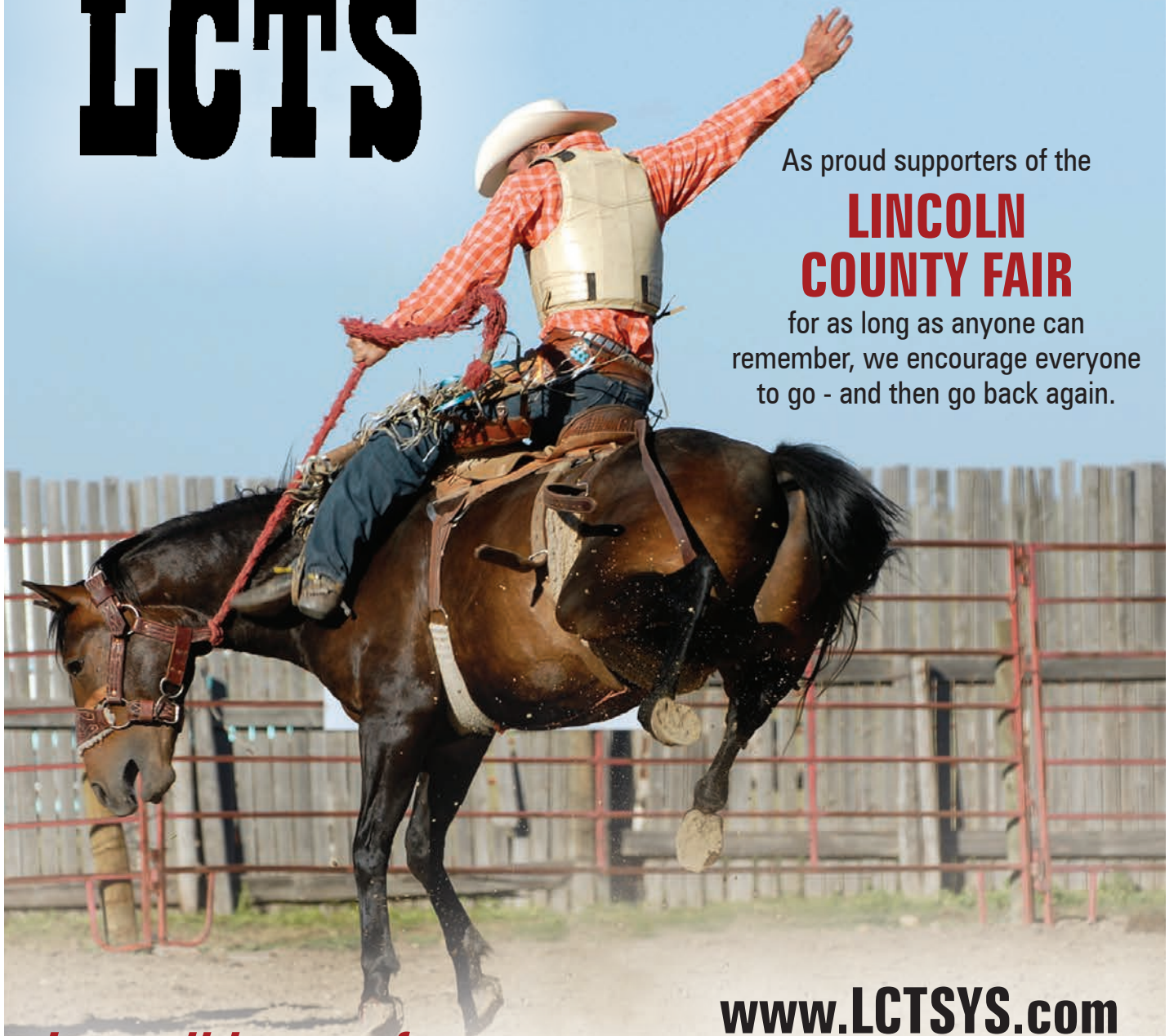
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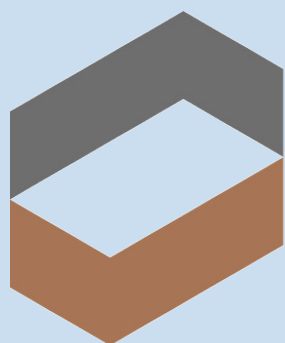
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Good Luck

