

# 4-H Exhibits — General Rules & Regulations

#### **ENTRIES**

- 1. Competition in all Divisions is open to all children between the ages of 9-19 who are CURRENTLY enrolled in the Lincoln County 4-H program.
- 2. If a currently-enrolled 4-H child wants to enter a private project (and he or she is not enrolled in that Club), then the project MUST be registered with the Extension Office (775-726-3109) by July 1, 2023. Each private project is subject to inspection at any time by 4-H Leaders and/or the Extension Office.
- 3. Each exhibit must be checked in by the child, parents, or Club Leader with the 4-H Registrar in order for it to be displayed.
- 4. All entries must be received between 11:00 AM to 1:00 PM on Wednesday, August 9, 2023.

#### **EXHIBITS**

- 1. Exhibits must be entirely the work of the child submitting the exhibit, and must have been completed within the last year (since the last Lincoln County Fair).
- 2. Exhibits must be identified with tags provided by the 4-H Leaders through the Extension Office.
- 3. The child's name will not be shown until the judging has been completed.
- 4. All exhibits must remain on display until 5:00 pm on Saturday, August 12.
- 5. It is the responsibility of each child (or parents) to pick up his or her exhibits on Saturday, August 12, 2023 between 5:00 pm 6:00 pm, or to make arrangements for them to be picked up.
- 6. The Exhibit Hall will be locked nightly. Lincoln County 4-H will not be responsible for loss or damage, but will use every reasonable precaution to protect the entries.

#### JUDGING & AWARDS

- 1. Entries in each Class will be eligible to receive a blue, red, or white ribbon.
- 2. One "Grand Champion" and one "Reserve Champion" award will be given to the top two entries in each **Section** with blue ribbons only. These awards will be given to those entries that show excellence in workmanship, overall appearance, beauty and originality of design, and harmony of color and material.
- 3. In addition, one "Judge's Choice" award will be given in each Section.
- 4. Cloverbuds (5-8 year-olds) will only be eligible to receive a Participation ribbon.
- 5. Only Judges and Clerks may be present in the area while judging is taking place.
- 6. If it is found that any 4-H exhibitor has obtained an award in violation of any of the 4-H Rules, that exhibitor will forfeit all awards, and must return the ribbons to the 4-H Council or Extension Office.

# 4-H CLASSES {all ages are AS OF JANUARY 1st, 2023}

Junior — 9-10 year-olds Intermediate — 11-13 year-olds Senior — 14-19 year-olds

# FINE ARTS DIVISION

Class a — Junior

Class b — Intermediate

Class c — Senior

#### Section I — PAINTING & DRAWING

(including pastels)

All work must be framed or mounted and ready to hang with eye hooks and a wire hanger. No string or taped-on hangers will be accepted.

1. Entries are limited to 4 per class.

### Section II — PHOTOGRAPHY, 8x10

- 1. All prints must be sized at 8"x10". NO exceptions will be allowed.
- 2. All prints must be flush mounted on mounting board and ready to hang. Matting and/or framing is allowed.
- 3. Plastic overlay for print protection is allowed. (This will be removed for judging, and then replaced.)
- 4. Entries are limited to 4 per class.

#### Section III — PHOTOGRAPHY, PORTFOLIO

- 1. The portfolio must have a Table of Contents.
- 2. Any number of photographs may be included.
- 3. Photographs may be black & white, color, or a mixture of both.

### Section IV — PHOTOGRAPHY, CREATIVE, 8x10

(includes tinted, digitally enhanced)

- 1. All prints must be sized at 8"x10". NO exceptions will be allowed.
- 2. All prints must be flush mounted on mounting board and ready to hang. Matting and/or framing is allowed.
- 3. Plastic overlay for print protection is allowed. (This will be removed for judging, and then replaced.)
- 4. Entries are limited to 4 per class.

# CREATIVE ARTS DIVISION

Class a — Junior

Class b — Intermediate

Class c — Senior

- 1. All entries are to be ready for display. This includes mounting, framing, being ready for hanging, having a stand or protective cover or case, as needed.
- 2. Entries are limited to 4 per class.

#### Section V — ROCK ART PAINTING

#### Section VI — FIBER ARTS

(including crochet, knitting, macramé, weaving, fishing fly's)

Section VII — WOOD CRAFTS

Section VIII - GLASS/TILE CRAFTS

Section IX - CRAFT PAINTING

Section X - SCRAPBOOKING

Section XI -- LEATHERWORK

# **HOME ARTS DIVISION**

Class a — Junior

Class b — Intermediate

Class c — Senior

- 1. All entries must be completely finished and ready for display.
- 2. Entries are limited to 4 per class.

### Section XII — SEWING, CLOTHING

(includes PJs, shorts, skirts)

### Section XIII — SEWING, CREATIVE / CRAFTY

(including decorative pillows, stuffed toys, etc.)

#### Section XIV — SEWING, HOME GOODS

(including pillow cases, dish towels, hotpads, aprons, etc.)

#### Section XV — SEWING, BABY ITEMS

(including receiving blankets, bibs, burp cloths, etc.)

Section XVI — QUILTING, MACHINE QUILTED

Section XVII — QUILTING, HAND QUILTED

Section XVIII — QUILTING, TIED

### Section XVIX — QUILTING, CRAFTY

(including quilted pillows, aprons, etc.)

# HOME SCIENCE DIVISION

Class a — Junior

Class b — Intermediate

Class c — Senior

Section XX — COOKING, OUTDOOR

## Section XXI — COOKING, NON-PERISHABLE

(includes jams and bottled salsas, etc.)

#### Section XXII — COOKING, PERISHABLE

(includes soups and perishable/fresh salsas, etc.)

# Section XXIII — COOKING, DESSERTS

(includes cookies, cakes, pies, candies, sweet breads, etc.)

### Section XXIV — COOKING, BREADS

(includes breads, rolls, etc.)

### Section XXV — COOKING, PORTFOLIO

- 1. The portfolio must have a Table of Contents.
- 2. The portfolio must also include completed homework assignments and photographs of completed items.
- 3. Judging will be based on: 25% homework; 25% photos; 25% creativity; 25% other (what was learned, what was favorite recipe, etc.)

# EXPERMENTAL SCIENCE DIVISION

Class a — Junior

Class b — Intermediate

Class c — Senior

Section XXVI – model/experiments

# INDUSTRIAL ARTS DIVISION

All entries must be wholly crafted (NOT MADE FROM A KIT) by the 4-H child.

Class a — Junior

Class b — Intermediate

Class c — Senior

Section XXVII — WOODWORKING

Section XXVIII — LEGOS, STRUCTURAL

Section XXVIX — LEGOS, ELECTRICAL

Section XXX — SHOOTING SPORTS EQUIPMENT

Section XXXI — 3D PRINTING

# HORTICULTURAL ARTS DIVISION

All entries MUST be grown by the 4-H child. Gardens in which vegetables are being grown for entry in the Fair are subject to inspection at any time by 4-H Leaders and/or the Extension Office.

Class a — Junior Class b — Intermediate

Class c — Senior

Section XXXII — VEGETABLE GARDENING

Section XXXIII - FLOWER GARDENING