to all

Contestants

County Commissioner
Janine Woodworth



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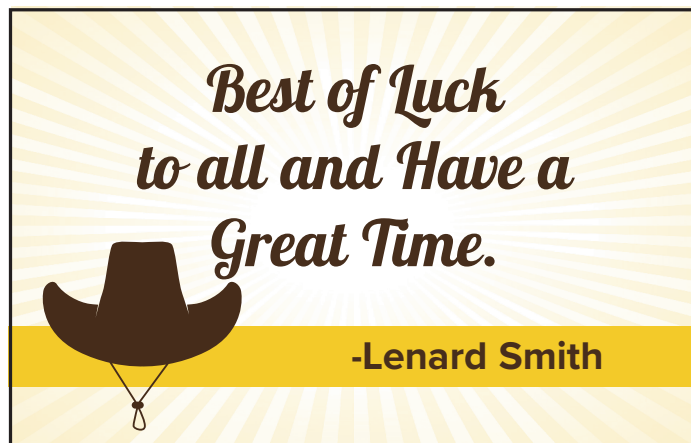
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LINCOLN COUNTY
FAIR AND RODEO

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**ROYALTY
PAGEANT**

Lincoln County resident rules apply. Must
be a resident of Lincoln County or have
family in the County.

AGE GROUP: TINY PRINCESS 5-8, PRINCESS 9-12, QUEEN 13-18
AGE BY AUGUST 11TH

Contestant will be judged on:

- Poise and Personality
- Appearance
- Modeling
- Horsemanship
- Personal Interview
- Speech and Impromptu Questions

**PRIZES AWARDED
TO WINNERS**

AUGUST 2, 2023
5 PM - ALAMO

Entry: \$25
Due July 22nd

For more information contact
Mica Robinson (775)962-1364



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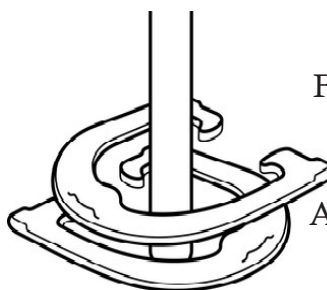


2023 Lincoln County Fair Horseshoe Tournament

Held at Fairgrounds Recreation Park
1631 East SR 319
Panaca NV 89042

\$500 Added Prize Money

Singles: Friday, August 4th, 2023 at 5 PM
Doubles: Saturday, August 5th, 2023 at 5 PM

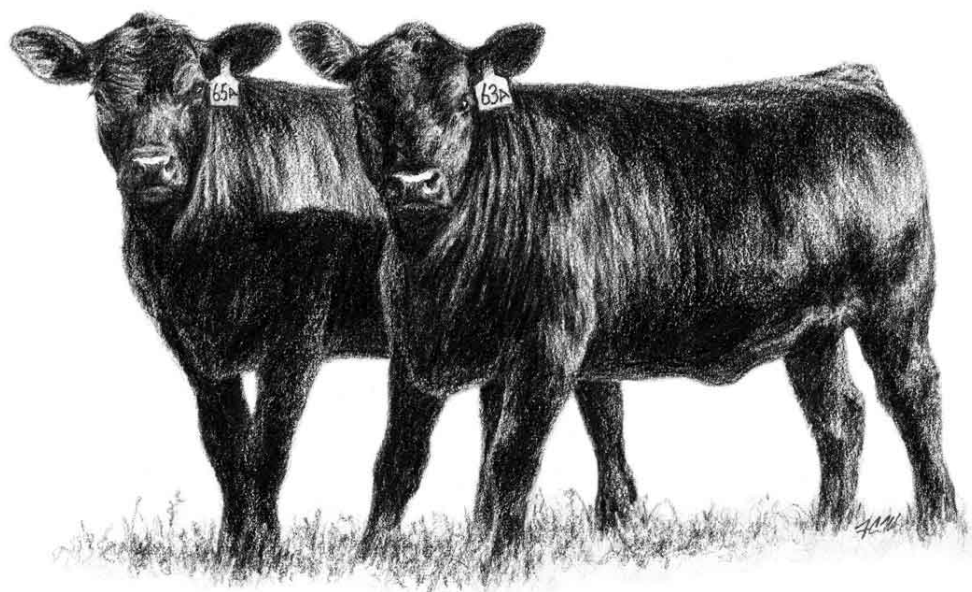


For more information,
contact:

Amy and Lorin Wilkin
775-962-1094

7-J Ranch

Hank & Joi Brackenbury
Caliente NV



"Eat American Beef ... Cows eat vegetables, so you don't have to!"



On behalf of the Lincoln County 4-H Council,
we would like to give a huge **Shout-Out of Thanks**
to all who are involved in donating their time and money.

4-H Club Leaders • Friends of 4-H Supporters • Parents

The **4-H** program is truly a community endeavor.
Without YOU, there would be no **4-H**.

To all 4-H Youth, thank you for your involvement and dedication.
We wish you the **Best of Luck at the 2023 Lincoln County Fair!**

President: Tamara Etchart • **Vice President:** Christine Decker
Council Secretary: Brittany Hafen • **Treasurer:** Keith Larson

If you would like more information about **4-H** or becoming a volunteer leader,
please call Cindy Higbee at the University of Nevada Extension (702) 271-9790

4-H Exhibits — General Rules & Regulations

ENTRIES

1. Competition in all Divisions is open to all children between the ages of 9-19 who are **CURRENTLY** enrolled in the Lincoln County 4-H program.
2. If a currently-enrolled 4-H child wants to enter a private project (and he or she is not enrolled in that Club), then the project **MUST** be registered with the Extension Office (775-726-3109) by July 1, 2023. Each private project is subject to inspection at any time by 4-H Leaders and/or the Extension Office.
3. Each exhibit must be checked in by the child, parents, or Club Leader with the 4-H Registrar in order for it to be displayed.
4. All entries must be received between 11:00 AM to 1:00 PM on Wednesday, August 9, 2023.

EXHIBITS

1. Exhibits must be entirely the work of the child submitting the exhibit, and must have been completed within the last year (since the last Lincoln County Fair).
2. Exhibits must be identified with tags provided by the 4-H Leaders through the Extension Office.
3. The child's name will not be shown until the judging has been completed.
4. All exhibits must remain on display until 5:00 pm on Saturday, August 12.
5. It is the responsibility of each child (or parents) to pick up his or her exhibits on Saturday, August 12, 2023 between 5:00 pm – 6:00 pm, or to make arrangements for them to be picked up.
6. The Exhibit Hall will be locked nightly. Lincoln County 4-H will not be responsible for loss or damage, but will use every reasonable precaution to protect the entries.

JUDGING & AWARDS

1. Entries in each Class will be eligible to receive a blue, red, or white ribbon.
2. One "Grand Champion" and one "Reserve Champion" award will be given to the top two entries in each Section with blue ribbons only. These awards will be given to those entries that show excellence in workmanship, overall appearance, beauty and originality of design, and harmony of color and material.
3. In addition, one "Judge's Choice" award will be given in each Section.
4. Cloverbuds (5-8 year-olds) will only be eligible to receive a Participation ribbon.
5. Only Judges and Clerks may be present in the area while judging is taking place.
6. If it is found that any 4-H exhibitor has obtained an award in violation of any of the 4-H Rules, that exhibitor will forfeit all awards, and must return the ribbons to the 4-H Council or Extension Office.

4-H CLASSES {all ages are AS OF JANUARY 1st, 2023}

Junior — 9-10 year-olds

Intermediate — 11-13 year-olds

Senior — 14-19 year-olds

FINE ARTS DIVISION

Class a — Junior

Class b — Intermediate

Class c — Senior

Section I — PAINTING & DRAWING (including pastels)

All work must be framed or mounted and ready to hang with eye hooks and a wire hanger. No string or taped-on hangers will be accepted.

1. Entries are limited to 4 per class.

Section II — PHOTOGRAPHY, 8x10

1. All prints must be sized at 8"x10". NO exceptions will be allowed.
2. All prints must be flush mounted on mounting board and ready to hang. Matting and/or framing is allowed.
3. Plastic overlay for print protection is allowed. (This will be removed for judging, and then replaced.)
4. Entries are limited to 4 per class.

Section III — PHOTOGRAPHY, PORTFOLIO

1. The portfolio must have a Table of Contents.
2. Any number of photographs may be included.
3. Photographs may be black & white, color, or a mixture of both.

Section IV — PHOTOGRAPHY, CREATIVE, 8x10

(includes tinted, digitally enhanced)

1. All prints must be sized at 8"x10". NO exceptions will be allowed.
2. All prints must be flush mounted on mounting board and ready to hang. Matting and/or framing is allowed.
3. Plastic overlay for print protection is allowed. (This will be removed for judging, and then replaced.)
4. Entries are limited to 4 per class.

CREATIVE ARTS DIVISION

Class a — Junior
Class b — Intermediate
Class c — Senior

1. All entries are to be ready for display. This includes mounting, framing, being ready for hanging, having a stand or protective cover or case, as needed.
2. Entries are limited to 4 per class.

Section V — ROCK ART PAINTING

Section VI — FIBER ARTS

(including crochet, knitting, macramé, weaving, fishing fly's)

Section VII — WOOD CRAFTS

Section VIII — GLASS/TILE CRAFTS

Section IX — CRAFT PAINTING

Section X — SCRAPBOOKING

Section XI — LEATHERWORK

HOME ARTS DIVISION

Class a — Junior
Class b — Intermediate
Class c — Senior

1. All entries must be completely finished and ready for display
2. Entries are limited to 4 per class.

Section XII — SEWING, CLOTHING

(includes PJs, shorts, skirts)

Section XIII — SEWING, CREATIVE / CRAFTY

(including decorative pillows, stuffed toys, etc.)

Section XIV — SEWING, HOME GOODS

(including pillow cases, dish towels, hotpads, aprons, etc.)

Section XV — SEWING, BABY ITEMS

(including receiving blankets, bibs, burp cloths, etc.)

Section XVI — QUILTING, MACHINE QUILTED

Section XVII — QUILTING, HAND QUILTED

Section XVIII — QUILTING, TIED

Section XIX — QUILTING, CRAFTY

(including quilted pillows, aprons, etc.)

HOME SCIENCE DIVISION

Class a — Junior
Class b — Intermediate
Class c — Senior

Section XX — COOKING, OUTDOOR

Section XXI — COOKING, NON-PERISHABLE

(includes jams and bottled salsas, etc.)

Section XXII — COOKING, PERISHABLE

(includes soups and perishable/fresh salsas, etc.)

Section XXIII — COOKING, DESSERTS

(includes cookies, cakes, pies, candies, sweet breads, etc.)

Section XXIV — COOKING, BREADS

(includes breads, rolls, etc.)

Section XXV — COOKING, PORTFOLIO

1. The portfolio must have a Table of Contents.
2. The portfolio must also include completed homework assignments and photographs of completed items.
3. Judging will be based on: 25% – homework; 25% – photos; 25% – creativity; 25% – other (what was learned, what was favorite recipe, etc.)

EXPERIMENTAL SCIENCE DIVISION

Class a — Junior
Class b — Intermediate
Class c — Senior

Section XXVI — model/experiments

INDUSTRIAL ARTS DIVISION

All entries must be wholly crafted (NOT MADE FROM A KIT) by the 4-H child.

Class a — Junior
Class b — Intermediate
Class c — Senior

Section XXVII — WOODWORKING

Section XXVIII — LEGOS, STRUCTURAL

Section XXIX — LEGOS, ELECTRICAL

Section XXX — SHOOTING SPORTS EQUIPMENT

Section XXXI — 3D PRINTING

HORTICULTURAL ARTS DIVISION

All entries MUST be grown by the 4-H child. Gardens in which vegetables are being grown for entry in the Fair are subject to inspection at any time by 4-H Leaders and/or the Extension Office.

Class a — Junior
Class b — Intermediate
Class c — Senior

Section XXXII — VEGETABLE GARDENING

Section XXXIII — FLOWER GARDENING

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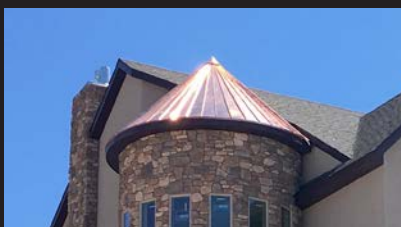


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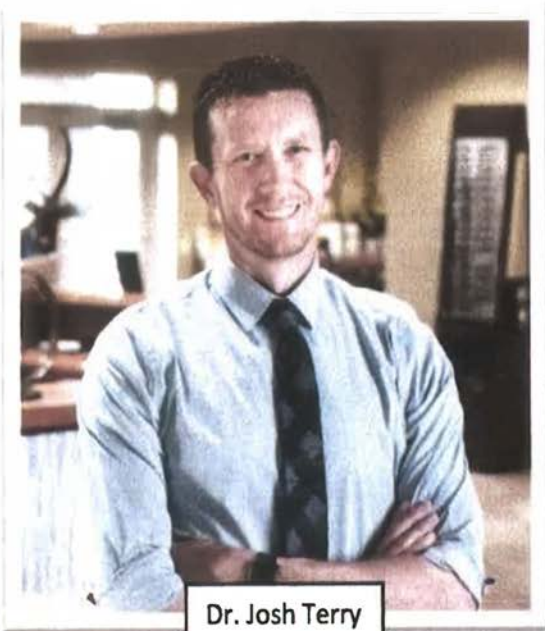
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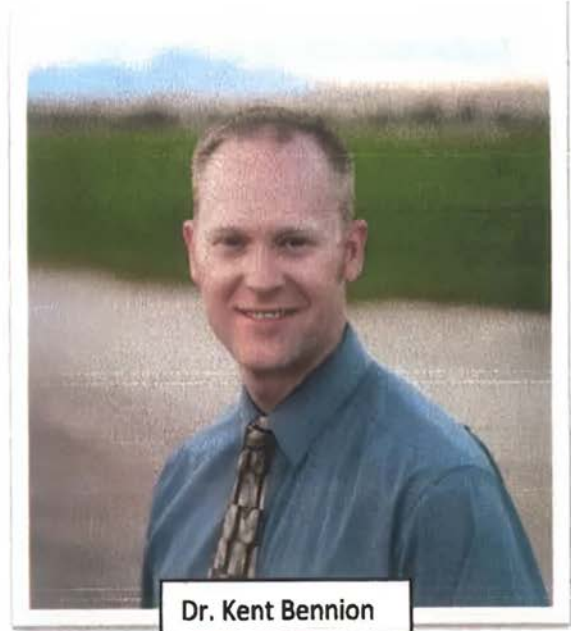
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Exhibits – General Rules & Regulations

Entries

1. Competition in ALL Divisions are open to all and only Lincoln County residents.
2. Please note the special regulations for exhibit entries in each division.
3. Entries may be delivered and displayed only after exhibitor has obtained a tag and exhibitor number from the registrar.
4. **ALL entries must be received between 12:00 PM and 7:00 PM on Wednesday, August 9, 2023.**
5. Contact Cindy Higbee with any questions, 702-271-9790.

Exhibits

1. Exhibits must be handiwork of the exhibitor and must have been completed within the last year.
2. Exhibits may enter more than one entry per class, and may enter as many classes as desired, unless stated otherwise. A "set" is classified as one entry.
3. The exhibitor is responsible for deciding on the proper division, section, and class per entry.
4. Exhibits may be disqualified if found soiled, damaged, or have signs of excessive wear.
5. Exhibitor's name will not be shown until the judging has been completed.
6. Exhibits must be identified with tags provided by Registrar or available online.
7. Any exhibit in questionable taste will not be accepted for public display.
8. The Exhibit Hall will be locked nightly.
9. All exhibits are entered and displayed at the risk of the owner.
10. All exhibits must remain on display until Saturday between 5:00 pm and 6:00 pm and must be picked up by exhibitor at that time.
11. Lincoln County Fair Board will not be responsible for loss or damage, but will use every reasonable precaution to protect entries.
12. No exhibits may be advertised for sale.
13. Exhibitors of machinery in motion or other exhibits susceptible to accident shall safeguard said exhibits; shall protect the public from injury by or danger from said exhibits, shall relieve the Lincoln County Fair Board and volunteers from and against all claims, demands, cost charges, and/or expenses that the Lincoln County Fair Board or volunteers may suffer by reason of negligence of the exhibitor, and shall reimburse the Lincoln County Fair Board for necessary expenses incurred to protect the public from said exhibit.

Judging & Awards

1. Grand Champion and Reserve Champion awards will be given to the top two entries in each Section.

2. When there is a single entry in a Section, the award will be made on merit alone.
3. Entries will be judged on: workmanship, overall appearance, beauty and originality of design, and harmony of color and material.
4. Only Judges and Registrar may be present in the area while judging is taking place.
5. Judging will take place at 8:00 am on Thursday, August 10, 2023.
6. **Should it be found that any exhibitor has obtained an award by false evidence or violation of any Fair Rules, said exhibitor shall forfeit all awards.**

Age Groups and Skill Levels

- A – Adult: 18 and up
- T – Teen: 13 to 17
- CH – Child: 12 and under
- P – Professional: a person who owns or operates a business, now or in the past, or who teaches or sells any entry associated with exhibits in this fair.
- A – Amateur: A person who have never owned, operated or conducted a business, taught the skill, or been employed by an exhibitor or associated with this fair.

FINE ARTS DIVISION

1. All entries must be wholly the creative work of the person whose name is shown on entry form. If a kit was used, the execution must be done solely by exhibitor.
2. All flat and sculptural may be no larger than 40" by 60" including base and frame. A title may appear on the front or to the side of entry, by may not be larger than 2" by 3".
3. All names and identification marks must be removed or covered until after judging. Please label any artwork using special techniques not easily discerned by a competent judge.
4. Paper and Canvas - All work must be framed and mounted and ready to hang with eye hooks or a wire hanger. No string or taped-on hangers will be accepted.
5. Photography – All prints must be flush mounted on mounting board and ready to hang. No framing or matting of any type will be accepted or allowed to compete. No title, caption, or lettering of any kind will be permitted. Plastic overlay for print protection is allowed. Entries limited to five per class per person.

SECTION 1 – Paper & Canvas

- Class 1 – Painting (acrylics, ink, mixed media, oils, watercolor, etc.)
- Class 2 – Drawing (charcoal, colored pencil, marker, mixed media, pastels, pencil, etc)
- Class 3 – Printmaking (block, etching, lithograph, silkscreen, etc)

Class 4 – Miscellaneous (calligraphy, collage, etc)

SECTION II – Three-Dimensional Art

- Class 5 – Sculpture (clay, metal, mixed media, plaster, paper mache, stone, wood, etc)
- Class 6 – Pottery (porcelain, wheel thrown, combination, etc)

SECTION III – Photography

- Class 7 – Black and White (photographs, commercially developed, self-developed)
- Class 8 – Color Photographs (commercially developed, self-developed)
- Class 9 – Chemically Tinted (photographs, commercially & self-developed, cyanotype, hand colored, sepia)
- Class 10 – Digitally Enhanced (photographs, commercially & self-developed)

SECTION IV – Tole & Decorative Painting

- Class 11 – Decorative Wood (parchment/tin)
- Class 12 – Furniture Decoration
- Class 13 – Fabric Decoration

SECTION V – Fiber Arts

- Class 14 – Weaving/Macrame (items must be ready to hang)
- Class 15 – Spinning
- Class 16 – Basketry

SECTION VI – Crafts

- Class 17 – Leatherwork
- Class 18 – Plaster Craft
- Class 19 – Ceramics
- Class 20 – Porcelain
- Class 21 – Mosaics
- Class 22 – Floral Crafts
- Class 23 – Models
- Class 24 – Paper Cards
- Class 25 – Miscellaneous Crafts

SECTION VII – Dolls

- Class 26 – Porcelain
- Class 27 – Ceramic
- Class 28 – Cloth
- Class 29 – Crocheted, Knitted
- Class 30 – Miscellaneous

SECTION VIII – Scrapbooking

- Class 31 – Whole Book
- Class 32 – Single Page

HOME ARTS DIVISION

Section IX – Sewing

Section X – Quilts

Section XI – Needlework

HOME SCIENCE DIVISION

Section XII – Non-Perishable Foods

Section XIII – Perishable Foods

INDUSTRIAL ARTS DIVISION

Section XIV – Industrial Arts

HORTICULTURAL ARTS DIVISION

Section XV – Outdoor Vegetable

Section XVI – Container Gardening

Section XVII – Flower Gardening

Section XIII – Artistic Design, etc.

HOME ARTS DIVISION

1. Exhibitor's may enter more than one entry per class, and may enter as many classes as desired.
2. Entries will be judge on workmanship, overall appearance, beauty and originality of design, and harmony of color and material.
3. Sewing: All entries must be completely finished and ready for display. Items can be displayed in plastic covering, but not required. No name tags or identification marks can be visible during judging.
4. Quilting: All quilts must include batting and be completely finished.

SECTION IX – Sewing

- Class 33 – Formal Wear
- Class 34 – Bridal Wear and Accessories
- Class 35 – Adult Wear
- Class 36 – Night Wear
- Class 37 – Children's Clothing
- Class 38 – Costumes
- Class 39 – Doll Clothes
- Class 40 – Around the Home Fabrics

SECTION X – Quilts

- Class 41 – Pieced Hand Quilted
- Class 42 – Whole Cloth Hand Quilted
- Class 43 – Pieced Machine Quilted
- Class 44 – Whole Cloth Machine Quilted
- Class 45 – Pieced Tied Quilts
- Class 46 – Whole Cloth Tied Quilts
- Class 47 – Quilted Accessories

SECTION XI – Needlework

- Class 48 – Hand knitted
- Class 49 – Machine Knitted
- Class 50 – Crocheting
- Class 51 – Needlepoint
- Class 52 – Needlepoint, plastic canvas
- Class 53 – Cross Stitch
- Class 54 – Surface Embroidery

HOME SCIENCE DIVISION

1. All entries in canning jars shall consist of two jars, one to display and one for opening and judging. The opened containers may be picked up any time after judging to prevent spoilage.
2. All quarts, pints or jelly jars are acceptable if sealed with standard lids and rings. Low-acid and non-acid foods must be processed under pressure. High-acid foods may be water-bath processed, if desired. No paraffin wax-sealed, oven-processed, baby food jars or other containers will be accepted. Please clearly label jars with name of contents, method, and date of processing.
3. All dried or smoked foods should be displayed in

clear packing. Please clearly label container with name of contents, date, and method of drying or smoking. No frozen foods (except freezer jam) will be accepted.

4. All perishable foods must be displayed on/in a disposable container, covered with clear plastic wrap, or may be displayed on/in container of your choice clearly marked with your name on bottom of container.
5. All perishable foods will be judged on presentation. All food products opened and/or tasted by the judges will be discarded after the Fair if not picked up.

SECTION XII – Non-Perishable Foods

- Class 55 – Canned fruits, vegetables & pickles
- Class 56 – Jams, Jellies, and Butters
- Class 57 – Honey
- Class 58 – Dried Foods

SECTION XIII – Perishable Foods

- Class 59 – Candies & Confections
- Class 60 – Yeast Breads
- Class 61 – Sweet Dough Breads
- Class 62 – Quick Breads
- Class 63 – Cookies (three uniform cookies: decorated or undecorated)
- Class 64 – Cakes (One standard or three uniform pieces; decorated or undecorated)
- Class 65 – Pies (One pie, uncut; one crust; two crust)
- Class 66 – Pastries (three uniform pieces)

INDUSTRIAL ARTS DIVISION

1. Entries must be wholly crafted by exhibitor, not made from a kit, by the person whose name is shown on the entry form.

SECTION XIV – Industrial Arts

- Class 67 – Woods
- Class 68 – Metals
- Class 69 – Plastics
- Class 70 – Drafting (All drawing must be mounted on a poster board or other surface suitable for hanging)
- Class 71 – Upholstery
- Class 72 – Science and Engineering

HORTICULTURAL ARTS DIVISION

1. Submit only fresh harvested entries.
2. Only one entry may be exhibited per variety in each class and should have the following qualities: (1) correctly labeled according to variety, (2) trueness to type of that variety, (3) good quality-not too mature or immature, (4) represent uniformity in size, shape and color, attached when requested, (5) remove soil particles, broken or severely blemished leaves or petals, trash, etc. (6) place exhibit on an appropriately sized clean white paper or plastic plate provided by the Registrar.

3. Container Gardening - Plants must be in possession and care of exhibitor for minimum three months. Note: Commercial growers and arrangers are not eligible to enter competition, but may be invited to exhibit for display only.

SECTION XV – Outdoor Vegetables

- Class 73 – Root Vegetables (three per plate minimum, carrots, beets, turnips, etc.)
- Class 74 – Tomatoes (three per plate minimum)
- Class 75 – Peppers & Eggplant (two per plate)
- Class 76 – Leaf Vegetables (One plant with cleaned root leaf lettuce, chard, spinach, etc)
- Class 77 – Heading Vegetables (One head – lettuce, cabbage, etc.)
- Class 78 – Squash (one per plate – summer, winter)
- Class 79 – Cucumbers (two per plate)
- Class 80 – Melons (one per plate)
- Class 81 – Corn (two per plate)
- Class 82 – Herbs (two each or small plate)
- Class 83 – Onions, Leeks & Garlic (two per plate)
- Class 84 – Fruits (two per plate)
- Class 85 – Nuts (three per plate)
- Class 86 – Novelties

SECTION XVI – Container Gardening

- Class 87 – Plants Grown Outdoors
- Class 88 – Plants Grown Indoors
- Class 89 – Orchids
- Class 90 – Container Gardens (must be assembled at least 6 weeks prior. At least three plants)

- Dish Garden: miniature landscape in an open low container. May include accessories which should be in proper scale.
- Planter: group of plants in a container. Accessories not permitted.
- Terrarium: A miniature landscape in a covered transparent container. No cut plant material permitted.

SECTION XVII – Flower Gardening

- Class 91 – Fresh Flowers (in appropriate water vase, without garnishment. Annuals, biennials, perennials)
- Class 92 – Bulbs, Corms, Tubers, Rhizomes
- Class 93 – Irises
- Class 94 – Roses
- Class 95 – Miniature Roses (grown in a pot. Must have possession for minimum 3 months)

SECTION XVIII – Artistic Design

- Class 96 – Fresh Flower Arrangements (All arrangements must contain fresh flowers, but need not be grown by exhibitor. Fresh flowers may not be altered in any way; artificial flowers are not accepted. Dried or treated plant material may be used. Contrived flowers are accepted. Background will be allowed, 24" wide by 32" high)

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Kirk Bracken

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